

TWENTY-SEVENTH ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

PROTESTANT EPISCOPAL

Church Missionary Society for Seamen,

IN THE CITY AND PORT OF NEW-YORK,

PRESENTED AT THE ANNUAL MEETING OF THE SOCIETY, APRIL 10, 1871,

TOGETHER WITH THE

MISSIONARIES' AND TREASURER'S REPORTS.

New-York :

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1871.

FORM OF BEQUEST.

I give and bequeath to the "PROTESTANT EPISCOPAL CHURCH MISSIONARY SOCIETY FOR SEAMEN IN THE CITY AND PORT OF NEW-YORK," incorporated by the Legislature of the State of New-York, in the Year One Thousand Eight Hundred and Forty-four,

the sum of _____ Dollars for the purposes of said Society.

PRAYER FOR SEAMEN.

O GOD, the Creator of heaven and earth, who hath promised that the abundance of the sea shall be converted unto Thee, we beseech Thee to have mercy upon all those whose business is upon the mighty waters; and, amidst the dangers to which they are exposed, and the temptations to forget Thee and Thy Holy Word, to neglect Thy Sabbaths and Thy ordinances, by which they are surrounded, may Thy Holy Spirit admonish, direct and lead them into a knowledge of Thy truth and an obedience to Thy Commandments. Be pleased to bless the efforts which, in accordance with Thy will, Thy people make for their salvation. Especially grant Thy blessing upon the Word of Truth, ministered to them, whether on land or on water; and gather them from all their wanderings into Thy blessed fold, to be partakers of Thine eternal glory, through Jesus Christ our Lord. Amen.

PROCEEDINGS OF THE SOCIETY.

THE Annual Meeting of the Society was held on Easter Monday, 10th April, 1871, at the New Sailors' Home, 338 Pearl Street, Vice-President Ely in the Chair, at which was presented the Annual Report of the Board of Managers, and the Report of the Treasurer, the Missionaries of the Society, and the Superintendent of the Home, after which the officers and managers for the ensuing year were chosen.

The Twenty-Seventh Anniversary of the Mission was held at Trinity Chapel, on the evening of the second Sunday after Easter, April 23d, 1871.

Rev. C. E. Swope, D. D., presided, assisted in the services by Rev. Messrs. R. J. Walker and Chas. T. Olmstead.

The Annual Report was read by D. B. Whitlock, Esq., and a sermon was preached by Rev. Morgan Dix, D.D., Rector of Trinity Church, New-York, after which a collection was taken up in aid of the Society.

A second service was held at the Church of the Holy Trinity, Brooklyn, on the evening of the fourth Sunday after Easter, the Right Rev. A. N. Littlejohn, D D., Honorary Vice-President, presided, assisted in the services by the Missionaries of the Society.

The Annual Report was read by the Recording Secretary, and the sermon was preached by Rev. Benj. S. Huntington, and a collection taken up.

TWENTY-SEVENTH ANNUAL REPORT OF THE BOARD OF MANAGERS

OF THE
PROTESTANT EPISCOPAL CHURCH MISSIONARY SOCIETY FOR SEAMEN,
IN THE CITY AND PORT OF NEW-YORK.

It is with feelings of great satisfaction and devout thankfulness, that the Board of Managers are able, in presenting this, their Twenty-seventh Annual Report to the Society, to congratulate its friends and patrons, upon the very encouraging position of the work in their charge.

The efforts of the Missionaries and the Managers in prosecuting the work of the Society, to reach the men of the sea, have been more successful during the year under review, than for some years past, and we have had the encouragement of seeing that our labor has not been altogether in vain. There is no work in which one can engage, that is more eminently a labor of faith and love. As the mariner looks aloft upon the star-studded firmament for his guidance at sea, and by observations ascertains his exact position on the wide waste of waters, and though tempest-tossed and driven about by adverse winds and currents, still relies upon those sure signs in the heavens; so also are we well assured, that He who ruleth on high, will give us guidance and direction, if we look up to Him, with the same implicit faith. But when, in addition to this assurance, we have vouchsafed to us the evidence of good effects produced upon some of those with whom we have

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been brought in contact, the encouragement to continue the work is certainly very much increased; and by the reports of our missionaries, it will be seen that the incidents of such a character are now far from rare.

Beside the encouragements above alluded to, the Board of Managers have had during the year, the pleasure of welcoming at the stations of the Society, both the Bishop of this diocese and the Bishop of Long Island, and many of the Clergy of this city and the vicinity, who have at various times officiated at the different stations of the Society, we believe very much to their own gratification, as it certainly was to the satisfaction of the Board of Managers and to those who listened to them. We trust the interest thus evinced by them may be communicated to their respective congregations, and tend to a more general and liberal contribution toward the funds of the Society. The field for work of this kind among seamen is very large, and we may frankly say our ability to occupy it is limited, for want of the necessary means to defray its expenses. This Society might to advantage increase the number of its stations, and all be doing at least as much work as any one of those now in existence, particularly, if instead of one single missionary at each station, we could have a full corps of colporteurs and assistants. We ask your serious attention, dear brethren, to this fact, and ask you to contribute liberally, as God has blessed you, toward the prosecution of this work; so eminently proper a work for the great commercial city of these United States to be engaged in; and a work the results of which, we may well believe, are likely to be far greater in proportion than any other of similar character in which you can engage—reaching, as they must, through the agency of those who are thereby brought under the influence of the Gospel, to the very ends of the earth.

THE CHURCH OF OUR SAVIOUR,

located at the foot of Pike Street, on the East River, (the building of which was fully described in the last Annual Report,) continues

under the charge of Rev. Robert W. Lewis, and the full services of the Church have been there administered twice on each Lord's Day during the year, to constantly increasing congregations of seamen and boatmen; it being not unusual to have gathered there at one time from one hundred to one hundred and fifty of this class, whom we are most desirous of reaching. At the close of each afternoon service, books are distributed to those present who expect to go to sea during the week, and who wish to receive them: on some occasions as many as forty men have remained for this object—when the missionary has an opportunity of saying a few words to them, of a more direct and personal character than can be done generally from the pulpit.

The Rt. Rev. Bishop of this Diocese, and President of the Society, duly consecrated this beautiful building to the service of Almighty God, on the afternoon of Sunday, the 8th January last; on which occasion he was assisted by a goodly number of the Clergy—the sermon being preached by Rev. Dr. Schenck, of Brooklyn—all of whom we think, must have been deeply impressed with the importance of the work of the Society; the building being filled to its utmost capacity, notwithstanding a severe snow-storm, and almost wholly by men, and those, men of the sea. Again, on Sunday afternoon, 19th February, the Rt. Rev. Bishop of Long Island, Honorary President of the Society, administered the holy rite of Confirmation to two men (seamen) and four women (the wives and daughters of seamen), when the chapel was again filled to overflowing with a congregation of the same kind; and we feel well assured the Rt. Rev. Bishop had his heart warmed by the sight, or he would hardly have been able to have so stirred the hearts of those who heard his address on that occasion.

The Reading Room connected with this station and located in the Mission House at No. 34 Pike Street, is one of the most encouraging and interesting features in our work; there, are nightly gathered from twenty to fifty men, and as many as sixty-seven have been present on one evening, who occupy their time in

reading the books and papers which are provided for their entertainment; or in some cases, writing to their friends, the materials for which are here freely furnished. We have now a very respectable library of about four hundred and fifty volumes—though there is room for more—and any donations to enlarge it will be very thankfully received.

During part of the year, a weekly religious service was held by the missionary at the Mission House, and on one occasion, a member of the Board of Managers, and an officer in the U. S. Navy, treated the men there assembled to a lecture on Japan, of great interest, and highly appreciated by those who heard it. The Board would be very glad to receive offers from any member of the Society, or others interested in its work, to deliver similar lectures on any practical or interesting subject, and can assure them of an attentive and appreciative audience. There is also a fair assortment of the various secular and Church papers provided at the Reading Room. In connection with this branch of our work, there has recently been inaugurated a weekly Temperance Meeting, which seems to have interested the men considerably, and it is hoped may be of benefit to some of them.

The Sunday School connected with this station is still continued, but the great difficulty of obtaining suitable teachers in the neighborhood, is a serious drawback to its success.

A Bible-class for men, commenced a few weeks since by a lady connected with one of our city parishes, has met with considerable success, and bids fair to be a work of the greatest usefulness. The same men from the nature of their calling, cannot be regular attendants of course; but the opportunity presented for speaking a word in season, and in many cases, reviving the teachings of earlier years, is a very precious one, and we doubt not will be of vast benefit in many cases.

THE CHURCH OF THE HOLY COMFORTER

remains under the supervision of Rev. Henry Floy Roberts. If by comparison with former years, or the work of the Society elsewhere, the full measure of success does not seem to have been attained, the cause is attributable to the removal of shipping to other localities and the consequent absence of sailors in that part of the city.

The Missionary has not fallen short of his duty; on the contrary, he has made faithful and earnest efforts for the building up of Christ's kingdom and is devotedly attached to the work.

When the floating Church was of necessity abandoned, the new site on land was, it has proved, too far removed from the water. The loft rented for the purpose in Beach street, was fitted interiorly in a comfortable and churchlike manner; still the exterior was unattractive, with no distinctive feature to mark its use. But especially has the attendance been less than formerly, because few men of the sea now find their way into that neighborhood. The shipping and sailors' boarding-houses, are confined almost wholly to the east side of the town, while ocean steamers and river crafts, now occupy the docks on the west side.

A change is deemed advisable and a competent committee of the Board, after making full investigations, have secured a location on West Street, above Spring Street, where it is hoped the efforts of the Missionary, in his future work among sailors, will meet with the success they deserve.

The report of Mr. Roberts is worthy of careful perusal. It shows that some good has been accomplished amidst many discouragements. He has held services and preached twice each Sunday; has sought out the sailor on ship board and elsewhere; has distributed the Bible with tracts, &c., and by his counsel and advice administered comfort. He has also attended frequently at the Home, to assist and relieve the Missionary in residence there.

THE MISSIONARY AT LARGE,

Rev. Robert J. Walker, who for the past thirteen years, has held open-air services at the foot of Coenties Slip, East River, has continued the same twice each Lord's Day during the year, preaching to the sailors and boatmen in that vicinity. In sunshine and in storm, in the scorching heat of summer and the biting cold of winter, he has gathered his congregation together upon the open pier, under cover of a barge, or, in tempestuous weather, in a neighboring room.

There is a charm in this open-air service peculiarly its own. It is primitive, and recalls to mind apostolic times, when, by the seaside, the great Fisher of men drew around him and preached to those he loved. Now, the Missionary with prayer and faith, follows in humble imitation. His labors have ceased to be an experiment; yet the permanent good results are known only to Him who prompts our hearts to deeds of kindness and to acts of mercy.

The attendance during the year has been highly encouraging; and although it is seldom, or after a long lapse of time, that the same faces are seen again, still the earnest, wrapt attention of the weather-beaten mariner, as he listens to the solemn words of our service, the soul-stirring hymn and touching discourse, encourage the belief that we labor not in vain. Little, however, seems the most we can do, when we reflect upon the great and increasing numbers of seamen, from all countries, who visit this port. The hazard of their lonely lives upon the ocean, the great dangers to which they are exposed, the frequent and heart-rending disasters, make the seaman's a short, comfortless and uncertain life—so brief that the years of a generation can be counted almost by a single decade! It is appalling! And does it not bring home to us the fearful responsibility of our position as members of a society professing to extend to them sympathy and the blessed comforts of the Gospel?

There is opportunity for a greater awakening of individual interest, zeal and labor, for the benefit of the temporal and spiritual condition of the sailor, and in strengthening the hands of our Missionaries with greater energy and more efficient assistance and support.

We have, for distribution, the Word of God in seventeen different languages, and various publications in nearly as many. During the course of the year there is call for almost all of them. These books are taken gladly, and it is believed in most instances devoutly read. Mr. Walker speaks, with more or less fluency, several languages, and often arrests the attention of a hardened sailor, by a few words of welcome in the tongue to which he was born.

It is with feelings of pleasure and satisfaction that we chronicle a visit to this station, in the month of November, of the Rt. Rev. Bishop of the Diocese of New-York. An audience of some three hundred men were gathered upon the open pier and listened devoutly to his earnest, solemn words.

The visits of our Missionary at

THE HOSPITAL IN BROOKLYN,

are among the most interesting portions of his labor. By provision of our Government, sick sailors in this port are sent to the Hospital in Raymond Street. The number during the year 1870 was thirteen hundred and eleven, in a total of eighteen hundred and sixty-five patients.

Mr. Walker is the only minister of our church, and indeed the only Protestant clergyman, who attends upon them. His visits are weekly and regular. The comfort he is able to administer at the bed of sickness, or it may be of death, cannot be measured in words. How often is a stranger in a strange land, unable to speak our language, sent to the Hospital, where languishing upon a bed of pain, in mental and bodily distress, he is awakened to new life by the comforting words briefly addressed

to him by the Missionary in his own native tongue. He is told of the tender and undying love of The Great Physician, and that he may lean upon Him for support. Testaments, books and papers, in various languages, are freely distributed. The opportunities are great for making religious and lasting impressions upon the minds of these men; and it is believed that the good here accomplished is not among the least satisfactory results of the labors of the Society.

The Missionary at Large still resides at

THE NEW SAILORS' HOME IN FRANKLIN SQUARE, where, night and morning, the sailors resident have the privilege of gathering at family prayers conducted by him. Upon these occasions, especially in the evenings, if any are disposed to remain, he explains at length some Bible subject and instructs them in a familiar manner. Upon one or more stated evenings during the week, more formal services are held.

The Home is still rented to Mr. Charles Blake, who, with his good wife as matron, cares most kindly for the inmates. The House is cleanly, comfortable, and the provisions are of the best. The amount paid by the sailor for board is the same as at other houses of good character; but no destitute seaman is turned away from the door. Poor and friendless, a hand of welcome is extended, and it is a snug harbor to poor Jack during his brief stay on shore.

The benevolent designs of the Society seem to be appreciated and well carried out by Mr. and Mrs. Blake. The statistical report of the Home is as follows:

Men received into the Home during the year.....	711
Men shipped or returned to friends.....	742
Destitute men provided gratuitously with board and lodging.....	106
Money deposited with Keeper—drawn by seamen or sent to friends.....	\$13,914
Money deposited in Savings Bank.....	\$3,760

There have been distributed at the different stations of the Society during the year, 63 Bibles, 1,053 Testaments, 145 Prayer-books, 2,998 miscellaneous books, 65,260 pages of Tracts, also religious papers, magazines, &c.

The reports of the Missionaries appended hereto, will show more in detail the actual work accomplished. The Board beg hereby to tender to all those who have assisted in this work, their most hearty thanks; particularly should be mentioned,

New-York Bible and Common Prayer-Book Society,
Church Book Society,
Evangelical Knowledge Society,
Protestant Episcopal Tract Society,
Society for Promotion of Religion and Learning,
New-York Bible Society,
American Tract Society,

for favors received from them.

In conclusion, we would ask from all, even a still more thorough and systematic effort, to see that this Society is supported in a manner and to an extent, commensurate with the importance of the work it has in hand.

The report of the Treasurer shows that the expenditures of the Society for the year, have exceeded its receipts, by about one thousand dollars. This should not be; but the Managers do not see how the expenses can be well lessened, without interfering greatly with the usefulness of the Society. Still, if the present scale of expenditure is to be maintained, there must be a greater interest manifested by all the members of the Society, in regard to its finances.

There should not be any difficulty in raising the means necessary for the prosecution and extension of the work of the Society, and we trust there will be none. Especially would we ask of the Clergy in this city and the adjoining cities of Brooklyn and Jersey City—all within the port of New-York, and consequently within the field of operations—that they will keep this Society and its work prominently before their people, and urge upon them the importance of contributing toward its support fully, freely, generously.

ANNUAL REPORT OF THE MISSIONARY

IN CHARGE OF THE

Floating Church of our Saviour

FOR SEAMEN,

FOR THE YEAR ENDING WITH EASTER, 1871.

THE Missionary, in presenting his Eighth Annual Report to the Board of Managers of the P. E. C. Missionary Society for Seamen in the City and Port of New-York, offers this brief review of his labors during the past year, with much thankfulness to God, and with great gratitude to the faithful gentlemen of the Board, his co-partners in the important work, and under whose favoring auspices he has been carrying forward his sacred undertaking.

The responsible charge given into his hands for a season during the past year, has unquestionably met the approving smile of Heaven, and great good has been done in the name of our Lord and Master, Christ Jesus.

Strength and health have been vouchsafed the laborer in the vineyard to a degree fully sufficient for him, and divine grace has been abundantly granted him for every hour of need.

We have had during the year our difficulties to meet, and our trials, and our discouragements. These have been found by us as by other workers for Jesus, in the unwillingness of the ungodly to come into the house of prayer, and to listen to the sound of the Gospel; in the direct ingratitude which one will assuredly be compelled to taste in this field, as in other fields of Christian effort, and, alas, also in the small results attained, compared with

those hoped, desired, and prayed for. Oh, how great is the harvest and how small a sheaf does the laborer bring in each year to the Lord of the harvest.

Results, however, belong to God. Whether they are visibly large or small, is according to His Sovereign appointment. Our business is to have faith in Him, and to be ever pressing onward in our work. Your missionary has endeavored during the year, to preach the Gospel in season and out of season, to reprove, rebuke and exhort with all long suffering and gentleness.

The immediate and visible results of all these various and manifold labors for the twelve months closing with another glorious Eastertide, although not by any means what they ought to be, and alas, far short of what your missionary has striven to make them, and not at all up to the measure of his prayers and supplications, have still been considerable. The table of statistics accompanying this report, presents the dry figures of what has been done to some extent, and as far as we have been able to trace the issues of our work and labor of love.

But oh, where is the awakened heart, and the enkindling eye, and the falling tear of penitence and contrition, and the good resolution made in the strength of God, and the dedication of another sinner, body and soul, to the Saviour? These are the issues, the glorious results of which no report can ever adequately tell. Eternity alone shall disclose them. But during the year many a sailor, we doubt not has been pricked at the heart, of whom we have known no more than that we saw him weeping under the sound of the Gospel. And many a seaman, too, after long abstinence, by reason of his calling, from the services of his dear Church, familiar to him from infancy, which he loved but which he might not share, because far away at sea from the sound of the church-going bell and the old house of prayer and the worshipping congregation, has had his heart gladdened and cheered by the sound of our chapel bell, and by being permitted to join once more in the Common Prayer and praise, and to listen to the

words of Holy Scripture from the sacred desk Occasionally the missionary is permitted to learn of the good results following upon the gift of a New Testament or a Prayer Book, or some valuable memoir; but the one case coming under his observation might doubtless be multiplied a hundred fold.

Many an incident, however, might your Missionary relate, testifying to the good work done at the Church of our Saviour, and to the love and affectionate gratitude felt for the Floating Church among the men of the sea, did time permit. Three or four of them he will but just mention.

Gotleib Hansen, a Swede, was a hand before the mast on board of the British ship Anglo Saxon, a vessel lying at one time near our chapel. This man came to the church, in company with others, his shipmates, at every service, while his ship lay in New-York, frequented the Reading Room every evening, attended every temperance meeting, came every Sunday morning, even in the severest weather, to the Bible Exercise, communed at our chancel, and, in short, made the most of the privileges offered him at the chapel. The Missionary had many an interesting word with this man, and visited him on board of his ship, where, on one occasion, as we stood together in the fore-castle, he opened his chest and gave from his slender means, (his wages being £1 10 a month,) two dollars, wherewith to buy good books to give to other seamen. And one such case, with your Missionary, is sufficient reward for weeks of otherwise apparently unproductive labor.

Another case was that of a man named Charles Cruncheon. This man, a downeaster, from Maine, was mate of a vessel also lying near us, and was first noticed in tears during divine service. After becoming well acquainted with him, he availed himself of the privileges offered the seamen at our chapel, and expressed himself as deeply indebted to the kind-hearted Christian men who sustained the worship of God at the Floating Church. On taking his departure from us, he gave five dollars, which money,

with the other two dollars, has been expended in copies of the four excellent issues of the American Tract Society, namely, The Dairyman's Daughter, The African Servant, The Shepherd of Salisbury Plain, and The Life of Col. Gardiner.

This faithful Christian sailor told of two events in his life, so interesting as illustrations of the value of a faith in God, that I venture to put them on record in this report. The one concerned a temporal deliverance. He was on board of his ship, in charge of a pilot, outside of Sandy Hook, on a night of our heavy storm in last January. The pilot knew not what course was best to take with the ship, or was the safest advice to give. It was perilous to remain outside, but it was equally perilous to attempt to come up through the Narrows. In the crisis our pious seaman offered a short but fervent prayer that God would take charge of the vessel and bring her safely into port; and hardly was that prayer uttered and recorded on high, ere there was a lull in the storm, and the tossed ship made haste to run into the harbor, and to secure safe anchorage in the lower bay. After such an instance, we, who believe in the prevailing power of intercessory prayer will be surely strengthened in our appreciation of the pious seaman, and will gladly give, and willingly communicate, for his spiritual needs. This God-fearing sailor became so interested in our work as to engage himself, somewhat as a voluntary colporteur for us while in our neighborhood, and many a seaman, through his solicitations, has attended on our services, and it was in this connection, that the other event referred to occurred. He had invited some sailors to come with him to church, but they were altogether indifferent to his appeals. Then it occurred to him to ask the aid of Heaven again; after which, to his great delight, the men said they would go, changed their dress, and were present with him in the chapel when he related the interesting circumstance.

At our last Communion season, among those who partook of the Holy Supper was the Captain of a vessel lying astern of our

chapel, who had first visited us to look once more upon the loved face of the Rt. Rev., the Bishop of Long Island. For his family had sat under this Rev. Brother's ministrations for years in the Church of the Holy Trinity, Brooklyn.

Another Captain, whose vessel lay in our vicinity during the holidays, regularly worshipped with us for several Sundays, in company with his family. This interesting circle was visited on board of ship.

These are but a few instances out of many which might be related of the good results accomplished at the Church of Our Saviour. And it may be added that much of the success attained during the year has been owing to the interest and exertions of the valuable man who has long been Sexton of the Chapel.

The congregations on Sundays of seamen have been remarkably large, as the statistics will show, and they have been exceedingly attentive to the service.

The Reading Room at the Mission House, No. 34 Pike Street, is proving an unusual success. There have been valuable contributions of books and papers, and the attendance of seamen and others has been always good, and often the room has been uncomfortably crowded. A large number of the men who have visited the room have been sailors, and many letters have been written and sent, and some have been also received at this agency by the men for whose especial benefit the room was opened.

It affords pleasure to lay before the Board in this report some of the friendly comments upon this charity toward the sailor, inscribed by seamen themselves on the book provided for visitors.

One man writes: "The comfort and kind attention received in this place cannot be too highly praised, and it is the sort of establishment to suit seamen."

Another writes: "I have found this one of the best places that I have entered for carrying on the good cause of keeping mariners from drink and bad company."

And a third inscribes the following: "I visited the Reading

Room this evening, and was very much pleased to see the style in which evenings were spent. I can answer for myself that I spent a very pleasant evening. The books and periodicals of different descriptions are first-class, and I think, for my part, it would be a pleasure to see more Reading Rooms for the benefit of sailors and others to keep them from drink and bad company."

A Bible Class exercise, especially for seamen, was commenced on Sunday morning at nine o'clock, some few weeks ago, by an accomplished and earnest-hearted Christian lady from one of our up-town congregations. Thus far it has been held at the Mission House, and it has been received already with considerable favor, and will, it is hoped, increase in interest, and will prove more and more a happy feature of the work at the Church of Our Saviour.

A Temperance Meeting, held now for some weeks at the Mission House, mainly through the exertions of the Sexton and Colporteur of the church, has also been very successful thus far, and will probably become an instrumentality of good to the sailor.

The honorary Vice-President of our Society, the excellent Bishop of Long Island—officiating at the request of the venerable Bishop of New-York—recently confirmed at the Chapel six persons.

The consecration of the Chapel has also transpired within the year, the Bishop of the Diocese acting as Consecrator, the building being now fully completed. Several of the clergy were present and took part in the interesting services, with a crowded congregation, and the Rev. Dr. Schenck preached an admirable sermon.

A number of the Rev. the Clergy during the year have preached for us, and your Missionary thinks that by the presence of the more prominent of the clergy of the church in our Chapel from time to time, good may be accomplished in two ways, their brethren and their parishes may be aroused to a more earnest sympathy and support of our mission, while many persons will

thus have their attention attracted to our work who otherwise would not have known of our important undertaking.

Your Missionary, in drawing to a close this report of the year's work at the Church of our Saviour, congratulates the Board on the promising condition of affairs in the charge given into his hands the past twelve months, and hopes and prays that our sound, well built, and well appointed church may continue to be for many years what the old floating church was for so long—both a light-house and a place of refuge for the ever-to-be-pitied men who rove the sea and who are also tossed about amid the contentions of this troublesome and naughty world.

A dear friend, the widow of a former Vice-President of the Board, during the year has made a donation of fifty dollars' worth of Bibles and Prayer Books, and has also written a letter to the wife of the missionary at the Church of our Saviour, which is so apposite and felicitous, that the following quotation from it will most appropriately close this report: "I can assure you that I shall often think of you with earnest prayers that your good husband and yourself may be abundantly blessed in your self-sacrificing labors. Yours is pre-eminently a field where the sowing and laboring bring forth but little apparent results. The harvest time is yet to come, and blessed is the promise which assures us that the Good Master will acknowledge and reward every service done for His honor and glory."

Respectfully submitted,

ROBERT W. LEWIS.

EPISCOPAL MISSION TO SEAMEN,
34 PIKE ST., NEW-YORK CITY.

STATISTICS OF THE CHURCH OF OUR SAVIOUR FOR THE YEAR
ENDING EASTER, 1871 :

Services on the Lord's Day.....	164
Various services other days.....	43
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	207
Average attendance on Sundays.....	96
Average attendance at other times.....	30
Number of men receiving books.....	826
Baptisms, Infants.....	29
Confirmations.....	6
Marriages.....	34
Burials.....	18
Communicants.....	62
Communion administered, times.....	13
Average of Communicants.....	20
S. S. Teachers and Pupils.....	60
Average each night at the R. Room, about.....	30
Distributed—40 Bibles; 300 Testaments; 75 Prayer Books; 900 Miscel- laneous; 21,760 pages of Tracts, and quantities of religious Magazines and Papers.	
Communion Alms.....	\$41 62
In the box for books.....	\$34 05
In the box for poor.....	\$40 79

ANNUAL REPORT OF THE MISSIONARY

IN CHARGE OF THE

Chapel of the Holy Comforter,

FOR THE YEAR 1870-71.

By the assistance of a merciful Providence we have been brought through the vicissitudes of another year, and can look back upon its labors and trials with feelings of thankfulness for the goodness and mercy which have attended us, crowning even the small measure of our efforts with success. Owing to the unfavorableness of location, our whole desire has not been gratified in the work for which the Mission was established; still we must not conclude that our labor has been in vain. A goodly number of these men have attended our services, and many of them have expressed the highest satisfaction and gratification for the privilege of meeting with us, and for the instruction they have received. The many good impressions that have been made upon their minds will doubtless yet bring forth the peaceable fruits of righteousness, and become the instruments of bringing them to the foot of the Saviour's cross.

The influence of the Mission, however, is not confined to those who attend our public services, as your Missionary has been engaged from week to week in visiting vessels of every class within reasonable distance from the Chapel; and, in addition to religious conversation and invitations to attend the sanctuary of

the Lord, he has distributed a large number of religious tracts which have generally been received with courtesy and thankfulness, and the men often express themselves as being pleased and benefitted by reading these little messengers of good; and he often finds them waiting to receive them. Many of these men are constantly engaged through the week, and find no time for ordinary recreation, or for visiting their friends; and even on Sundays they are employed in doing those things on board of their vessels which the business of the week generally prevents. Thus the greater part of the Lord's day is spent by them in labors and watchings which prevent them from enjoying the same amount of leisure which men in other pursuits so generally enjoy; and, unless they feel a very strong interest in religious duties and privileges, it is next to impossible to induce them to attend the services of the sanctuary. They are not, however, left in total ignorance of the obligations which bind them to God and their fellow-men, as your Missionary meets them on board of their vessels, giving them a friendly salutation and a word of advice on moral and religious subjects, and leaves with them a silent messenger which they can peruse in the few spare moments they may chance to enjoy, and which serve the double purpose of giving them religious instruction, and of occupying the time that would otherwise be devoted to the reading of those polluting publications which are so profusely scattered among them.

The Sunday-School has also been sustained under circumstances which have called forth a patient perseverance on the part of the Superintendent and teachers that is worthy of the highest commendation. The results of their teaching have been highly satisfactory, and the proficiency of the children in their catechetical examinations has called forth remarks of surprise from those who have heard them, and we may hope that this careful instruction will not fail to produce a saving effect upon their hearts and lives.

The statistics of the year are as follows :

Services on the Lord's day.....	102
" " other days.....	40
	142
Average attendance.....	34
" " of seamen and boatmen.....	8
Aggregate number receiving books.....	177
Baptisms—11 infants, 1 adult; total.....	19
Confirmations.....	2
Communicants.....	25
Communion services.....	12
Average number communicating.....	15
Marriages.....	5
Burials.....	5
Sunday-School.....	8
Teachers.....	8
Scholars.....	65
BOOKS DISTRIBUTED.	
Bibles.....	12
Testaments.....	50
Prayer-Books.....	25
Miscellaneous books.....	200
Tracts—number of pages.....	15,000
CONTRIBUTIONS.	
Communion offerings.....	\$29 38
Box for the poor.....	23 89
Box for books.....	13 43
Private donations for the poor.....	7 50
Private donations for the Sunday-School Festival.....	71 52
Sunday-School Missionary contributions.....	19 73
Total.....	\$165 45

The Missionary contributions were appropriated as follows :

To Rev. G. D. B. Miller, Idaho, for refitting his church edifice.....	\$15 00
To Rev. Benjamin F. Miller, Hart's Village, for re-building his church, destroyed by fire.....	11 89

This includes a balance from last year of \$7 16.

Respectfully submitted,

HENRY FLOY ROBERTS.

Report of the Missionary at Large.

AGAIN the missionary has to record his indebtedness to that kind and gracious Being who has mercifully sustained him during the past as in former years, in the performance of duties which require no ordinary degree of health and vigor. Rarely has he been incapacitated by indisposition, from attending to these duties, and in no instance has he been absent on Sunday from his station at Coenties Slip. During the intense heat of last summer, he sometimes felt faint and weary, and longed for the rest and quiet of the woods and fields, but a too sensitive conscience, coupled with the fear that the sick and dying seamen in the hospital might be neglected in his absence, constrained him to dismiss these longings and remain at what he conceived to be his post of duty, and God helped him in his hour of need, and endued him with what seemed to be a supernatural strength.

The mission at Coenties Slip increases in favor with the men for whose spiritual welfare it was designed. Not only do the sailors and boatmen attend in large numbers at the open air services; they have also expressed to the missionary in conversation their gratitude to the Christian gentlemen who sustain these services, and have freely spoken of the blessings which they have received while attending the ministrations of the Gospel at this station. Said a venerable looking boatman on one occasion to the writer: "Oh, sir, we boatmen are a very different set of men to what we used to be before the preaching was started down here. We have given up our drinking and swearing for praying and singing and reading the Bible. We won't have any more bad conduct on our boats. We want to live good lives and serve

the Lord and go to heaven when we die. If you had a floating chapel at Coenties Slip we would fill it up to the door with boatmen, their wives and children." This simple testimony of the aged boatman is exceedingly valuable. It expresses the opinion of a man who is fully competent to speak on the subject. But not less valuable are the testimonies of seamen who from time to time call upon the missionary and relate what the Lord has done for their souls through the instrumentality of the preached and the perusal of the written Word, and religious books and tracts. It would occupy too much space in this Report to enter into the details of these cases of conversion; it will suffice to state that, of the many thousands who have listened attentively to the discourses delivered at Coenties Slip, not a few have been deeply impressed, and have departed with this resolution established in their minds, that they would turn from their evil ways and seek the salvation provided for sinners in the Gospel. It is a very interesting feature of this station that a large proportion of the seamen who avail themselves of its benefits are natives of the different countries of Europe where the English language is not spoken. These men are attracted to our services because every sailor is accosted in his own tongue, and has the Word of God in his own language, with books and tracts, placed in his hands. It is delightful to witness the gratitude of these kind-hearted sailors when they shake hands all round and depart, bearing their treasures with them.

It was the occasion of great rejoicing to all who are connected with this station—including the sailors and boatmen—when the venerable Bishop of New-York stood upon the pier on the 22nd Sunday after Trinity, and addressed some three hundred men in the most earnest and affectionate manner. Long will the hallowed impression linger on the minds of those who heard him that day, and the seaman when he goes aloft to reef in the howling wind may perchance be comforted by the vision of the holy Bishop passing before his mental sight, and if he should lose his footing

and plunge into the boiling gulf below, his departing spirit may be strengthened in his death struggle by the remembrance of the words which he had heard of Christ and his salvation from the lips of the chief pastor of the flock.

The Society's Home, in Franklin Square, where the Missionary continues to reside, has been productive of the greatest benefits to the seamen who sojourn there during their stay on shore, and has fully realized the sanguine anticipations of its founders. Here the mariner, recently escaped from the perils of the sea, finds nutriment for soul and body. Here he is surrounded by influences which tend to preserve him from the snares and pit-falls which are set to entrap his unwary feet.

The Superintendent and his excellent partner are unceasing in their efforts to make the Home all that it is designed to be. An abundant variety of wholesome food, clean and comfortable beds, a warm and cosy sitting-room in winter, a reading-room well stocked with books, and frank and scrupulously honest dealing are some of the inducements which render this house so great a favorite with the seamen. Large sums of money have been saved from loss, and worse than loss, through the efforts of the Superintendent, in persuading partially intoxicated men to deposit their money in his hands, or in the "Seamen's Savings Bank." In seasons of illness the boarders receive the same care and attention as if they were at home, beneath their mother's roof; and when a sailor dies his remains are decently interred in the Society's plot in the Cemetery of the Evergreens, the Missionary accompanying the body to the grave, and reading the appointed service. Exceedingly impressive is the funeral of a sailor, and marked is the effect which it produces on the minds of his shipmates. The spiritual interests of the seamen are not neglected. Morning and evening prayer, with the reading of the Scriptures, on each returning day, lectures twice or thrice a week—well attended by the boarders—an abundant supply of religious books and tracts and papers, and hourly intercourse with the Missionary, are the

means employed to reach the hearts and consciences of the wandering sons of Neptune. No marvel when the sailor leaves the door to venture out again upon the stormy deep he should wipe away the tear from his bronzed cheek, and say with much emotion, "when I reach this port again, I shall surely find my way to the New Sailors' Home, and bring my shipmates with me."

The pressing claims of the sick and dying seamen in the hospital have not been disregarded. Indeed, the Missionary considers his ministrations among this afflicted class as not the least important of his duties. When the strong man finds himself disabled and confined to a narrow cot in an hospital, far from his native place, with only strangers around him, and few to sympathize with him in his sorrow, he gladly listens to the words of spiritual advice and consolation, which in the day of his strength would be treated lightly—perhaps be disregarded altogether. Many an affecting incident could the Missionary relate of dying sailors earnestly striving to grasp with their minds the blessed truths which he has conveyed to their ears; and some have fallen asleep, securely resting on the "Rock of Ages." Friendships have been formed in the hospital of the most endearing character between the visitor and the patients—friendships cemented by suffering and by sympathy. How often has your Missionary's heart been comforted when he has quietly entered a ward filled with sick folk, by observing the smile of satisfaction which lightened up the wan countenances of the poor sufferers at his approach. This, he felt, was an ample reward for all his labors. In order to facilitate his work and neutralize the effects of pernicious literature, he circulates through the different wards books designed to arrest the attention of the careless, and to aid the seekers after religious truth. These volumes have been read and re-read until they are literally worn out, or carried away by the convalescent patients, when they are replaced by others.

In addition to his labors among the seamen and boatmen, the Missionary has visited numerous invalids at their own residences,

and performed various other duties connected with the pastoral office, never refusing to attend when his services have been required. He is greatly indebted to an ex-member of the Board for a full supply of excellent books for distribution at Coenties Slip, and to a generous-hearted member of the present Board for the means wherewith to cheer the heart and gladden the countenance of the sick, the stranger, the widow, the orphan, and the needy.

The statistics for the past year are as follows :

Services in the open air at or near Coenties Slip.....	67
" " room, 22 South Street.....	37
" " New Sailors' Home and elsewhere.....	97
Total number of services.....	201
Sailors, boatmen, and young persons residing on the boats, supplied with books at Coenties Slip.....	2,228
Sailors supplied with Testaments, or Prayer-Books, or Religious Books, Tracts and Papers in the Hospital or Home.....	1,630
Baptisms—Adults, 5; Infants, 4—Total.....	9
Marriages.....	2
Burials.....	8
Books &c., distributed—	
Bibles.....	11
Testaments in ten languages.....	703
Prayer-Books.....	45
Sailor's Manuals of Devotion.....	115
Miscellaneous Books in nine languages.....	1,783
Tracts in eleven languages..... pages,	28,500
Pamphlets, Magazines and Religious Papers.....	4,360
Average attendance at each open-air service.....	98
" " the room, 22 South Street.....	30
" " the Home, 338 Pearl Street.....	16

Respectfully submitted,

ROBERT J. WALKER.

New-York, Monday in Easter Week, 1871.

DISPOSABLE FUND.

*The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New-York, in
Account with THOMAS P. CUMMINGS, Treasurer, from April 18th, 1870, to April 10th, 1871.*

Dr.

Cr.

To amount paid three Missionaries for one year's salary, to 1st April.....	\$5,400 00	By Balance per last Report.....	\$682 66
" " " Clergymen officiating in absence of Missionaries.....	45 00	" Collection at 26th Anniversary St. Ann's Brooklyn.....	\$173 85
" " " three Sextons for one year's salary, to 1st April.....	1,105 00	" " " Anniversary Holy Trinity, New-York.....	109 25
" " " Printing Annual Reports 1869 and 1870, on account.....	250 00	" " in Calvary Church, New-York,	311 57
" " " for Insurance on Floating Chapel and Home.....	272 95	" " " St. Michael's Church, N. Y.,	6 41
" " " for opening room for Meetings of Board of Managers.....	12 00	" " " Grace Church, N. Y.,	333 42
" " " for Circulars, Advertising, Postage Stationery, &c., &c.....	186 88	" " " Church of the Incarnation, N. Y.,	291 16
" " " three months' Rent of Room, corner Pike and South, to 1st May, 1870.....	112 50	" " " Trinity Church, N. Y.,	26 10
" " " for sundry Incidental Expenses at E. R. Chapel, including Music.....	299 63	" " " St. Paul's Chapel, N. Y.,	30 17
" " " Rent of Room 75 Beach Street, one year.....	1,100 00	" " " St. John's Chapel N. Y.,	7 10
" " " for sundry Incidental Expenses on N. R., including Music.....	230 01	" " " Trinity Chapel, N. Y.,	40 46
" " " Rent of Room, 22 South Street, one year.....	150 00	" " " St. Chrysostom Chapel.....	14 28
" " " for sundry Incidental Expenses		" " " Christ Church, N. Y.,	118 11
		" " " Church of the Atonement, N. Y.,	14 04
		" " " St. Mark's Church, N. Y.,	126 35
		" " " St. George's Church, N. Y.,	166 70
		" " " Church of Our Saviour for Seamen, at Consecration Service, N. Y.,	400 00
		" " " St. Bartholomew's Church, N. Y.,	32 07
			474 00
" " " of Services at Coenties Slip, including Music.....	225 42	" " " St. Luke's Church, N. Y.,	34 00
" " " for Sundry Expenses at Mission House, No. 34 Pike St., viz.:		" " " St. Thomas' Church, N. Y.,	416 68
Colporteur's Services.....	\$172 00	" " " Holy Communion (Epiphany), N. Y.,	100 00
Taxes for 1870.....	135 00	" " " Church of the Mediator, Yonkers.....	20 00
Gas Bills.....	64 45	" " " Christ Church, Brooklyn,	139 69
Sundries for Reading Room.....	74 92	" " " Church of the Messiah, "	75 53
	446 37	" " " St. Peter's Church, "	79 13
		" " " St. Mary's Church, "	96 76
" " " for Repairs to new Sailors' Home.....	37 75	" One year's Rent of Sailor's Home, to 1st Feb., 1871.....	390 51
	\$9,873 51	" Annual Allowance from Trinity Church to 1st Feb.....	500 00
		" Sundry Donations, per list.....	800 00
		" Annual Subscriptions, per list.....	2,710 80
		" Balance overdrawn.....	1,375 50
			286 43
To balance due Treasurer.....	\$256 43		\$9,873 51

THOS. P. CUMMINGS, *Treasurer.*

APRIL 10, 1871.

Audited and found correct. { E. M. DUNCAN,
CHARLES ELY.

E. E., NEW-YORK, *April 10th, 1871.*

SPECIAL FUND.

The Protestant Episcopal Church Missionary Society for Seamen, in the City and Port of New-York, in account with THOMAS P. CUMMINGS, Treasurer, from April 18th, 1870, to April 10th, 1871.

Dr.

Cr.

<table border="0" style="width: 100%;"> <tr> <td style="width: 80%;">To amount paid Evangelical Knowledge Society for</td> <td style="width: 20%;"></td> </tr> <tr> <td style="padding-left: 20px;">Books</td> <td style="text-align: right;">\$60 00</td> </tr> <tr> <td style="padding-left: 20px;">" " " American Tract Society</td> <td style="text-align: right;">140 00</td> </tr> <tr> <td style="padding-left: 20px;">" " " for 1,000 "Pilgrim's Progress,"</td> <td style="text-align: right;">100 00</td> </tr> <tr> <td></td> <td style="text-align: right; border-top: 1px solid black;">\$300 00</td> </tr> <tr> <td></td> <td style="text-align: right; border-top: 1px solid black; border-bottom: 3px double black;">\$300 00</td> </tr> <tr> <td style="padding-top: 10px;">" Balance brought forward—(overdrawn)</td> <td style="text-align: right; vertical-align: bottom;">\$14 02</td> </tr> </table>	To amount paid Evangelical Knowledge Society for		Books	\$60 00	" " " American Tract Society	140 00	" " " for 1,000 "Pilgrim's Progress,"	100 00		\$300 00		\$300 00	" Balance brought forward—(overdrawn)	\$14 02	<table border="0" style="width: 100%;"> <tr> <td style="width: 80%;">By Balance, as per last Report</td> <td style="width: 20%; text-align: right;">\$35 98</td> </tr> <tr> <td style="padding-left: 20px;">" two Donations from W. W. Thomas, Esq., for purchase of books for distribution by Rev. Mr. Walker ..</td> <td style="text-align: right; vertical-align: bottom;">200 00</td> </tr> <tr> <td style="padding-top: 10px;">" Donations for purchase of "Pilgrim's Progress,"</td> <td></td> </tr> <tr> <td style="padding-left: 20px;">From F. G. Foster, Esq.</td> <td style="text-align: right;">\$10 00</td> </tr> <tr> <td style="padding-left: 20px;">" Wm. Alex. Smith, Esq.</td> <td style="text-align: right;">10 00</td> </tr> <tr> <td style="padding-left: 20px;">" James M. Brown, Esq.</td> <td style="text-align: right;">10 00</td> </tr> <tr> <td style="padding-left: 20px;">" Howard Potter, Esq.</td> <td style="text-align: right;">10 00</td> </tr> <tr> <td style="padding-left: 20px;">" Percy R. Pyne, Esq.</td> <td style="text-align: right;">10 00</td> </tr> <tr> <td></td> <td style="text-align: right; border-top: 1px solid black;">50 00</td> </tr> <tr> <td style="padding-top: 10px;">" Balance carried to New Account</td> <td style="text-align: right; vertical-align: bottom;">14 02</td> </tr> <tr> <td></td> <td style="text-align: right; border-top: 1px solid black; border-bottom: 3px double black;">\$300 00</td> </tr> </table>	By Balance, as per last Report	\$35 98	" two Donations from W. W. Thomas, Esq., for purchase of books for distribution by Rev. Mr. Walker ..	200 00	" Donations for purchase of "Pilgrim's Progress,"		From F. G. Foster, Esq.	\$10 00	" Wm. Alex. Smith, Esq.	10 00	" James M. Brown, Esq.	10 00	" Howard Potter, Esq.	10 00	" Percy R. Pyne, Esq.	10 00		50 00	" Balance carried to New Account	14 02		\$300 00
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THOS. P. CUMMINGS, *Treasurer.*

Audited and found correct, April 10th, 1871.

{ E. M. DUNCAN,
CHARLES ELY.

E. E., NEW-YORK, April 10th, 1871.

PERMANENT FUND.

The Protestant Episcopal Church Missionary Society for Seamen, in the City and Port of New-York, in account with THOMAS P. CUMMINGS, Treasurer, from April 18th, 1870, to April 10th, 1871.

Dr.

Cr.

<table border="0" style="width: 100%;"> <tr> <td style="width: 80%;">To amount paid Assessment on new "Sailors' Home,"</td> <td style="width: 20%;"></td> </tr> <tr> <td style="padding-left: 20px;">for opening South Church Street...</td> <td style="text-align: right;">\$86 97</td> </tr> <tr> <td style="padding-left: 20px;">" " " Balance of Bills for new Floating</td> <td></td> </tr> <tr> <td style="padding-left: 20px;">Church, including Chancel Window</td> <td></td> </tr> <tr> <td style="padding-left: 20px;">dow</td> <td style="text-align: right;">708 05</td> </tr> <tr> <td style="padding-left: 20px;">" " " Sundries for "Mission House" and</td> <td></td> </tr> <tr> <td style="padding-left: 20px;">Reading Room, 34 Pike Street</td> <td style="text-align: right;">61 26</td> </tr> <tr> <td style="padding-top: 10px;">" Balance carried forward to New Account</td> <td style="text-align: right; vertical-align: bottom;">5,264 26</td> </tr> <tr> <td></td> <td style="text-align: right; border-top: 1px solid black;">\$6,120 54</td> </tr> <tr> <td></td> <td style="text-align: right; border-top: 1px solid black; border-bottom: 3px double black;">\$6,120 54</td> </tr> </table>	To amount paid Assessment on new "Sailors' Home,"		for opening South Church Street...	\$86 97	" " " Balance of Bills for new Floating		Church, including Chancel Window		dow	708 05	" " " Sundries for "Mission House" and		Reading Room, 34 Pike Street	61 26	" Balance carried forward to New Account	5,264 26		\$6,120 54		\$6,120 54	<table border="0" style="width: 100%;"> <tr> <td style="width: 80%;">By balance, as per last Report</td> <td style="width: 20%; text-align: right;">\$5,513 00</td> </tr> <tr> <td style="padding-left: 20px;">" Cash, for Interest on \$5,000, loaned on security of</td> <td></td> </tr> <tr> <td style="padding-left: 40px;">U. S. Bonds, @ 7%</td> <td style="text-align: right;">342 22</td> </tr> <tr> <td style="padding-left: 20px;">" " for balance of Interest from last year</td> <td style="text-align: right;">265 32</td> </tr> <tr> <td></td> <td style="text-align: right; border-top: 1px solid black;">\$6,120 54</td> </tr> <tr> <td style="padding-top: 10px;">" Balance brought forward</td> <td style="text-align: right; vertical-align: bottom;">\$5,264 26</td> </tr> </table>	By balance, as per last Report	\$5,513 00	" Cash, for Interest on \$5,000, loaned on security of		U. S. Bonds, @ 7%	342 22	" " for balance of Interest from last year	265 32		\$6,120 54	" Balance brought forward	\$5,264 26
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THOS. P. CUMMINGS, *Treasurer.*

Audited and found correct, April 10th, 1871.

{ E. M. DUNCAN,
CHARLES ELY.

E. E., NEW-YORK, April 10th, 1871.

Officers of the Society,

FOR THE YEAR COMMENCING APRIL 18, 1871.

President,

RIGHT REV. HORATIO POTTER, D.D., LL.D., D.C.L.

Honorary Vice-President,

RIGHT REV. ABRAM N. LITTLEJOHN, D.D.

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CHARLES ELY, AUGUSTUS PROAL,
FREDERICK H. TROWBRIDGE.

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HENRY A. OAKLEY.

Recording Secretary,

DANIEL B. WHITLOCK.

Treasurer,

THOMAS P. CUMMINGS, 87 Chambers Street.

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ELIZUR WARD,	JOHN D. JONES,
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HENRY P. MARSHALL,	THOMAS WHITTAKER,
CHARLES TRACY,	HENRY L. MORRIS,
SAMUEL HOPKINS,	JOHN F. SHEAFE,
A. G. THORP, JR.,	GEO. H. MORGAN,
JOHN H. RUCKEL,	ELISHA H. GOODWIN,
JOHN M. BURKE,	GEO. BRIGGS,
H. T. JENKINS,	JOHN BOWNE,
WILLIAM W. WRIGHT,	JOHN H. PEET,
C. G. MITCHELL,	WILLIAM R. SKIDMORE,
CHARLES P. BURDETT,	JOHN D. GRIFFEN,
JAMES L. MORGAN,	JAMES H. FAY,
THOMAS H. MESSENGER,	WM. OGDEN HOFFMAN,
BENJAMIN T. ROGERS,	FRANCIS DELAFIELD,
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R. J. HUBBARD,	EVERETT P. WHEELER,
JOHN WHEELER,	RICHARD D. WOOD,
GEORGE E. SHORTRIDGE,	FRANCIS COLLINGWOOD,
GEORGE B. WATTS,	HENRY DEXTER.

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The Missionary in Charge, Chairman, *ex officio*.

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D. B. WHITLOCK,	GEORGE BRIGGS,
GEO. E. SHORTRIDGE,	JOHN H. PEET,
C. G. MITCHELL,	FRANCIS COLLINGWOOD,
JOHN H. RUCKEL,	EDWARD C. BOGERT.

Superintending Committee of "Church of the Holy Comforter."

The Missionary in Charge, Chairman *ex officio*.

HENRY P. MARSHALL,	HENRY IVEY,
ELIZUR WARD,	E. H. GOODWIN,
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HENRY ROGERS,	HENRY DEXTER,
BENJ. T. ROGERS,	CHARLES E. CARRYL,

Superintending Committee of the Mission at Large.

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F. H. TROWBRIDGE,	J. F. SHEAFE,
H. E. KUMMEL,	T. H. MESSENGER,
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A Lieutenant in U. S. Navy	100 00
Sunday School of St. George's Church, Newburgh	25 00
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Miss Kate Barnes, \$20; W. Bertha, \$25	45 00
Mrs. James Stokes, \$10; Miss Kendall, \$10	20 00
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A member of St. John's, Yonkers; F. H. Trowbridge; Mrs. Conklin Brush; S. V. Hoffman; A. C., by John H. Ruckel; St. Ann's Church for Deaf Mutes; Church of the Annunciation; each \$5	35 00
St. Clement's Church, New-York, by Rev. Dr. Eaton	15 00
Church of St. John the Evangelist, New-York; St. Timothy, New- York; each \$3	6 00
Church of St. Esprit; Wm. N. Messenger; each \$2	4 00
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Cash for old stove and pipe	14 00
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