

November 16 1845-  
to

November. 23. 1846

Completed  
Nov. 23/60  
M

Pi 3

John Wilson &  
James Hawker

Prothonotary of the County of Peterborough

Percey S. ...

My Journal of Floating Church  
from Larion to Leamen

Nov. 16, 1845.

+ The chapel had 100 or more sailors  
in it this morning well fitted  
with persons in various ways connected  
with them in the morning of this day  
in the afternoon a full congregation  
of both kinds.

Baptized.

Fanny Louisa - infant

+ Child of Thos Novell of New York  
+ & Eliza Smith of England his wife  
My letter to Mr. Jay appeared in the Churchman  
of Nov. 1, 1845. about Charles Hamburg of  
the Exploring Expedition with his thigh broken  
and copied this week in the Epw. Recorder  
& the Protestant Churchman & appeared  
for the sailors Magazine with wood cut  
for Jan'y 1846.

Collection at Chapel

Cashes 2.99  
misc 2.00

Don. Chas. Hamburg  
The Bank of England  
Nov. 16, 1845

2  
New York, Nov 17, 1845 An unknown  
gentleman gave to Bro. D. Stanford  
this day \$2000 for the use of the Society  
on the Tabernacle Church on the North  
River & on the East River

+ The boat was purchased to build the  
one on the North River on Friday  
Nov. 21, 1845. I earned the plank  
bill of Gale from J. R. Livingston  
to William Allen Esq, at the  
Novelty works to be filled up  
having 6 months since taken  
John R. Livingston Jr to see the  
boat & recommended to him the  
purchase of the same for the Society  
Sunday Nov 23, 1845

Rev. - Mr. Goddard of Chatham preached  
for me at the Tabernacle Church  
in the morning & read the services  
in afternoon I preached on  
No man that putteth his hand  
to the plough & turneth back

in the afternoon -

Baptized Edmund George.

infant. 4 weeks. of.

+ William Nettles - & Catherine

Murrock his wife living at

60 Cherry St.

Collections - At Chapel.

Missions - 86 cts

Books - 1.57

Capt Hilliard & wife - the former only person  
with one other survivor of the passengers  
in the Poles steam Boat Lexington burned  
in the Sound of Long Island, several years  
since was at Church all day.

Nov. 25. 1845 Attended funeral  
of infant child of Mr. Cray.

+ 157 Pike St. N.Y. at 2 P.M.  
Services all at the house

Sunday Nov 30, 1845

W Charles Shetkey of Ship Blanchard received  
abook at the Chapel last Sunday.  
This day he came to see me after  
service to request prayers for himself  
in his voyage this week to Glasgow &  
asked to call upon me at my house  
to convene on the subject of Belgium  
Collections in the Chapel this  
day, a raining day all day

for Missions - 28 cts  
Boots 72 cts. Afflicted

all day with a hoarse cold  
in my throat. This day sermon at  
St Pauls <sup>N.Y.</sup> by Revd Mr Luthard

<sup>of Albany, N.Y.</sup> & a collection to be taken up  
for the Missions - amounted to 119 dollars

Revd Mr Luddards of Philadelphia  
came to New York this week as a committee  
appointed in Philadelphia to get information  
what measures to build a Abolition  
Church in that city

Monday, Dec 3, 1845

Charles Shetkey of Philadelphia a member  
of the Ship Blanchard of the Port of Glasgow  
called on me at my house to call upon me  
for a discription of the circumstances  
relative to the collection of Revd Mr Luthard  
Revd Mr Luthard of Philadelphia

Worcester Dec 11, 1845

Dec 1, 1845. Charles Shetty came to my house, an ~~broken~~ hearted sailor to unburden his mind. His tears & sobs made his case deeply interesting. After considerable conversation, he pointed to passages in the Bible about the sin against the Holy Ghost and my conversation about them bearing on his case. It was determined to ask Bishop Mrs Coskey to comfort him -

+ Bp. Mrs Coskey comforted him on Friday Dec 1, 1845 in the Church of the Ascension at St Aug Rev G. T. Redell being present gave Charles Shetty a letter to Revd Mrs Episcopal Minister at Glasgow, his address being furnished by Mrs Gibra Bond St. J.

Saturday Dec 16, 1845  
Pauline read out D. G. Boston bound Monday next to Canton a religious library at request of Revd the women, W. H. Johnson. It contained library of American Board Society of 60 vols \$120.00 value

Sunday, 2<sup>nd</sup> in Nov I Dec 7, 1845  
Communion - good attendance of Sunday  
Prayer afternoon there was the largest number, Post persons none Paul  
Collection at the Chapel for Missions 1.07  
Bonds 2.21

+ Baptized, Mr two children of John J. Camp  
+ Camp + his wife  
Ann Eliza 2 years  
William 3 1/2 years

6 Dec. 7, 1845

Preached all day & officiated

In morning at Mrs. Moses lefted up the staircase  
to the Maderny

P.M. What has been to do with you

Dec 14 1845

Sunday, 3<sup>d</sup> Sept in Advent

Sent last week <sup>Dec 9<sup>th</sup></sup> to Editor of Episcopal

Recorder Philadelphia - an

account of the case of Charles

Lickley of Philadelphia whose

mother attends St. Stephen's

Church of Christ Ch / Philadelphia

who was conformed on the 1<sup>st</sup> inst  
in Ascension Church by Bishop

Mrs. Caskery

To John Brown of Berg Emma which suited  
for Berbine - I gave a prayer Book  
at 20 Wm St. 3 weeks since -

This day, Dec 14, 1845. Preached  
and officiated at the Chapel all day

In morning Sept. They people shall be  
Willing in the day of thy power

P.M. What is man that thou  
art mindful of him

There was a rain storm all day



and nothing but water. It now has  
several inches under foot  
Attendance of seamen 65th part of  
the day was very good. At Newbury  
the storm there were over 50 sailings  
in the afternoon - and about 20 received  
boats

Collection in Chapel

Missions - 44 cts  
Books - 100 . 1,44

In the evg. at 44 Hester St attended  
a wedding and married -

+ Walter Wilson of the County of  
to Armagh, Ireland

Mary Ann Cleary of the  
County of West Meath Ireland

Saturday, Dec 20 1845

On Friday Evg last Chas. Hanks  
came & spent an hour in religious  
conversation & this Evg he came  
asked again from the Revenue  
Gentl. Spencer I brought with  
him William Howard a boy  
20 years of from the streets under

deep religious impression, with  
 whom, I talked through an <sup>over</sup>turn  
 and received the grateful acknowledgments  
 of both for my advice & help  
 The interview was one of very  
 deep interest as, with my wife  
 & myself they knelt down with  
 me in prayer & the young man  
 gave himself to Christ for  
 time eternity. - I have a good hope  
 that through Gods grace, he will  
 have straight guidance from  
 above. The interview this day may  
 be traced very plainly to my  
 giving out books to sailors at the  
 Chapel. I sent a book a few <sup>days</sup> ago, called <sup>little</sup> Early Food <sup>to</sup>  
 William Howard - by C. Hambley  
 what <sup>is</sup> the person to whom  
 I first gave a book at the Chapel  
 whose case is mentioned in the  
 Churchman & Episcopal Recorder  
 about visiting the last 6 weeks  
 in <sup>the</sup> wreck of the Peacock at Columbia River

When both of these men started to like  
that they were surrounded in their  
vessel by nothing but wretched  
scrooping sailors, who hate them  
from their hearts to the bottom and  
are daily endeavoring them for their  
attempt to walk with God, I felt  
the full force of their torments, while  
shut up in their little vessels with  
no opportunity or place for retirement  
& prayer. The more earnestly  
I sought supplicants at Gods  
Throne that He would take them  
under the shadow of His wing  
& give them the grace of His strength  
and faith that they so much  
need.

Sunday, Dec. 27, 1845 - I preached  
at the Chapel and performed Resurrections  
all day. In the morning from the text  
Then I'd thank in all that God cometh  
mandates him as he is - And in  
the afternoon from 1. Kings 17  
E. 30 verse, and he said They, But  
I will die here. The winter of 1845  
at the camp of Bethel.

100  
It was a fair day and the attendance  
at the Church was very good. In the  
morning and afternoon, more than  
half the congregation. In the afternoon  
it was a large one was composed  
of seamen.

Collection at the Chapel

for Missions - 1.10

Books - 2.08

There never seen more attention and  
devotion than was exhibited at the  
Lenten in the afternoon. After the congrega-  
tion was dispersed for some time  
no one seemed to move or decrease  
or hesitate to retire. This week my  
letter to Rev. Mr. Odenheimer, respecting  
Charles Shattis, who was composed by Bishop  
McCook, was published in the Episcopal  
Recorder at Philadelphia -

Dec. 23, 1845 While at the Blooming  
Chapel this day with about 30 persons  
old and young - attending to the duties  
of the Church with evergreen for Christmas

Two elderly women accompanied  
by a young girl of about 20 or 25  
years of age and a Portuguese <sup>(man)</sup>

much older, wishing to be married  
in the church at that time

The company after a little notice  
of their purpose and I after consulting  
Mr. Wright the Sermonist and others  
present, and hearing that the man  
had been in the Employment of the  
House of Hurlburt and Co - and was  
now aboard on board of some vessel  
I requested the company for a few  
minutes to desert from their work  
They all took seats near the channel  
and I then married

Sylvanus Proctor of  
Oporto - Portugal  
+

Mary Gill Martin of  
New York

the father one to live 110 Madison St  
New York in

the present

Christmas day Dec. 25, 1845.

This day, ~~Henry~~<sup>James</sup> Boardman was  
baptized in Church after 2<sup>nd</sup> morning  
Lesson & was received at the Com-  
munion. His case is one full of  
interest. He has been engaged all  
the week tramping with Evergreens  
as his trade being up with the  
decorations of the Sanctuary in  
which about 30 persons have been  
engaged the last 3 days - at the  
Fishing Church. Every one who knows  
him says there has a remarkable  
change taken place in his appearance  
and feelings -

Mrs Hall related to my wife that the father  
of a young child only 3 years old has been  
brought to the chapel every Sunday the last  
6 months by his little boy who will not  
bedrive his request to be carried to the Fishing  
Church. He has been an infidel but now  
when Mrs Hall's brother in law is deeply interested  
in religion. Every Sunday comes home finds  
the text of my sermons in the Bible & repeats  
over with deep interest nearly the whole  
substance of what he has heard.

This day Xmas, about 50 sailors present £30  
 + peremptory Communion  
 Books \$28 - \$4.67 10  
 Miss " - - - - - 2.2)

Sunday, Dec. 28, 1845.

collections at the Chapel  
 in boxes on Xmas Day & this day

Books — 4.67  
 Missions - 2.27

By request I preached this day P.M. as the  
 first offered by a sailor over the command.  
 ments in the Chapel - candlesticks covered  
 with evergreen

The abundance of the sea shall be  
 converted into God

+ More than 150 sailors were present  
 & an introductory Capt Godman reading  
 the burial service over a sailor at St  
 Helena who had in undecent haste been  
 heaved by his captain without a prayer  
 or burial service - almost every sailor  
 in the house was in tears.

Rev. Mr. ~~Bedell~~ preached at  
 the Church of the Ascension. & a collection  
 made for the Chapel on the North River to  
 be built by the Society.

I sat in the Chancel & gave out the Psalms  
 & Hymns to a very crowded house in the  
 absence of Rev. Mr. Bedell the Rectin  
 Collections \$307 doll

Thursday Ev - Dec 30, 1845

Charles Hambert & Joseph Childs of  
the Revenue Cutter Spencer called  
at my house for a vigorous conversa-  
tion & papered homes tomorrow Ev  
are blowing. another shipmate from  
then crew named William Howard <sup>the English boy 1970</sup>

The sexton told me today that C. Hambert  
was in Thome on Sunday from the Revenue  
Cutter, and, <sup>had</sup> to be there on Monday at  
8 AM. Before going to his vessel he came  
to Chapel alone to enjoy an hour of  
quiet <sup>private</sup> prayer in God's house -  
few because he could not enjoy the  
revelment he desired on board the  
Cutter in the midst of the work  
of an ungodly crew.

Monday, Dec. 29, 1845. I put the sick Stewards  
into the Retreat Hospital on Staten who  
by Fatigue sweet tests at the pumps on board the  
Ship Portland brought into port yesterday  
dismantled in a gale, was in a dangerous state  
of exhaustion. I went on board the ship this  
morning & found him there.

The crew of the ship had prayers at the  
Chapel the Sunday before sailing from  
New York for Liverpool. The cargo of corn  
1 day but shipped in a gale & kept the ship  
with a list down on one side so that



15

The crews not mind the help & the topsail  
yards were in the water - at last, with  
the harbor wind and Saint under  
the water the masts were cut away &  
after two days pumping the leak was  
gained upon - All expected for 4 days to  
go to Bottom with the ship God heard the  
prayers offered at the Chapel on  
their behalf & a miracle of mercy  
the gale suddenly ceased, the crew were  
enabled to throw a part of the cargo over  
board in 4 days. a jury mast was rigged  
and after 6 days cruising about, about  
100 miles from Sandy Hook - going  
near the land when the wind favored & keeping  
off at night and when it was unfavorable  
they reached Sandy Hook on Sunday  
brought in by the steamboat Duck Bell.

Jan'y, 4, 1846. - Sunday. I preached  
and officiated all day.

In the morning from the Sept.  
How Old art thou, and in the  
afternoon - And while thy servant  
was busy here and there he  
was gone - A very full house 100 souls  
& in the morning Remembrance in the middle  
cycle in the afternoon.

Jan 4, 1846

10 Collections in the Chapel

Missions - - - 1.55

Books - - - 4.22

Charles Harnburg and Joseph Childs  
of the Revenue Cutter Spencer came  
to see me Friday Ev'g and spent 2  
hours in conversation on religious

Also William Howard the boy capt.  
Bancroft, Cheshire England came  
on Monday Ev'g - He is under deep  
religious impressions - and has a  
hard time from the persecution of the wor-  
shipers crew. He complains sorrow  
that he has no place to pray - on  
board. Both Charles Harnburg and  
Childs are as badly off. They go behind  
the boiler & the side of the ship in a  
small passage way late at night &  
there they offer their prayers to  
God.

When first Charles Harnburg began to  
say grace by himself at the mess the  
men were very abusive & constantly  
blaspheming - scoffing at him. They

wrote why put them ends of tobacco  
 on his plate. Tell him to pray over  
 that, he took no notice. They went  
 into ruffle his temper and at last  
 they let him alone. Now, Joseph  
 Charles says he believes, though Charles  
 never looks round that he may  
 see it, that whenever Charles sits  
 down to the map table, all the  
 men come near. Shake off their  
 hats, and appear as if awed by  
 the solemnity of the act.

Sunday, July 11, 1846. 2d Sunday after  
 Epiphany. Pastor Mr. Barker, granted  
 this Sunday to administer the holy  
 + rite of confirmation at the Fellowship  
 Church Sunday afternoon. Feby!

1846

I preached & performed Divine Service  
 all day  
 in the morning from It had been  
 good for that man if he had not  
 been born. In the afternoon Pharaoh  
thine persuader me Wic a + han  
 collection at the Chapel

Books 1.43  
 Missions 1.47

18  
Jan'y. 11. 1846.

A very large number of notes were  
read for prayer for men going  
to sea. A very large congregation  
in the afternoon. In the morning  
a smaller congregation but many  
Lectors. Revd R. Cutler attended  
the Chapel this morning but did  
not preach on account of hoarseness.

Tuesday Ev'g 8<sup>th</sup>  
Jan'y. 13. 1846. By appointment with  
Rt Revd Bishop Mc Cook.

Charles Hamburg of the U. S. Revenue

\* Captain Spencer was employed this  
Ev'g at the Church of the Ascension.  
There were a number of respectable  
ladies & gentlemen at Church though  
notice had been given of these ser-  
vices which took at 8 in the Ev'g -  
There were no other services.  
After the Episcopal part had been  
performed and every faithful and impressive  
address had been made by the Bishop  
& gave a history of the main monuments  
preservation from ship wreck at the mouth  
of the Columbia River in the wreck  
of the Peacock where his ship was broken  
and of the circumstances of the great change

in his character since I had become acquainted with him. After that I should be asked permission to say a few words, which the Bishop having granted - the spoke for five minutes with great feeling of the repeated calls of the Spirit to his soul before he prayed for God's merciful long suffering towards him. His address gave great interest to the scene.

Sunday, Jan'y, 18. 1846.

Spoke & preached all day morning from the Stone set at night by your children it became the head of the corner.

Afternoon. Escape for thy life.

It had been a violent snow storm the night before. This was a fine bright cold windy day. The church in the morning was very cold. About 50 dollars present with as many more people than in the afternoon a larger congregation than both

Collections at the Chapel in the Porges  
Missions. - 44<sup>cts</sup>  
Books - 274 - 2# by one bill.  
 3.18

115<sup>10</sup>  
After services in the afternoon the books had  
been given out. John Thomas a long shore  
sailor, came up to the vestry to see me  
he wished to communicate an interesting  
incident. Several weeks ago he said I  
had given him ... Bibles call some tracts,  
he gave the call and the tracts, not  
long after to the crew of a pilot boat  
off Sandy Hook, on the outer station.  
The boat was up to the city a few  
days ago and in the evening several  
of the men came on shore & two of them  
went to a religious meeting. One of them  
was one of the most broken hearted sailors  
he had long seen. <sup>What he got up to speak, (it was a conference meeting),</sup> he acknowledged he  
was deeply depreped & had to hope  
he had been reading a book from the  
Sabbath Church - and now he desired  
nothing so much as the salvation of his  
soul. His language most of his time  
had been what shall I do to be saved  
He feared he had sinned beyond hope  
He had broken off from drinking and signed  
the temperance pledge & now he desired  
to live a religious life. His tears and  
sweat quite overcame <sup>many at the</sup> <sub>that could see</sub> the  
meeting, and all was done, to direct  
him to Christ and to encourage him  
to flee to his cross that sinners like  
himself could do. It is said he expressed

himself in the ~~strongest~~ terms of  
 thankfulness for the good he has  
 received in the gift of that book -  
 & is determined ever hereafter as  
 long as he lives to live devoted to  
 Christ. His name is Frederick Randall  
 I have not yet seen him - but if  
 he is as good. I hope to become  
 acquainted with him. How true  
 and encouraging are God's words,  
 "As they bread upon the water &  
 they shall find it after many  
 days." Here its fruits are seen in  
So was it in Haynes case, so in Hurley's, so in Hamburg's &  
 fewer than many days. was in this

Once or twice I have been threatened  
 with a ~~proposal~~ the introduction of a resolution  
 into the Society to order the discontinuance  
 of giving out books at the  
 Chapel ~~and to devote~~ all the <sup>Henry</sup> collections  
 to the paper at the door to the mission  
 said, said, said - <sup>indeed</sup> would be such a  
 measure. If this one soul alone is <sup>all that is</sup> saved  
 by ~~the~~ the books that have been given  
 out & a thousand more were required  
 to be added - from that single soul, would  
 it be too much? I have reason to  
 think there have been many cases  
 like the above. Indeed I know of many  
 who are now followers of & who have become so, by  
being first awakened by the books I have given them

It was only the last week that I told  
my wife what had been said that day  
before by a Præst. Distribution along the  
wharves & around the wharves. It was  
that every where almost ~~where~~ he  
had met with persons who had received  
a religious book of some kind from  
the Floating Church. I know said the  
Præst Distribution from the conversation  
of the men that the books are read  
with the deepest interest and have  
seen many cases where they have  
done much good - to the souls of  
those who have read them.

Henry Board sailed in the Brig. Luce for  
Savannah. Called at my house Tuesday  
Evening of this week. Thought before sailing advised  
him now to go work for the Saviour the rest of his  
life. Says he shall try. Feels anxious to get  
more strength. Says what first convinced &  
moved him was my address to the firemen's  
club of young men who attended at the Chapel  
at the funeral of Frederick Getty an engraver  
Oct 6. 1845. He was sauntering about the wharves  
that afternoon & came in from curiosity attracted  
by the open door and the sound of the organ thought  
them but little and cared but little for the  
welfare of his soul. when he came into the  
house but by God's grace from that hour  
remembered to turn to God. And that he has ever  
since endeavored to live a new life.



Sunday Jan 25 1846

23

collections in the Chapel

Missive - 1.04

Books 1.47

2.51

I preached all day - In the morning  
on Your goodness is as the morning  
dew & as the early dew.

In the afternoon -

There is no peace says My God  
to the wicked.

The church in the morning with about  
100 sabbath In the afternoon about 80  
& sailors and a full congregation  
of others. I give notice requesting  
persons wishing to be confirmed - to visit  
me for ~~confirmation~~ at my house.

Tuesday P.M. 4 o'clock Mrs Hull, Mrs Bullock  
& Mrs Wrede came to my house to converse  
and be instructed about confirmation.

Talked with them in home.  
Friday talked much with Mr Wright - his niece Ann  
& Mrs Bell & Mrs Fox on same subject, also with Mrs  
Munson. Mr Cropper & family on Wednesday.

on Thursday again with Mr Wright - the family.  
Friday visited Capt Raymond of Fort St Albans.  
Just in on Sunday by from Philadelphia Peter Duane  
burg, a sister of Santa Cruz came to my house  
by appointment Monday by and to be confirmed

Talked with him in home & a half.  
on Wednesday Mrs Sibley called to talk on con-  
firmation and on Friday afternoon Mrs Pitney  
802 Grand St.

nt  
Peter Luavembury - 14 White St  
Mrs Elizabeth Libley - 44 Essex St  
Mrs Anna Bullock - Cherry St  
+ Mrs Sarah Breden - 228 Cherry  
Ann Van Pelt - at Mr. Wright Cherry St  
Mrs Withers - 502 Grand St  
Mrs Mary Ann Cropper } each aged near  
Mrs Benj Cropper } 60 years  
+ Mary Ann Cropper -  
Mrs Isabella Ogden - Cherry St 193 -  
Mrs Susan John P. Touche.  
John Wright - 82 Cherry St  
Hiram L. Huntington of Waterbury  
Jefferson Co N.Y. - has sail tomorrow for  
that Edward in Mobile & Europe

The first thing I noticed when I stepped  
 out of the car was the smell of  
 fresh air. It was a relief after  
 being stuck in traffic for hours.  
 The sun was shining brightly, and  
 the birds were chirping happily.  
 I took a deep breath and felt  
 a sense of peace wash over me.  
 The world seemed so much better  
 when I was finally free to move.  
 I looked around and saw a  
 beautiful landscape stretching out  
 before me. The fields were green  
 and the trees were tall and  
 leafy. It was a sight I had  
 never seen before. I felt like I  
 had discovered a new world.  
 I walked slowly, taking in every  
 detail. The grass was soft under  
 my feet, and the breeze was  
 gentle. I felt like I was in  
 a dream. I wanted to stay  
 there forever. I had found  
 what I had been searching for.  
 I had found peace.

76  
Contributions in the box at Feby 1, 1846  
in the Chapel

Missions 2.18

Books 2.47      4.55

The services of this day Feby 1, 1846  
at the Floating Church have been of  
an unusually interesting character.  
In the morning I preached from the text Choose  
ye this day whom ye will serve when  
I endeavored to press on the minds of  
conscience of those present - the  
necessity of a choice. The alternative  
is not choosing God, and the sinful  
rep of delay. I preached for the most part  
extemporaneously though my notes were  
before me. The attendance of sailors was very good.  
The Communion was administered after  
the sermon to about 30.

In the afternoon Revd Bishop McCloskey  
was to administer the Holy rites of confir-  
mation & preach

I read the Ev Service to the ~~end~~ end  
of the 2d Lesson when the church was  
very crowded and about 150 women were

present - I then administered the holy  
rite of Baptism - to  
the following children

George Edmund - 13 $\frac{1}{2}$  yrs

William Augustus 5 yrs

children of  
Augustus Sibley  
& Elizabeth  
Eldridge of Husky  
his wife -

+ also to the following

Adults

Ann Van Pelt, 21 yrs

John Wright 55 yrs who has been  
an active member of the board of managers  
& a constant attendant with his family at  
the chapel since the first services at  
the commencement of the mission -  
in the moon corner of Pike St.

After the sermon by Bishop Mc  
Coskey of Michigan on the text  
The Lord's hand is not shortened  
that it cannot save

The candidates for confirmation  
were directed to approach the Chancel

Feb 1, 1846

when the following persons were  
confirmed

Peter Seaverburg - a sailor

Mrs Elizabeth Lipey - Mr Lipey her husband

Mrs Corey -

Ann Van Pelb.

Mrs Withers

Mrs Mary Ann Cropper Aged 60 yrs

Berij Cropper - Aged 58

Mrs Isabella wife of Samuel Ogden a sailor

John Wright

Hiram L Huntington a sailor  
of Watertown Jefferson Co N.Y.

now to sail tomorrow in Ship Edwina

for Mobile and Europe

Mrs Anne Bullock

---

I have been confirmed but I returned  
away. Samuel Ogden William Hovey  
John Husley George J. Hovey  
Henry Boardman Gully  
Mrs Warden Joseph Child  
Mary Ann Cropper  
Mrs Cummings  
G. L. Hovey - Mrs King

The services were of ~~every~~ solemn & deeply interesting - Capt Hudson of the Army Yard was present & some other distinguished persons. No public notice was given & yet the house was crowded.

Present of the Board of Managers

- Mr. Cummings
- Haight
- Thomas
- Banning
- Ronalds

Feb 2, 1846

On the 1st of Monday William Howard  
 the English sailor boy not 18 years on  
 board the Revenue cutter Pease  
 came to my house. He could not get  
 permission to be on shore on Sunday &  
 he confessed while his vessel was  
 taking in coal at Staten Island.  
 He had now come to talk with me.  
 He had tried to serve God amidst much  
 wickedness & opposition on the part of the  
 men & had succeeded he helped & enjoyed  
 his private devotions much & patterned strengthened  
 at the throne of grace

30 He was anxious to be confirmed &  
Bishop Mc Cortney was the first  
to administer confirmation at St. Andrew's  
Church.

I took him there and at  
1/4 before nine he knelt round  
the chancel with 27 other  
persons and was then confirmed  
& seemed much comforted after  
it. Some ladies spoke to him, on  
coming out. Perhaps you will  
experience the goodness and mercy  
of the Lord. My answer was this  
reply I have experienced much

+ it already -  
Religion by the power of the  
Holy Ghost seems to have taken  
deep hold on his heart. If it  
had not he must long since  
have sunk under the constant  
abuse and persecutions spent upon



him on board the Cutter No 31  
says there is one man in par-  
ticular who is a great enemy  
to religion who does all he can  
to injure the feelings of Charles  
Humbert who was imprisoned  
a few weeks since. He really  
pities Charles some times. he  
is so unrelenting in his  
abuse. But he says Charles bears  
it all with wonderful meekness  
and never gets angry. He thinks  
since yesterday somebody must  
have spoken to this man about  
his conduct from the shore at  
Hester Island for today he  
has seemed entirely changed  
in course. It may be God or  
Mary intends to change this  
man's heart.

32  
Sunday Feb'y, 8. 1846

Collection at Chapel

Mission . 57 cts

Books 1.56

Contracts were made on Saturday last  
Feb'y 9. 1846, by the Finance Committee of  
which John A. Livingston is chairman, F. Henry  
Morgan, George C. Morgan, Mr. Underhill  
& Benj. S. Thomas, members, with Mr.  
Lippin Architect of Trinity Church to  
build the Feb'y Chapel on the  
North River at \$2800 dollars, to be  
+ ready by the 15<sup>th</sup> of May next.

Tuesday, - Feby, 10, 1846.

At 11 Am this day at the house of  
John Heyney, 44 Hester St - N 9

I baptized

Nathan infant son of John Heyney -  
his

3 weeks old, and -

born of Ireland.

Feb 11 1843

Samuel Ogden this wife, the former of whom  
 reached New York in a ship from Charleston  
 a few days since, came to see me this  
 Ev'g at 114 East Broadway. He deeply  
 regretted he did not arrive here  
 in time to be employed by the British  
 at the Floating Church. 10 days since  
 he thought of going to sea again in a few  
 days. He spoke of the sailors Manual  
 I gave him -- at the room corner of Pike  
 It is the summer of 1843. The game  
 it to his brother in the Hospital, who  
 refused to return it, begging he might  
 keep it. It was just the book that  
 he wanted. He offered to pay for it  
 & said so much on the subject, said  
 I Ogden that at last I was obliged  
 to part with it to him. It has since  
 been a great blessing to his wife  
 I saw him a few days ago & said Ogden  
 in Charleston. He showed me the  
 Manual must use and said  
 he would not part with it for a great deal

It is now nearly 3 years since he <sup>35</sup>  
reserved that book - This is merely  
a case in which <sup>at least</sup> some of the fruits  
of my labors with Gods blessing when  
I was seemingly brought to bleed  
nothing comparatively in that  
upper room where we commenced  
the mission - have been useful  
The bread cast upon the waters  
has returned - after 3 years - in  
the evidence given me by the  
sailor on that night - It is only  
3 weeks since he saw his brother  
Ogden the sailor - to whom I refer  
as visiting me this evening well  
known to D. Levesley <sup>whereas</sup> at the Chapel  
in August 1841.

26  
Sunday, July, 15, 1846  
Collection at the labeled  
Bowls, 32 sh  
Museum 13

A very violent storm  
storm. The vessel  
was between an egg  
shell, somewhat  
smooth inside  
whether there  
was

of a sailor's descent  
in morning & afternoon

The case of William Septon of Ship's Lord  
Lyndoch is very interesting

George Rows } known in the Retreat at all  
William Yates Lee } & said of the same even to  
George Rogers } frozen off

Sunday

Febry, 22, 1846.

37

Collection in Chapel

Poorer, 83

Mission - 1.36.

The number of seamen in port at present  
is very small. A dreadful week for shipwrecks  
on the Jersey Coast  
Three men saved of 30 lives lost in  
Ship John Minton - returned. Thanks  
in the Chapel William Hill, John  
Baunister, Thomas Smith - They with  
5 others took the boat while the ship lay  
in the surf - breast the shore - The rope  
by which the boat was to be drawn back  
to the ship - was not long enough from  
the ship & kept the boat at some distance  
from the shore - with the sea breaking over  
her, so that the men were obliged to cut  
the rope. They landed - the boat never returned  
to the ship & 30 lives were lost. - from this  
and several other vessels stranded at the  
same time near. See No 3, wh Weekly Herald  
for a picture of the scene of Saturday Febry, 21, 1846

*[Faint, illegible handwriting throughout the page]*



*[Faint, illegible handwriting covering the upper two-thirds of the page]*

*[Faint, illegible handwriting covering the lower third of the page]*

March 1, 1846 Communion this day  
Our table present for the  
collections in Purses at Chapel.

Mrs. W. 81 sh  
Books 111 its 1, 92

In the Evening I preached at the Church  
of the Holy Evangelists on the text  
While thy servant was busy here & there  
he was gone.  
In evening at the Holy Evangelist Church  
Antey. The bread which we break  
is it not the Communion of the body  
of Christ.

In afternoon on West Rowhall in  
young man cleave the way  
in which the case of Water & Sider has  
an antemparale man is introduced  
March 2, 1846.

C. Hamberg settled in my house  
told me about his many a Catholic  
girl enrolling to attend public worship  
with him. I strongly advised him against  
it, and endeavored to portray to him  
the consequences. In his mind, on religious  
subjects, his dependance on government by  
abolition point, the influence of the friends  
of any abolition the disagreement about the religious