

NINETEENTH ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

PROTESTANT EPISCOPAL

Church Missionary Society for Seamen,

IN THE CITY AND PORT OF NEW-YORK.

Read at the Anniversary of the Society, April 12th, 1863.

TOGETHER WITH THE

MISSIONARIES' AND TREASURER'S REPORTS.

NEW-YORK :

GEORGE F. NESBITT & CO., PRINTERS AND STATIONERS,
CORNER OF PEARL AND PINE STREETS.

1863.

FORM OF BEQUEST.

I give and bequeath to the "PROTESTANT EPISCOPAL CHURCH MISSIONARY SOCIETY FOR SEAMEN IN THE CITY AND PORT OF NEW-YORK," incorporated by the Legislature of the State of New-York, in the Year One Thousand Eight Hundred and Forty-four, the sum of Dollars, for the purposes of said Society.

PROCEEDINGS OF THE SOCIETY.

THE ANNUAL MEETING was held on Easter Monday, April 6th, 1863; at which the Reports of the Board of Managers, Missionaries, Treasurer, and Superintendent of the "New Sailors' Home" were presented, and the Officers and Managers of the Society for the ensuing year were chosen.

THE NINETEENTH ANNIVERSARY OF THE MISSION was celebrated at Calvary Church, Fourth Avenue, on Sunday evening, April 12th, 1863. Evening prayer was said by the Rev. Henry Floy Roberts, Missionary in charge of the "Chapel of the Holy Comforter," assisted by the Rev. Robert J. Walker, Missionary at Large; the Lesson being read by Rev. Robert G. Quennell.

The Annual Report was read by Henry A. Oakley, Esq.

The sermon was preached by the Rev. Arthur Cleveland Coxe, D. D., Rector of Calvary Church, and a collection made in aid of the funds of the Mission.

PRAYER FOR SEAMEN.

O GOD, the Creator of heaven and earth, who hath promised that the abundance of the sea shall be converted unto Thee, we beseech Thee to have mercy upon all those whose business is upon the mighty waters; and amidst the dangers to which they are exposed, and the temptations to forget Thee and Thy Holy Word, to neglect Thy Sabbaths and Thy ordinances, by which they are surrounded, may Thy Holy Spirit admonish, direct, and lead them into a knowledge of Thy Truth and an obedience to Thy Commandments. Be pleased to bless the efforts which, in accordance with Thy will, Thy people make for their salvation. Especially grant Thy blessing upon the Word of truth, ministered to them, whether on land or on the water; and gather them from all their wanderings into Thy blessed fold, to be partakers of Thine eternal glory, through Jesus Christ our Lord. Amen.

NINETEENTH ANNUAL REPORT

OF THE

PROTESTANT EPISCOPAL

Church Missionary Society

FOR SEAMEN,

IN THE CITY AND PORT OF NEW-YORK.

WITH how much of thankfulness should we acknowledge the great blessings which have followed the work of the Church Missionary Society for Seamen through the past year, the nineteenth since its organization, and how earnestly and prayerfully should we seek the continuance of the Divine benedictions on its future efforts.

It has in its sphere of duty quietly but effectually prosecuted its mission, drawing alike the careless and indifferent, the wretched and depraved, to the appointed place of worship, to hear the blessed Gospel set forth in all its simplicity; it has ministered at the bedside of the sick and dying in our seamen's hospitals, and it has sent many on their way across the pathless waters rejoicing in the "great mercy of the Lord who bought them." Truly it is a work which commends itself to the hearts of all Christians, but to none more than to those who, residing as we do in a great commercial metropolis, are brought to a daily knowledge of the religious wants of the seafaring man.

It is a field where our faith has many and great trials, and one of the few where even the missionary has but little opportunity of judging of the good produced by his warnings, his fidelity, and his prayers. The readiness, however, of the sailor to receive instruction is an encouragement for the missionary to persevere in his labor, and as time gives experience, the Society realizes that the only limit to its usefulness is in the slender means at its command.

During the past year, our honored 1st Vice-President, the Rev. Wm. Berrian, D. D., has been removed by death. Connected with the Society from its earliest inception, and ever giving it his earnest, hearty support, we have to mourn in his death one of the Society's warmest friends. The Manual of Devotion for Sailors, prepared for, and donated by him to this Society, (and many hundred copies of which have annually been given to seamen,) was an earnest of his great interest in its labors, and by it the author's memory will continue to be associated with our work through many future years.

We shall miss too, the revered form of our zealous friend, the Rev. Dr. Cutler, to whose heart the mission among seamen was very close, and who encouraged both the missionaries and laymen of the Board, by his frequent presence at our chapels, his kindly counsel, and earnest appeals to the sailor. Both of these faithful and venerable servants of our Lord, having finished their labors on earth, have entered into those heavenly

mansions prepared by the Saviour for those who love him, and our loss has been their gain.

The field occupied by the Society remains the same as at the date of the last Annual Report; the services at the two floating chapels—one upon the East River and the other upon the Hudson River—and at the station on South Street, near Coenties Slip, on Sundays, and the Wednesday evening service, at the Home for Sailors on Franklin Square, having all been continued.

The Floating Chapel of our Saviour, foot of Pike-street, East River, has been open for divine service twice on each Sabbath. The average attendance has been about 76, of whom a little more than one third were seamen. During the year 19 persons have been baptized, 5 couples married, and 1 funeral attended. The services have mainly been conducted by the Rev. R. G. Quennell, temporarily in charge—the Board not having been able to fill satisfactorily the vacancy caused by Mr. Huntington's resignation. They hope, however, in a short time to have a stated missionary in charge. Much of the delay has been caused by the difficulty experienced in finding a clergyman peculiarly adapted to the work of the Society, and within the limited compensation at their disposal.

The Chapel of the "Holy Comforter," located at the foot of Hubert-street, Hudson River, has continued under the charge of the Rev. Henry Floy Roberts, and has also been open for divine service twice each Sunday, ex-

cept during the afternoons of the months of June, July, August, and September, when the services were held in the open air, on the wharf or pier near the chapel. The average attendance at each service has been about 75, of whom about one third were seamen or boatmen. The number of communicants averaged 24. There have been 11 infants and 1 adult baptized, 3 couples married, and 6 funerals attended.

The missionary has been constant in his visitation of the ships and boats in the vicinity of the chapel, on Sunday mornings before service, and in his distribution of worship cards and tracts, which has resulted in inducing many to attend at the chapel who would not otherwise have been reached, and we cordially commend his earnestness and zealous labors in his Master's cause. The success which attended the open-air services at this station has decided the Board to continue them during the periods of the year suitable for the purpose; the cold and exposed location during the fall and winter months rendering such services at those seasons impracticable.

At the open-air station on South-street, near Coenties Slip, the services have been conducted, as heretofore, by the Rev. Robert J. Walker, whose faithfulness and zeal in the midst of great discouragements at times, is beyond all praise. No matter what the season or the weather, he is to be found at his post of duty, and when a too inclement day prevents an open-air service, a little congregation is gathered in the Society's room to hear

the blessed gospel of peace and love. The services are held morning and afternoon. The average attendance through the year has been 80 at each service, of whom about 60 were seamen and boatmen; 2,407 persons visited the room at the close of the afternoon service. To these have been distributed 26 Bibles, 876 Testaments, (some of them in French, Italian, Portugese and Danish,) 51 Prayer-Books, 91 Berrian's Manual of Devotion, and 1,589 miscellaneous books; 53,000 pages of tracts have also been distributed, besides several thousands of copies of religious papers, pamphlets and magazines. The peculiar character of these open-air services requires the co-operation of the lay members of the Board. This we are pleased to say, has been heartily given, and the hands of the missionary thus upheld for good. But one case of disturbance (a slight one) has occurred during the year, and as the Society now possesses the license of the Mayor for holding its services, they are fully protected by the police from all evil disposed persons.

The Sailors' Home in Franklin Square continues under the charge of Mr. J. Maret, and during the last year has afforded a comfortable home to 610 seamen, and removed them from the evil associations and temptations that surround so many of the seamen's lodging-houses in our city, making the mariner the prey of designing and dissolute men and women. Weekly evening services have been sustained at the Home by the Rev. Messrs. Roberts and Walker, and we have reason to believe that many serious impressions have

been made upon the hearers at these meetings. The large sum of \$5,341 has been taken care of, for the seamen at the house, and either deposited in the Savings Banks or sent to their friends at home by the Superintendent. A suitable collection of books is also kept at the Home, for distribution to all who need them.

Not the least of the influences exerted by the Society, is that at the hospitals for seamen in this city and vicinity. They are constantly visited by the Missionary at Large, and the ministrations at the bedsides of these sick and dying sailors, (often friendless and utter strangers to all about them,) have not been without precious testimony of their good. From the interesting record presented to the Board, at its monthly meetings, we would make the following extract :

“A short time since your Missionary, while on a visit to the Brooklyn City Hospital, was called to the bedside of a sailor, who, born in the Scilly Islands, on the coast of Cornwall, had followed the sea from childhood. No father's voice had ever instructed him in the way of life, for his father died while he was but an infant. Reared and schooled on the bosom of the deep, amidst its storms and tempests, he knew little of God save what he had learned from His works. Some months ago he was taken sick at sea, and, on reaching this port, was conveyed to the Brooklyn Hospital, where I found him very ignorant of the way of salvation, but exceedingly desirous of knowing in what way he might be saved. By the blessing of God, upon the instructions which he has received, his mind became gradually enlightened to know and perceive the truth, until he was led to place his whole confidence

in the Saviour for the pardon of his sins and a title to the kingdom of Heaven. Being of a very gentle and amiable disposition, he was easily directed to the Saviour, and listened with unspeakable satisfaction to the terms which God proposes in the Gospel to all who are willing to be saved by Him.”

In a subsequent report, the Missionary says of this man :—

“The dying sailor, who was mentioned in the report of last month, continues to linger on, his outward frame becoming weaker each day, while the inner man is rapidly ripening for heaven and increasing in all the graces of the Divine Spirit. His faith and trust in the merits of the Redeemer, are of the most simple, childlike character. When exhorted to rely upon Him, his answer always is, with much earnestness, ‘I do! I do! I have no hope but in Jesus!’ The last time your missionary conversed with him, his voice was so indistinct as to be scarcely heard. By placing my ear close to the sailor's mouth, I could catch the words—‘Read a chapter and say a little prayer.’ I read to him out of St. John's Gospel, and then knelt beside his cot. During the prayer he managed to raise himself into a sitting posture, his hands clasped, and his head bowed upon his knees, tears of thankfulness and joy streaming from his eyes. ‘God bless you, my dear minister; we shall soon meet again in Heaven,’ broke from his lips, as he pressed my hand in his for the last time. I saw him a few days afterward, but he was quite unconscious. His redeemed spirit was peaceably passing into eternity.”

As a pendant to this case, the Missionary, in his last record, says :—

“In the cot adjoining that of the dying sailor, lay a

young soldier, a native of Holland, who had been discharged from the army in consequence of the failure of his health. Understanding the English language but very imperfectly, it was difficult for the missionary to hold any intercourse with him on religious subjects. He merely addressed a few words to him as he passed his cot, and presented him weekly with a tract or two in the Dutch language.

“But the poor soldier, unknown to the missionary, was an attentive observer of what was occurring in connection with the dying sailor. Wrapped up in the bedclothes, he listened with eagerness to the prayers and conversation of the missionary, and endeavored to catch the meaning of the words which he so imperfectly understood.

“But the happy and peaceful end of the sailor so impressed his mind with the importance of being ready for his own great change, that he determined, without delay, to seek that same gracious Saviour, whose smile had lightened up the last moments of his companion in suffering. For some weeks the missionary lost sight of him, supposing that he had been removed, with the other soldiers, to the government hospital at Fort Schuyler. Going one day into a ward, in a remote part of the hospital, he observed an emaciated figure sitting up in bed, wrapped in a blanket, and busily engaged in searching the Scriptures. It was the young Hollander, with his Dutch Bible resting on his knee. ‘Oh, Mr. Walker,’ exclaimed he, in broken accents, ‘how glad I am that you have come; I have been watching for you every day for two long weeks.’ Sitting down beside his cot, the missionary discovered, to his great satisfaction, that the soldier had found the dying sailor’s God and Saviour, and was full of peace and comfort at the prospect of his own speedy dissolution. At his own request, the sacrament of the Lord’s Supper was administered to him, he

having been baptized and confirmed in his native land. Every few days the missionary kneels beside his humble couch and commends his spirit—soon to take its flight—to the care of that Gracious Being who has already numbered him amongst his ransomed ones. He calmly awaits the approach of death, filled with all hope and joy and consolation, resting with perfect confidence on the finished work of Christ, the great Redeemer.”

The reports of the several missionaries show a distribution during the year, at the chapels and stations, of 107 Bibles, 1,245 Testaments, 116 Prayer-Books, 91 Manuals of Devotion, 3,495 miscellaneous books, 86,518 pages of tracts, besides a large number of papers, magazines and pamphlets. We often hear of the good resulting from this practical part of our work, and among other incidents that have come to our knowledge are the following:—

A sailor, who had been a frequent attendant in South-street, stated that all the books, tracts, and religious papers, received by himself and others, had been preserved and taken to their home, a little fishing village in Nova Scotia, and during the winter, when shut out, as they are, from the rest of the world, they circulated our gifts from house to house, and that every man or woman had read “John Newton,” or heard it read, to their great delight and edification.

A copy of a little book, entitled the “Drummer Boy,” was given by us to a young boatman, who read it carefully, and having a brother a soldier in the

army of the Potomac, sent it with other things to him. In due time it was received and read by the brother, then loaned to some of his comrades. Its fame spread through the camp, and it passed from hand to hand until it had been read by nearly every soldier in the regiment. We took care that other good reading matter should reach that regiment.

On another occasion the missionary observed a young man who had remained after all the rest had left, and on being accosted, requested that the missionary would write his name in his memorandum-book, which he held out for the purpose; for, said he, many months ago you gave me a Testament after you had preached here, and I preserved it, taking it with me to sea. You told me to read the book, and I did, and it was my companion in all my long voyage; whether at the wheel, aloft, or on my watch, its words kept ringing in my ears until I sought the Lord. Sir, I want to send to my parents the name of the man who has been thus instrumental in bringing me to peace and trust in the Saviour. The man was much overcome, and after some conversation the missionary left him, still in tears, being himself too much affected to remain. Who can say, in view of these gratifying facts, that all our seed falls upon unfruitful ground?

The Board are much indebted to the "New-York Bible Society" and "The American Tract Society," for large grants of books. They are also indebted to the "Society for Promoting Religion and Learning,"

"The Evangelical Knowledge Society," "The New-York Bible and Common Prayer-Book Society," and "The Protestant Episcopal Tract Society," for donations, as well as to individual members of the Board and others for books, papers, and tracts.

The report of the Treasurer shows that the receipts of the Society for the year have been \$7,176.89. The disbursements \$6,593.97, leaving a balance of \$582.92 in the hands of the Treasurer, which, however, will be entirely absorbed by the expenses of the current month. The legacy of the late Abraham B. Sands, of \$1,000, mentioned in last year's Report, has been received. The Society have also been the recipients of a legacy of \$371.66, from Dr. W. H. Dudley, executor of the estate of the late Mrs. Matilda Brown, of Brooklyn. These sums afforded us most timely aid, and enabled the Society to close its year free from debt. The Society have also been notified of a legacy of \$10,000, left by the late Miss Margaret Burr of this city; but as it is not payable until four years after the death of the survivor of the sisters of the testatrix, it will probably not be available for many years.

The Board of Managers regret to add that there are yet a number of parishes in this city from whom no contributions are received. They cannot but feel that this mission has one of the strongest claims upon their bounty which can be presented, and they trust that in the future they may not ask in vain for aid from them.

We have thus completed our *résumé* of the opera-

tions of the Society during the year which has just closed, and may we not thank God for its results, and take courage for the future? That a great change has been wrought among seamen during the last few years is very evident; and there is scarcely a merchant or war vessel that now leaves our port without some pious sailor, mate, or captain on board as a missionary to do good among his associates, or to carry with him to distant and heathen lands the blessed words of the Gospel.

How much of this result is due to the labors of this Society we can only tell in that great day "when the secret of all hearts shall be known." But how happy to us the thought that we have sought to do our portion in the great and glorious work of making even the "abundance of the sea to praise Him."

Does it not, then, behoove all those whom God has blessed with abundance, and whose hearts we know are so warmly in sympathy with the missionary efforts of our own dear Church, to respond liberally to the appeal in behalf of the sailor, whose humble life is so beset with temptations and hardships, and to see that no stinted means supply the hands of those who are striving to lead him at the last to the "haven of eternal rest."

REPORT OF THE MISSIONARY

IN CHARGE OF THE

CHURCH OF THE HOLY COMFORTER.

In presenting his Annual Report, your Missionary would acknowledge, with unfeigned thankfulness, the continuance of the favor of the good providence of God, in the preservation of such a measure of health as to enable him to meet every engagement, and to attend to every service connected with the mission, without exception, during the year. The services have been attended by about the average number of persons, whose serious and devout attention to the preaching of the Word, as well as their earnest participation in the worship of the sanctuary, has been the subject of remark on the part of those who have witnessed the progress of our work; and there have been a number of instances of encouragement among seamen and boatmen, for whose special benefit our labor is directed, which have been noticed in the regular monthly reports. Many have expressed their thankfulness for the kind attention and religious instruction they have received, as well as for the books we have given them, which they often acknowledge to have been both pleasing and profitable for their private reading.

The distribution of tracts on board of the vessels in the neighborhood of our Chapel, and the religious conversation which this distribution enables us to indulge, continues to be one of the prominent features of our work, and from which we derive a large share of our encouragement in striving to rescue the men of the sea from the moral pollutions to which they are addicted, and the moral dangers to which they are so constantly exposed.

During the summer season, we held our afternoon services on the wharf adjoining the Chapel, where the passer-by, who would not be likely to enter the Chapel, was often arrested by the voice of singing, or of prayer, or of the preaching of the Word, and induced to stop in his career of pleasure or of crime to listen, perhaps for the first time in years, to the

great truths of the Gospel, which are able to make him wise unto salvation; and doubtless there were many who were thus reminded of the instructions of their childhood, when a pious mother endeavored to direct their thoughts to "the Lamb of God who taketh away the sin of the world," as one old sailor acknowledged who had not heard a gospel sermon before for the space of forty years; and may the good Spirit of God deepen the impressions which they may thus have received.

During the year, there has been an average attendance of 75 at each service. Of seamen and boatmen, an average of 20 at each service. And there have been 757 seamen and boatmen who have remained for books, making an average of 15 for each Sunday in the year, and among whom more than 1,000 volumes have been distributed. There has also been an average of 24 communicants. There have been baptisms, 11 infants and 1 adult. There have been 3 marriages, and 6 burials. The distribution of books has been as follows:—Bibles, 75; Testaments, 200; Prayer-Books, 60; Miscellaneous books, 1,000; tracts, 27,000 pages. There has been collected for the poor, Communion offerings, \$57 99; in the box at the door, \$20 86—total, \$78 85; which has enabled me to meet 200 applications for aid. There has been collected for books, in the box at the door, \$9 72, which has been expended as follows:—for tracts and cards, \$4 00; to New-York Bible and Common Prayer-Book Society, \$2 86; Evangelical Knowledge Society, \$2 86.

In connection with the Missionary at Large, there has been sustained a weekly lecture at the "New Sailors' Home," and the "Home for Colored Seamen," which have often been well attended, and doubtless have been beneficial to the spiritual interests of those who have attended them. May we not hope, therefore, that, through the different agencies which are thus employed, we may yet see the pleasure of the Lord prospering in our hand.

HENRY FLOY ROBERTS.

NEW-YORK, *March*, 1863.

REPORT OF THE MISSIONARY AT LARGE.

Another year has passed away since the Missionary presented his last report to the Society. It has been to him a year of much anxiety and toil, yet it has also been a year of much comfort and encouragement. By Divine assistance he has been enabled to fulfill every appointment at his station near Coenties Slip, preaching twice each Lord's day, and almost invariably in the open air. Although exposed to every vicissitude of weather, and the influence of contagious diseases in the hospitals, he has, nevertheless, been mercifully preserved from sickness, and strengthened in the performance of every duty, by that kind and gracious Lord, who has thus far led him on his way. The approbation of that heavenly Friend and Guide has rested upon the humble labors of the Missionary in a remarkable degree, by disposing the minds of a multitude of seamen and boatmen to give attentive heed to the saving truths which he has delivered to them, and by opening the hearts of not a few, to receive the glorious Gospel of Christ in all its fullness. There are some in Heaven to-day, rejoicing before the Throne—saved and redeemed—who were outcasts and wanderers from the way of life, until found by your Missionary, and directed to Him "who taketh away the sins of the world." There are others on earth to-day, rejoicing in the possession of that truth which has set their souls free—laboring with earnest zeal to advance the kingdom of that Saviour whom they have only recently learned to love. These last were awakened and converted whilst attending the simple but apostolic means of grace in weekly use at Coenties Slip. Did space permit, a number of instances might be adduced where seamen coming up casually to the place of meeting, and from no higher motive than curiosity, were arrested in their sinful course, and induced to flee for pardon to "Him who is mighty to save and strong to deliver." The remarkable degree of attention exhibited by the promiscuous gatherings at Coenties Slip to the service and discourse, has been a source of lively gratification to the Visitors of the Board and the Missionary. Such attentive hearers can hardly be

found, even within the walls of God's consecrated temples. But it is in the Society's room, 16 South-street, (and adjoining the place of outdoor meeting,) that the most lively religious feeling is exhibited. At the close of the second service the sailors and boatmen press into this humble apartment to receive the Word of God, religious books and tracts, and to listen to a short address. Many a heart has been touched, many an eye has softened, and many a good resolution has been formed, during the past year, whilst listening to the earnest appeals of the Visitors, or the Missionary.

The Missionary at Large desires to express his grateful acknowledgments and deep indebtedness to the members of the Board who have so kindly aided him at all seasons, and in every kind of weather. Without the co-operation of these gentlemen, the services could not have been conducted with the same degree of efficiency.

The Missionary has been occupied during each week in visiting the Hospitals, the Society's Home in Franklin Square, and in the performance of a great variety of other duties. A large portion of his time has been spent at the Home, conversing with the inmates, and in seeking to advance the general interests of the house. Services have been held every Wednesday evening throughout the year, either by the Missionary of the North River Chapel, or the Missionary at Large. The attendance on these occasions has generally been good, and the interest manifested by the seamen such as to encourage future efforts for their welfare. Services have also been maintained at the Home for Colored Seamen in Vandewater-street.

The statistics of the year are as follows:—average attendance at each service, 80; of whom 60 were seamen and boatmen; 2,407 sailors and boatmen have visited the room at the close of the second open air service. There have been distributed 26 Bibles; 876 Testaments in various languages; 51 Prayer-Books; 91 Sailor's Manuals of Devotion; 1,589 Miscellaneous volumes in different languages; about 53,000 pages of Tracts, and several thousand copies of religious papers, pamphlets, and magazines. Baptisms, 2; Marriages, 3; Burials, 2.

Respectfully submitted,

ROBERT J. WALKER.

NEW-YORK, *March*, 1863.

REPORT OF THE REV. ROBERT G. QUENNELL,

IN TEMPORARY CHARGE OF THE

CHURCH OF OUR SAVIOUR.

It is with a feeling of deep thankfulness to Almighty God for his goodness, that I again report the work of the Gospel progressing favorably at the Church of our Saviour.

During the year divine service has been held twice on each Lord's day without a single omission, and once on Christmas Day. The Holy Communion was administered on that day, and has also been regularly sustained on the first Sunday morning in every month.

Although a falling off in the number of seamen attending the church has been noticeable, now and then, owing in a great measure to the demand for sailors to man the largely increased Navy of the United States; still there is no ground for discouragement, but on the contrary we have every reason to rejoice that so many of "those who go down to the sea in ships, and occupy their business in the great waters," have come within the sound of the glorious Gospel of the Blessed Master, and to hope that the seed sown will yield abundant fruit to the praise and glory of God.

There is something very touching in the reverential attention which, as a general rule, the sailors give to the beautiful services of the church, and in the heartiness with which they make the responses—oftentimes from memory—while the eagerness and evident satisfaction with which they receive the books and tracts distributed from week to week, and the close attention they give to the few words of advice, warning, and encouragement which accompany the distribution, plainly demonstrate their love for that which will profit them both here and hereafter.

The estimated attendance on the services since the date of the last report, averaged 76 persons at each service, of whom one third were seamen and boatmen; 563 persons received Books during the year. The distribution embraces 6 Bibles, (2 in the Spanish language,) 169 Testaments, 906 Miscellaneous Books, and 6,518 (estimated) pages of Tracts.

During the year there have been 19 Baptisms, 5 Marriages, and 1 Burial.

Respectfully, yours,

NEW-YORK, *March*, 1863.

R. G. QUENNELL, *Officiating*.

DISPOSABLE FUND.

The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New-York, in account with F. W. WELCHMAN, Treasurer, from April 21st, 1862, to April 6th, 1863.

To amount paid Rev. Robert J. Walker, for one year's salary to April 1, 1863.	\$1,200 00	By Balance per last Report.	\$9 55
To amount paid Rev. Henry F. Roberts, for one year's salary to April 1, 1863.	1,262 50	By collection at 18th Anniversary, after sermon by Rev. George D. Cummins, D. D., of Baltimore.	72 04
To amount paid House Rent.	62 50	" " Ascension " " " " " "	375 00
To amount paid Clergymen, for officiating at East River Chapel, since last Report.	585 00	" " St. Mark's " " " " " "	209 70
To amount paid for expenses of Anniversary, 1862.	36 75	" " St. Bartholomew's Church, N. Y., May, 1862.	100 00
To amount paid for printing 18th Annual Report.	50 00	April, 1863.	259 01
To amount paid for Rent of Room in South Street, for use of Missionary at large, one year, to February 1, 1863.	366 67	Church of the Incarnation, N. Y.	458 40
To amount paid for Rent of Wharf and Bulkhead, for North River Chapel, one year, to February 1, 1863.	500 00	Memorial Church, of Rev. Henry Anthon, D. D.	56 80
To amount paid for Insurance, on the two Chapels, for one year.	123 75	Calvary Church, N. Y.	46 21
To amount paid Sixteens of the two Chapels, for one year's salary, to April, 1863.	660 00	St. Peter's " " " " " "	96 13
To amount paid Organists of the two Chapels, for one year's salary, to February 1, 1863.	200 00	Christ " " April, 1862.	50 93
		January, 1863.	\$60 00
		St. George's Church, N. Y.	143 92
		Trinity " " " " " "	200 00
		St. John's Chapel, " " " "	23 51
		St. Paul's " " " " " "	10 77
		Trinity " " " " " "	50 11
		St. Ann's Church, Brooklyn.	71 00
			120 86

To amount paid Chorister, for one year's salary to April 1, 1863, for leading singing at services by Missionary at large.	100 00	By collection Christ Church, Brooklyn.	88 81
To amount paid for Circulars, Advertising and Stationery.	26 10	" " Grace " " " "	50 00
To amount paid for opening room for Meetings of Board of Managers.	12 00	By Trinity Church, N. Y., annual allowance, to February 1, 1863.	20 50
To amount paid for sundry incidental expenses and repairs at East River Chapel.	150 67	By bequest of the late Abraham B. Sands, of N. Y., \$1,000, less discount, \$11 67	800 00
To amount paid for sundry incidental expenses and repairs at N. R. Chapel.	133 68	By bequest of the late Mrs. Matilda Brown, of Brooklyn, per Dr. Wm. H. Dudley, Executor.	988 33
To amount paid for sundry incidental expenses at services by the Missionary at large.	134 70	By amount of sundry donations, per list annexed.	371 66
To amount paid on account of the Sailors' Home, No. 338 Pearl Street, viz.: Twelve months' Interest, to April 10, 1863, on Mortgage of \$7,000.	527 15	By amount of sundry annual subscriptions, per list annexed.	770 60
Insurance on Home, one year.	31 75	By amount received for fifteen months' rent of Sailors' Home, No. 338 Pearl Street.	1,145 50
Ins. on Furniture, one year.	5 40		587 50
To amount paid Members of Board of Managers, for Loans due at date of last Annual Report.	525 00		
To Balance carried forward to new account.	525 92		
	<u>\$7,176 89</u>		

1863.
April 6. By Balance
HENRY T. JENKINS, }
S. N. HYDE, } Committee.

\$7,176 89
\$582 92

Audited and found correct.

SPECIAL FUND.

The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New-York, in
account with F. W. WELCHMAN, Treasurer, from April 21st, 1862, to April 6th, 1863.

Dr.

Cr.

To amount paid American Tract Society for Books.....	\$200 00	By balance per last Report.....	34 72
To amount paid P. E. S. S. Union and Church Book Society, for Testaments.	25 00	By Donation from Worthington Romaine for the purchase of Books.....	\$100 00
To balances carried forward, viz : Of fund for the relief of sick and destitute seamen.....	\$12 38	By Donation from S. B. Caldwell, for same.....	100 00
Of fund for purchase of Books.....	8 97	By Donation, per A. W. Reynolds, for purchase of Testaments.....	25 00
Of fund for keeping plot in Cemetery of the Evergreens, in order.....	13 37		225 00
	<hr/>		
	\$259 72	1863.	<hr/>
		April 6. By Balance.....	34 72

Audited and found correct.

HENRY T. JENKINS, }
S. N. HYDE, } Committee.

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FOR THE YEAR COMMENCING APRIL 6, 1863.

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†Bowne, R.,	Duer, Denning,
†Bowne, Samuel,	Edgar, James A.,
Bogert, Henry K.,	Edgar, Edward C.,
†Boisseau, J. C.,	Edwards, Alfred,
Booth, Otis W.,	Earle, John H.,
Brooks, John,	Ferrars, Mrs.,
Buckingham, Mrs. P., Po'keepsie,	Field, Hickson W.,
Bulkley, J. S.,	Fish, Hamilton,
Brunson, Ed. W.,	Graves, E. Boonen,
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Crane, Theodore,	Hagemeyer, Francis E.,
Clarke, John C. C.,	Hale, Josiah L.,

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†Jay, Miss,	Pierrepont, Miss,
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†Kermit, Robert,	Roach, P. R.,
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Langdon, Mrs.,	Rogers, Mrs. George A.,
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Lothrop, W. K.,	Rogers, Miss Helen B.,
Laight, Mrs. E. Watts,	Rogers, Miss Mary H.,
Lewin, Robert,	Rogers, Benjamin T.,
Lorillard, Miss,	Ruckel, John H.,
Loder, Benjamin,	Ruckel, Miss Elizabeth,
Ludlow, E.,	Sampson, Joseph,
McIlwaine, T. R.,	†Starr, N.,
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Mitchell, Clarence G.,	Sprague, Edgar S.,
Marshall, Henry P.,	Sanford, J. S.,
Merrill, H.,	Seymour, W. N.,
Minturn, Edward,	Spencer, W. A.,
Minton, S. S.,	Steers, George and James,
Morewood, J. R.,	Smith, Wm. Alexander,
Morgan, James L.,	Sill, Richard,

† Deceased.

Smith, N.,
 Stewart, A. T.,
 Sutton, E. B.,
 Suydam, P. M.,
 Stuyvesant, Mrs. Helen,
 †Stuyvesant, Gerard,
 Stuyvesant, Mrs. Peter G.
 Suydam, Mrs. J.,
 Tappin, John,
 Tracy, Chas.,
 Tracy, Frederic,
 Tinson, F.
 Tooker, Jas. S.,
 Tomes, Francis,
 Thomas, W. W.
 Trowbridge, F. H.,
 Thomæ, George F.,
 Thomas, W.,
 Toby, Sam. T., Jr.,
 Tompkins, E. H.,
 †Tucker, F. C.,
 Turner, Miss Esther,
 Van Horn, Miss,

Van Ness, C. W.,
 Van Wagenen, R. D.,
 Vandervoort, Chas.,
 Van Bokkelin, S. D. C.,
 Vanderbilt, Wm. H.,
 Van Schaick, Mrs. P. C.,
 Watts, Anna,
 Walker, Joseph,
 Walker, Rev. Robert J.,
 Ward, Elizur,
 Weeks, Forster J.,
 Wetmore, Prosper M.,
 Welchman, F. W.,
 Whitlock, Daniel B.,
 Wintrop, B. R.,
 †Wilmerding, W. E.,
 Willard, G.,
 Wiley, Rev. F. S.,
 Whitehouse, Edward,
 Wheatley, James H.,
 Wright, William W.,
 Young, E. M.,

† Deceased.

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Caldwell & Morris.....	\$200 00
Sunday-School Teachers of St. Bartholomew's Church, N. Y.	100 00
Sun Mutual Insurance Co.....	100 00
Atlantic Mutual Insurance Co.....	100 00
Great Western Marine Insurance Co.....	100 00
Howard Insurance Co.....	25 00
William W. Thomas.....	25 00
Van Tassel, Bownes & Co.....	25 00
Through Rev. J. Cotton Smith, D. D.....	20 00
Henry P. Marshall.....	15 00
Church of the Transfiguration, N. Y.....	10 00
Sylvester L. H. Ward, Wm. C. Rhinelander, Mrs. E. A. Post, Wm. Graydon, J. W. G., per Wm. Graydon, Master W. W. Astor, \$5 each.....	30 00
Church of the Redeemer, N. Y.....	5 25
St. Michael's Church, N. Y.....	5 00
St. Mark's Church, Islip, L. I.....	3 00
All Angels Church, N. Y.....	2 00
St. Matthew's Free Church, Brooklyn.....	1 00
Mrs. A. J. Brown, per Capt. Proal.....	2 00
Miss Wood, per Rev. R. J. Walker.....	1 00
Day O. Kellogg, per F. H. Trowbridge.....	1 00
Children of Sunday-school of St. Michael's Church, N. Y.....	35

\$770 60

ANNUAL SUBSCRIPTIONS.

Aspinwall, Wm. H., 1861-62		Cornelison, Dr. J. M., 1863	\$5 00	Hobart, Dayton..... 1862	\$2 00	McDonald, A. L..... 1862	\$2 00
Atkinson, John P., 1862	\$10 00	Chisolm, Wm. E..... "	5 00	Harvey, Mrs. Jacob... "	2 00	Marshall, H. P..... "	5 00
Adams, Wm..... "	5 00	Coulter, Samuel..... "	5 00	Huffington, J..... 1863	2 00	Meyer, Miss A. C..... "	2 00
Adams, John T..... "	5 00	Cleveland, A..... 1862	5 00	Hicks, Mrs. Esther... "	5 00	Morgan, James L..... 1863	5 00
Aspinwall, J. S..... "	5 00	Curtis, Joseph..... 1861-62	4 00	Hoffman, William O. "	5 00	Morgan, Geo. D..... "	5 00
Ambler, John G., Dr... "	5 00	Dubois, C..... 1862	2 00	Hamilton, M. W..... "	5 00	Minturn, Robert B. "	5 00
Appleby, James, 1863	5 00	Dutilh, Eugene..... "	5 00	Hunter, Marcus..... "	5 00	Minton, Mrs. Chas... "	5 00
Astor, John J., 1862-63	10 00	Delafield, Dr. Edw'd... "	5 00	Hopkinson, Henry... "	5 00	Mellwaive, Mrs. T. R. "	2 00
Bleecker, W. P., 1862	2 00	Davis, Samuel..... 1863	5 00	Halsey, J. B..... "	5 00	Mellwaive, Mrs. R. A. "	1 00
Barton, Wm..... "	2 00	Delafield, Mrs. Jos... "	3 00	Harris, John..... "	5 00	Messenger, T. H.... 1862	5 00
Bininger, A..... "	5 00	Duncan, Edward M... "	2 00	Haight, Edward... 1861-62	10 00	Moore, William C... 1863	5 00
Brown, James M..... "	25 00	Earle, John H..... 1863	25 00	Irving, Mrs. G. F.... 1862	5 00	Nabours, Mrs. D.... 1863	3 00
Bogert, Henry K..... "	5 00	Easton, Charles A.... "	5 00	Ivey, Henry..... 1863	5 00	Nelson, William.... 1862	5 00
Briggs, Capt. Geo..... "	5 00	Easton, Charles..... "	5 00	Irving, J. Treat.... "	5 00	Neilson, Mrs. John... "	20 00
Bleecker, Augustus... "	2 50	Freeborn, Wm. A.... 1862	5 00	Jarvis, George A.... 1863	5 00	Neilson, Miss Mary W. "	2 00
Babcock, S. D..... "	25 00	Foster, J. P. G.... 1863	5 00	Jenkins, H. T. 1861-62-63	9 00	Nicholson, John.... "	5 00
Brown, Wm. H..... "	5 00	Gibbes, Mrs. Thos... 1863	3 00	Kearney, Joseph R... 1862	5 00	Oakley, Cornelius... 1862	5 00
Burdett, Charles P... "	5 00	Graves, E. B..... 1862	5 00	Kearney, P. R..... "	5 00	Ogden, Dr. Benjamin. 1863	5 00
Brown, Stewart..... "	5 00	Griffing, Mrs..... "	3 00	King, Mrs. Chas.... 1863	5 00	Onderdonk, Miss E. F. 1862	2 00
Butterworth, H. H... "	2 00	Hughes, Jasper W... 1862	2 00	Knight, James..... "	5 00	P., Mrs. M. K..... 1862	5 00
Booth, W. T..... 1863	5 00	Halsey, John..... "	2 00	Lummis, W. M..... 1863	3 00	Proal, Captain A.... "	5 00
Barns, B. J..... "	1 00	Howland, Rev. R. S... "	5 00	Lawrence, Richard... 1862	5 00	Potter, Howard.... "	5 00
Bainbridge, Miss.... "	1 00	Hewitt, Abram S.... 1863	5 00	Lottimer, William... "	5 00	Parkin, Mrs. W. W... "	5 00
Barnes, Walter..... "	5 00	Holmes, Luke..... "	5 00	Luqueer, Lea..... 1863	5 00	Powell, William... "	10 00
Buchanan, Mrs. R. S. "	2 00	Harper, Andrew M... 1862	2 00	Laight, Mrs. Henry... "	10 00	Phillips, John.... 1863	5 00
Brooks, John..... "	20 00	Halsey, Charles... "	2 00	Lee, W. P..... "	5 00	Pott, Francis..... "	5 00
Brainard, Miss Mary. "	2 00	Halsey, William... "	2 00	Lydig, Mrs. P. M.... "	2 00	Pritchard, Philip... 1862	5 00
Caswell, John..... 1863	10 00	Hopkins, Samuel... "	15 00	Luqueer, Nicholas... "	5 00	Pott, James..... "	3 00
Camp, H. N..... "	5 00	Hyslop, Robert... "	2 00	Livingston, Cambridge "	5 00	Quintard, Edward H. 1862	5 00
Collins, George C... "	5 00	Heard, William... "	10 00	Lex, Jacob H.... 1862-63	5 00	Remsen, Mrs. S. H... 1862	5 00
Carson, John..... "	5 00	Heard, Mrs. Maria... "	5 00	Maxwell, J. T. B... 1862	2 00	Romaine, Worthington "	2 00
Coffin, P. C..... "	1 00	Hone, Miss K..... "	3 00	Messenger, Thomas... "	5 00	Rudderow, John.... "	2 00
Caine, Miss Elizabeth. "	1 00			Maurice, John R.... "	2 00	Richards, E. H..... "	2 00
Caldwell, S. B..... 1862	5 00			Morris, B. C., Jr.... "	5 00	Ruckel, J. H..... "	5 00
Coddington, T. B.... "	5 00			Myers, A. G..... "	3 00	Rogers, Henry..... "	5 00
Cambreleng, Stephen. "	5 00			Martin, B. H.... 1861-62	4 00	Routh, Charles R. A. "	2 00
Cunningham, J. B.... "	5 00			Morrison, Hector... "	2 00	Routh, Fred. R..... "	2 00
Cummings, T. P.... 1863	25 00			Morris, Peter.... "	2 00	Routh, D. S..... "	2 00
Craig, Mrs. H. S.... 1862	2 00			McDonald, A. B.... 1862	2 00	Routh, H. D. B.... "	2 00
				Mitchell, C. G.... "	5 00	Remsen, Mrs. D.... "	5 00
				Macfarland, Thos. M. "	2 00	Reese, Jacob..... "	5 00
				Meigs, H., Jr..... "	5 00	Rogers, Geo. P.... 1863	5 00
				Mellwaive, T. R.... "	2 00	Ruckel, Mrs. John H. 1862	5 00
				Morris, Lewis..... "	5 00	Ruckel, Miss Jessie. "	2 00

Ruckel, Miss, F. A. 1862	\$2 00	Underhill, James W. 1862	\$5 00
Routh, H. L. "	2 00	Vermilye, Rev. J. D. 1862	2 00
Rhineland, Wm. C. "	5 00	Van Bokkelen, S. D. C. "	5 00
Richards, Mrs. E. H. 1863	2 00	Van Rensselaer, Mrs.	
Rogers, Mrs. J. "	5 00	J. R. and sister. "	4 00
Rogers, Benjamin T. "	1 00	Vandervoort, Chas. 1863	5 00
Rowe, Thomas. "	5 00	Williams & Guion. 1862	10 00
Renwick, H. B. 1861-62	50 00	Weeks, John A. 1862	2 00
Smith, Wm. Alex. 1862	25 00	Wight, Frank. "	5 00
Sherman, B. B. 1863	5 00	Ward, Elizur. "	5 00
Sutton, E. B. "	5 00	Wagstaff, David. "	5 00
Sylvester, Charles N. "	2 00	Winston, F. S. "	2 00
Sutphen, John S. "	5 00	Welchman, F. W. "	5 00
Skidmore, S. T. 1862	5 60	Wright, W. W. "	5 00
Seaman, G. C. T. "	5 00	Wilson, O. B. 1863	2 00
Swift, John H. 1863	5 00	Ward, Orin. "	5 00
Smith, Charles W. 1862	5 00	Weston, Rev. Dr. S. H. "	5 00
Thompson, Capt. W. C. 1862	5 00	Walker, John T. "	5 00
Trowbridge, F. H. "	5 00	Wylie, George. "	5 00
Taylor, James O. "	2 00	Wylie, John E. "	5 00
Thorp, A. G., Jr. "	5 00	Warren, James. 1862-63	10 00
Thomas, W. W. "	5 00	Whitlock, Daniel B. 1862	6 00
Tompkins, F. W. "	5 00	Watts, George B., Jr. "	5 00
Tinson, Fred. 1861-62	4 00	Young, Mrs. H. 1863	1 00
Tracy, Charles 1862	10 00	Young, E. M. 1862	5 00
Taylor, Joseph B. 1863	5 00	Young, Edwin. "	5 00
Thorne, Mrs. Wm. K. "	3 00		