SEVENTH ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

Protestant Episcopal Church Missionary Society

FOR SEAMEN,

IN THE CITY AND PORT OF NEW-YORK.

Read at the Annual Meeting of the Society, April 21st, 1851.

TOGETHER WITH THE

MISSIONARIES' AND TREASURER'S REPORTS

NEW-YORK : PRINTED FOR THE BOARD OF MANAGERS.

1851.

OF MANAGERS

FORM OF BEQUEST.

I give and bequeath to the "Protestant Episcopal Church Missionary Society for Seamen, in the City and Port of New-York," incorporated by the Legislature of the State of New-York, in the year One Thousand Eight Hundred and Forty-four, the sum of Dollars, for the purposes of said Society.

Pobart Press: J. R. McGOWN, PRINTER, 57 ANN-STREET

PROCEEDINGS OF THE SOCIETY."

The Annual Meeting of the Society was held agreeable to the Constitution, on the evening of Easter Monday, the 21st of April, 1851, officers and managers elected; and the reports referred, as usual, to the Board of Managers for printing and circulation.

The Seventh Anniversary of the Society was celebrated at St. Bartholomew's Church, on Sunday Evening, 27th April, 1851. Rev. Thos. H. Taylor, D.D. Vice President, presided, assisted by Rev. Francis Vinton, D.D., Vice President. The Church Services were conducted by Rev. Dr. Wainwright, and a Sermon preached by Rev. E. H. Canfield, Rector of St. Peter's Church, N. Y.; the report of the Board of Managers was read by the Rev. Samuel Cooke, and a collection made in aid of the Mission.

REPORT.

reactive Constitution, and the stoning of Restor

The Board of Managers of the Protestant Episcopal Church Missionary Society for Seamen, in submitting their seventh annual report, have little to present of a new character. The Mission has pursued the even tenor of its way, sustained as heretofore by the ready liberality of Churchmen; and we would here reverently record our thankfulness that He who has promised that the abundance of the sea shall be converted unto himself, has smiled on his servants, and prospered the work of their hands. We have not to mourn the loss by death of any of our laborers, nor has any untoward event befallen us. Our two Missionaries have continued to labor zealously, in faith and hope and charity, among those to whom they are sent with the Gospel; and have reported to us many instances in which the gentle dew of its divine influences has descended upon the hearts of seamen, cleansing away their grosser errors and disposing them to seek a thorough renovation at the fountain of living waters. God has both favored us in outward circumstances, and blessed us in spiritual things, and has permitted us to see fruits from the plantings of this Mission, ripening into mature Christian character and preparation for heaven.

Still, we are not satisfied with the progress made in bringing seamen under the influence of the Mission. While our Churches are not always filled on Sunday, there are in the city many of the hardy wanderers of the ocean who are not stirred up to seek the knowledge of the Great God and their Saviour. nor drawn to join in the humble worship of the penitent and lowly in spirit; men, who deeply need the illumination of such knowledge, and the softening of such worship; unto whom there is no hour of prayer, no mood of penitence, no joy of sin confessed and pardoned, no sweet hope of a final rest from all their toils and perils on the heavenly shore. To many of these the Lord's Day is little known as a sabbath for religion; and while they seek recreation on board their vessels, or stroll listlessly along the wharves, the personal invitations of our visiting committees bring a part only, and these often with laggard feet, into the doors of our chapels. We deeply regret this; and we mean not to desist from efforts to give the blessings of the Word, ministered by our chaplains, to as large a number of seamen as possible; and herein, as in all our Missionary wants, we earnestly pray, and praying hope, for the Divine favor.

The hindrance to the sailor's reformation which have been noticed heretofore, continue in force, somewhat modified, but still mighty and pernicious. When he would turn to the ways of virtue, there are lions in his path; and he can hardly set foot on our shores and avoid the nets and snares which the arch-enemy

has prepared for his destruction. No wonder that these men of laborious and hazardous life, and of hard fare, when returned to the land, at full leisure, and flush with the means of enjoyment, should ineline to gaiety, and be little prone to seriousness. It is their holidaytime, and the pleasures cast in their way are mainly such as corrupt and heathenize their minds. VYet such is the only time when we can gain any access to them; and we must take the opportunity we have, when the sailor is in port, to bring him to the cross of Christ. Here is needed patience, and "the faith of the saints." To overcome these difficulties, and at the same time to deal successfully with the prejudices and habits of a sailor's shipboard. education, requires the wise and unceasing efforts of persons warmly interested in his reformation, and animated with the desire to see him redeemed by the power of God's grace, associated with the followers of Christ, and carrying with him, in his visits to other shores, not only the civilization of his own country, but the influence of Christian character. We would not have the nature and extent of the difficulties overlooked or forgotten. Much has been done by benevolent and liberal shipowners for the personal comfort and moral elevation of seamen on shipboard, by banishing intoxicating drinks, and by introducing libraries into the forecastle, and bettering the accommodations there ;-- a work of true and noble humanity, which treats the sailor as a brother-man, worthy of fraternal sympathy. Yet these ameliorations of

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his lot at sea, have their chief value in their tendency to prepare the way for the entrance of the words of eternal life, and they need to be followed closely by faithful religious teachers who will be instant in season and out of season, and to be fostered by the care of those for whom the seamen perils his life, and also perils-often truly risks-his soul. The Bible. the Prayer Book, and religious tracts, must be put into his hands, and he must be followed, when there is opportunity, to his haunts, and brought under the power of personal conversation and manifested desires for his redemption. The mighty means of earnest and constant prayer in his behalf must be used and confided in, and all the armor of a Christian soldier must be worn by one who would conquer the children of the sea, and bring them under the dominion of our Lord. Merchants universally must be induced to remember that their responsibility for the sailor is something more than for the wages they pay him, and Christians of every caste must be reminded that God "hath made of one blood all nations of men," and they are not authorized to stand aloof from any man, or abandon him, however desperate his spiritual condition, or frightful the obstacles to his conversion.

While we would that these things might duly impress the members and patrons of this Society, and the Church at large, we invoke upon ourselves the access of a more fervent and effective zeal and interest in this sacred cause. May He from whom all good desires proceed, grant to you, and to us, that abundant faith and that aggressive Christian energy, which combined, are the indispensable qualifications for this work. Then may we hope that the generous, open, and impulsive character of the seaman, will cease to be his ruin, and become a means of his salvation.

Among the indirect means used through the agency of the Society, is the private enterprise of one of our Missionaries, and a few gentlemen voluntarily associated with him, in establishing a "Home" for seamen on the west side of the city, near the North River; for the details of which, and its success and usefulness, we refer to his own report and his previous publications on the subject; and we commend the establishment to your consideration and regard.

Your Board made an attempt in January last, to reduce the expense of wharfage for the Church in the North River, by applying to the City Corporation for a lease, at low rent, of sufficient space for its accommodation, upon the property of the city at the foot of Dey-street; and we entertained hopes, from the favor of some members of the Common Council, that the usefulness of the Mission, as affecting public and private interests, would ensure the success of the application. But the competition for occupation of the slip for business, frustrated our design.

It is with great pleasure that we report that the pecuniary affairs of the Society, have been for the most part in a sound condition during the past year.

Our obligations have all been met with reasonable punctuality; notwithstanding a diminution of the list of annual subscriptions. The present permanent subscribers are 290 in number, and their yearly subscriptions amount to \$980. Of these, 2 subscribe \$1 each; 128, \$2 each; 4, \$3 each; 104, \$5 each; 1, \$10; and 1, \$20. We respectfully urge the increasing of that list, by inducing all who value the Mission, and have means to strengthen and enlarge it, to pledge their support, and enable it to extend its operations as opportunity may offer. There is now an opening to which our attention has been drawn, in the quarter of the city between Whitehall and the foot of Wall-street, where there is a great body of seamen and boatmen, lying too remote from the chapels to be induced to attend them. It is believed that the introduction of a religious service, at some convenient point, may do much to put an end to the dissipation, idleness, and gambling, by which the sabbath is now desecrated there, and to call the thoughtless and profane, to the sober influences of religion.

The distribution of books on Sundays at the chapels has been continued during the year, and this means of saving benefit to the souls of seamen has maintained the prominence for efficacy, which has always hitherto been accorded to it; and we can not urge it too strongly upon the liberality of our patrons. We are indebted to the New York Bible Society, The American Tract Society, The Protestant Episcopal Society for the Promotion of Evangelical Knowledge, The New York Bible and Common Prayer Book Society, and the Episcopal Sunday School Union, for liberal supplies of Bibles, Prayer-Books, and Tracts; for which we desire them to accept our thanks.

For the details of the Mission, we refer to the reports of the Missionaries. From these it will be found that during the year, 62 persons have been baptized in the chapels; 28 have been confirmed, of whom 18 were sailors; and 42 have been added to the number of communicants. The average number of persons receiving the communion at the chapels during the year, has been about 70.

One event of the past year, not yet mentioned, has given to your Board peculiar pleasure. It is the organization and establishment, in aid of our Society, of a kindred body among a younger class of persons. This was a spontaneous movement, and first came to our notice through a communication from the Secretary of the new society, announcing its wish to be received as an auxiliary, and furnishing copies of its Report and Constitution. "THE AUXILIARY PROTES-TANT EPISCOPAL CHURCH MISSIONARY SOCIETY FOR SEAMEN IN THE CITY AND PORT OF NEW YORK," WAS thereupon duly recognized and adopted. It is gratifying to find among the members and officers of this Association of our zealous juniors, the sons of some who have long served in this Board. Well may the Church exult in hope, and bear the dew of perpetual

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youth, while her children thus early show themselves a people willing in the day of the Redeemer's power.

In thus closing our record for the year, we again commend the Mission and all who partake of its labors, or contribute to its support, to your pious favor, and to the blessing of Him who commanded that the gospel be preached in all the world, and to every creature.

REPORT

OF THE MISSIONARY OF THE FLOATING CRURCH OF OUR Saviour, moored at the foot of Pike Street, East River, New York.

THE mercy and compassion of God has been signally manifested in his blessing on the labors of the Missionary of the Floating Church of our Saviour, during the past year. In making to the Board of Managers, this, his Seventh Annual Report, he desires, with devout thankfulness, to acknowledge the great goodness of our Heavenly Father, in extending to him encouragement. He has been permitted another year to labor to a large number of seamen : not indeed simultaneous in their attendance at the Chapel, or in their presence in our city, but notwithstanding often returning to our port, and manifesting a deep interest in the religious privileges which the Society has afforded them. Their devout attention, during our services, their solemn heed, while the message of God has been delivered to them, and their universal practice of following the officiating minister in the Prayer-book, as the different parts of confession, humiliation, prayer, and of praise, are proceeded in, during divine worship, sufficiently manifest to all who are present with them in God's sanctuary, that they are not merely formal spectators when they come there. Some have left behind them, (undiscovered indeed until they were far away again on the deep,) involuntary testimonials, inscribed at a time when their emotions were irrepressible,

and they were sitting listening to the sermon, the feelings with which they have joined in our services again after their spiritual deprivations in distant lands. " This day," writes one, on the fly leaf of a prayer-book he found in his seat, " the mercy and compassion of God has again permitted, me to worship in his house, after two years of wandering to distant shores. For this I desire devoutly to thank my heavenly Father." "The mercy of God," writes another. " in sparing my life, and allowing me once more to enter this blessed place, after the dangers through which I have passed, moves my soul, to desire to live a new life." "God has led me by my right hand," says a third, to your Missionary, "since I have been away, and I bless his name that he permits me again to come here and praise him." "I thank you for those good books you gave me to take on my last voyage," says another, "I have one still by me, but I gave the others to shipmates who begged them of me while we were going round the north Cape." It would indeed be easy for your Missionary to fill many pages with the relation of interviews of the deepest spiritual interest, with sailors who have again visited him after long absence from our shores. The trials through which they have passed in their determination, by God's help, to live a religious life on shipboard; the persecutions which have worried them, when their religious sentiments and habits have been the subject of the scoffer's sneer and the blasphemer's abuse ; the mercy and goodness of God, in raising up for them friends, and in imparting to them courage, and in invigorating their souls with strength, when their heart was about to fail, have been pourtrayed with an eloquence, which, of itself, was an impressive evidence of the truthfulness of their narrative.

Some of these interviews have been from time to time de-

tailed to the Board, and others still stand on your Missionary's journal, to which he occasionally refers, while thinking of God's blessing on the labors of the Society. They are indeed refreshing to his spirit; and when we see gathered at the table of the Lord, many who might never have participated, without the efforts of the Society, in those strengthening and refreshing spiritual benefits they have obtained at the Chapel, enabling them again to endure without fainting, long seasons of spiritual privation, we must feel that a good work has been done.

Some who have attended our services are now numbered with the dead. Their probation on earth has suddenly ended, but they have not left us without the sweet consolations derived from those gospel privileges our chapel has afforded, which were sufficient to sustain them in their darkest hours. Cases might be alluded to, in which the voice of your Missionary, making the blessed assurance of eternal life to him who believeth, and setting forth the Lord Jesus Christ as the great propitation for our sins, was probably the last message from God in his sanctuary that they ever heard.

Many sailors who are absent many months at a time, feel as if this church were the spiritual home of themselves and families, and they go to sea in grateful recollection that they will be thought of, and prayed for, by the worshippers they have left behind.

Fifteen hundred bound volumes of religious books, as well as Bibles, Testaments and Prayer-Books, and some thousands of pages of religious Tracts, have been distributed with liberality by your missionary during the past year. Of the books he has distributed, he has heard, with gratitude to God, that they have been made an instrument in his hand, of awakening some to a sense of religious things, and of quickening others in their duties.

He has been especially indebted for liberal donations to the New York Bible Society, the American Tract Society, the Protestant Episcopal Evangelical Knowledge Society, the New York Bible and Common Prayer-Book Society, and the Episcopal Sunday School Union.

The Holy rite of Confirmation has been administered in the chapel at a time when many, who would have presented themselves, were away at sea. This must always be so. Nine were confirmed by the Right Reverend Bishop Chase, of New Hampshire, on the 23d of March: three more who had just given in their names, were obliged to defer the privilege to another season.

Baptisms, - - 47 | Communicants added, 14 Confirmed, - 9 | Marriages, - - 21 Funerals attended, - 12 |

Average number of Communicants for the year, 40. Total added to the Communion since the Society's labors commenced, 105.

B. C. C. PARKER.

OF THE MISSIONARY IN CHARGE OF THE FLOATING CHAPEL OF THE HOLY COMFORTER, ETC. ETC.

In looking back upon the past year, we readily perceive those fruits of labor, which induces the belief that the portion of our Mission entrusted more immediately to my care, is, under God's blessing, making some progress. The services have been attended by a much larger number of seamen, than during any previous year; and the interests in, and the reverence manifested for the services and ministrations of God's House, have been very gratifying.

The following statistics will show that the means of grace dispensed have not been received in vain by all: There have been 21 baptized-19 confirmed, 8 of whom were seamen and their wives-28 added to the Holy Communion, 12 of whom were seamen and their wives. The whole number of communicants, as near as can be ascertained, is about 50-the average number communing, about 30; 8 marriages, and 6 funerals. The Missionary has had access to a much larger number of seamen than formerly, and better opportunities for imparting religious instruction, and thus of urging them to seek, through the cross of Christ, their everlasting salvation. The Home which I have been striving to establish, has afforded this access; and through this instrumentality is mainly to be attributed the pleasing fact, that of the 12 seamen reported as having become communicants, 8 have been boarders at the Home, and there impressed with their need of seeking Christ and his salvation.

I have distributed 286 Bibles; 294 Prayer Books; 40,000 pages of Tracts, and a number of other books which have been furnished by the friends of the Mission. The library numbers 300 volumes, all of which have been put into the hands of seamen. They find their way back again at long intervals, sometimes a year or more elapses, so that not more than 50 volumes have been exchanged during the year; and many, no doubt, are lost, or never will be returned. Thus if we look to the past, or forward to the future, we have cause to thank God, through Jesus Christ our Lord, and to take courage, renewing our diligence and persevering in our prayers for his continued smile and blessing. D. V. M. JOHNSON.

April 21st, 1851.

N. B. The Home to which I have alluded, and concerning which I have been requested in my report to append something for the information of the friends of the Mission, was commenced as a private enterprise, by myself and three laymen, members of the Board, not quite a year since. I have already reported our success, and this report has been so widely circulated, that it seems scarcely necessary to say anything more. Up to the present date, we have boarded about 400 seamen, and the promise of usefulness among sailors through this instrumentality, becomes more and more encouraging. We have felt this so impressively, that we have taken a much larger house, in a better location, and are now making arrangements to fit it up comfortably, and make it, so far as the means shall be afforded, what it should be. There the seamen will find a pleasant Home, and many comforts and privileges to which he is mostly a stranger. There he can join in the family prayers which are regularly offered morning and evening, and there he can have the opportunity for reading and for quiet; of seeing and knowing and conversing with the Missionary, in private or in public, and have the benefit of religious services and instruction one evening, at least, during the week,

when the Missionary meets them for this purpose. There too, the sick will be taken care of, if they prefer to remain, rather than go to the Hospital,-and there the needy and the distressed equally with the more favored, will find warm friends in the keeper and his wife. In my former report, I stated, (in mentioning our Wednesday evening services, held at the House.) that "I have had the sailor decline to come at first, but just before they went to sea, they were seen among our little number kneeling down in prayer, and afterwards saying they wished they had been there before." One of these very men, returned and boarded at the Home, about a week since; he readily came to our service and conducted the singing. He told the keeper's wife that evening, that if he could live on shore, he would regularly attend the Church, and strive to lead a christian life. As he was going to sea the next day, prayers were offered for his preservation; and just before he bid the keeper farewell, on shipboard, he said-"Mr. Towne, I am going to sea this time a happier man, than I have been in all my life." Mr. T. replied, "I am glad to hear that, Jack, and you have the consolation to know, that, wherever you are, or may be, in your long voyage, and however you may be situated, in calm or in storm, you are regularly remembered by us at the Home, in our prayer that God will watch over and keep you." He said, "yes," and his eyes filled with tears; he turned away, and said, "goodbye." Thus you observe the Home affords the opportunity to reach the seaman and follow up religious impressions, which cannot be done by merely ministering to him upon the Lord's day, not knowing him, and not being known by him. We only ask for the Home, that it be made comfortable, and the rent of the building be paid this year in whole, which is \$700. Will it be done by those who are so largely indebted to the sailor ? And who is not?

The Protestant Episcopal Church Missionary Society for Seamen, in the City and Port of New-York, in account with E. M. DUNCAN, Treasurer, from April 2, 1850, to April 21, 1851.

To am't.	paid Rev. B. C. C. Parker, on ac. Salary, from			
"	April 1, 1850,	\$1125 00 1	April 2. By amount received from Mr. J. Davenport,	
	Rev. D. V. M. Johnson, Salary, from March	1000 00	late Treasurer, being balance reported by	A100 14
66	1, 1850, to April 1, 1851,	1300 00		\$186 44
	Charles Hernberg, Sexton, Wages from		By Collection at St. Bartholomew's Church,	
"	March 1, 1850, to April 1, 1851,	260 00	Anniversary, April 15, 1850, after sermon by	
	Wm. Johnston, Sexton, Wages, 2 weeks,	10 00	Rev. Thos. M. Clark, of Boston,	205 94
**	Frank Janes " " from March 13, 1850, to April 1, 1851, Sundry loans, \$350		By Collection at St. Thomas' Church, N. Y., }	44 10
	13, 1850, to April 1, 1851,	252 00	Rev. Dr. Whitehouse, 5	71 02
64	Sundry loans, \$350		By Collection at the Church of the Annuncia-	
66	Organist of the Church of our Saviour,		tion, N. Y., Rev. Dr. Seabury,	59 80
	from Feb. 1, 1850, to 1851,	100 00	By Collection at St. George's Church, (part,)	
"	Organist of the Church of the Holy Com-		N. Y., Rev. Dr. Tyng,	100 00
	forter, from Feb. 1, 1850, to 1851, -		By Collection at the Church of the Mediator,	
"	Wharfage of the two Chapels, to Feb. 1,		N. Y., Rev. Dr. Hawks,	109 76
	1850, 1 year,	626 25	By Collection at Grace Church, N. Y., Rev.	
44	Insurance on the two Chapels for 1 year,	1	Dr. Taylor,	200 00
	on \$3000 each,	82 50	By Special Collection at St. Paul's Church,	
44	Rev. B. C. C. Parker, amount received for		N. Y., sermon by Rev. Dr. Vinton,	85 00
	Books at Chapel E. R.,	91 65	By Collection at the Church of the Ascension,	
46	Rev. D. V. M. Johnson, amount received		N. Y., Rev. G. T. Bedell,	250 00
	for Books at Chapel N. R.,	28 91	By Trinity Church, (1 year,) Stipend	600 00
44	For Printing Annual Reports, &c., -	40 49	By Collection at Trinity Church, Fairfield,	
44	Postage on Annual Reports	2 48	Conn., Rev. N. E. Cornwell,	32 50
**	For opening Room, &c. for Board of Man-	-	By Collection at Grace Church, Brooklyn, -	44 09
	agers,	14 00	By Collections at Christ Church, " }	36 00
£4	Sundry expenses, N. R. Chapel, viz:		,	58 28
	L. Cooney's Bill, altering Stoves,		By Collection at St. Ann's " Rev.	
	&c., \$17 63		Dr. Cutler	113 64
	Thos. C. Butler, Agent, bill		By Collection at St. George's Church, Hemp-	0.05
	Prayer Books, 44 00		stead, L. I.,	9 25

\$4347 97

	C. A Secor & Co., bill Repairs, 10 38 Fuel, oil, &c. &c., - 60 48	132 49
16	Sundry expenses, E. R. Chapel, viz: Bills for Stoves, Fixtures, &c., \$48 98 Daniel Coger's bill Repairs, &c. 20 64 Fuel, oil, &c. &c. &c., - 80 66	152 43
" Fo Balance	Expenses Anniversary,	$\begin{array}{c} 150 & 28 \\ 25 & 00 \\ 6 & 92 \end{array}$

Examined the above account, and compared it with the vouchers for the payments, and find the same correct, showing a balance due the Society of Six 92-100 Dollars.

> J. DAVENPORT, HENRY P. MARSHALL, Board of Managers.

New-York, April 21, 1851.

Tr.

By Collection from Boxes on board of ships, 11 34 By Loans from members of the Board of Managers, \$350. By Sundry Donations, (See detailed list,) By Annual Subscriptions, 1850, '51, and a few 903 27 for '48 and '49, By Collections at the Church of the Holy Comforter, for the Mission, for Rooks, - 28 91 993 50 86 48 By Collections at the Church of our Saviour, for the Mission, \$55 91 91 65 -. do. for Books, 147 56 Loans. \$350 \$4347 97

E. M. DUNCAN, Treasurer.

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ELECTED 21st APRIL, 1851.

PRESIDENT. THE BISHOP OF THE DIOCESE.

CLERICAL VICE-PRESIDENTS.

ev. W. BERRIAN, D. D., "H. J. WHITEHOUSE, D. D., "G. T. BEDELL, Rev. W. BERRIAN, D. D., Rev. FRANCIS VINTON, D. D.

LAY VICE-PRESIDENTS.

CHARLES ELY, AUGUSTUS PROAL. BENJ. S. THOMAS, JOHN DAVENPORT, RICHARD SILL.

CORRESPONDING SECRETARY.

HENRY FISHER.

RECORDING SECRETARY. THOMAS P. CUMMINGS.

TREASURER. EDWARD M. DUNCAN, 114 Wall Street.

MANAGERS.

John R. Livingston, jr., F. H. Trowbridge, Worthington Romaine, W. A. Smith, Jas. W. Underhill, John Wight. F. U. Johnston, Lewis S. Thomas, James R. Swords, Isaac Fryer, Edward Haight, Charles J. Chipp, John L. Aspinwall, Thomas W. Ogden, Henry Rogers, Edward L. Houghton, John T. Adams, Henry E. Kummell, George W. Morell, George S. Parker, N. M. Stratton, S. B. Cauldwell, Elizur Ward, John Neilson, jr. Charles P. Burdett,

Edgar H. Richards. Henry P. Marshall, Joseph M. Browning, Reuben H. Cady, George C. T. Seaman, F. W. Welchman. C. S. Bourne. Charles Tracy, Wm. Draper, J. Pott. J. R. Lewis, Henry B. Rockwell, Spencer D. C. Van Bokelin, John Coger, jr., M. H. Wellman, C. H. Clayton, F. G. Foster, Henry Anstice, James Warren, Mark Banks, J. F. Cox, Francis Bourne, Wm. S. Wilson, L. H. Miner. A. W. Hoffman.

COMMITTEES OF THE BOARD OF MANAGERS.

ELECTED MAY 13TH, 1851: COMMITTEE OF WAYS AND MEANS.

John T. Adams.

James W. Underhill, Frederick G. Foster, The Treasurer, Ex-Officio.

Edward Haight, James Warren.

SUPERINTENDING COMMITTEE, CHURCH OF OUR SAVIOUR.

W. Romaine, John Wight, George S. Parker. James R. Swords. Charles P. Burdett,

Isaac Fryer, John R. Lewis, Henry P. Marshall, J. Pott, John Coger, jr.

SUPERINTENDING COMMITTEE, CHURCH OF THE HOLY COMFORTER.

F H. Trowbridge. John Neilson, jr., J. M. Browning, F. W. Welchman. W. S. Wilson,

E. Ward. George W. Morell. H. E. Kummell, Charles Tracy. J. F. Cox.

COMMITTEE FOR COLLECTING THE ANNUAL SUBSCRIP-TIONS.

E. H. Richards, S. B. Caldwell,

Henry Anstice.

PATRONS,

CONSTITUTED SUCH, BY THE PAYMENT AT ONE TIME, OF THE SUM OF ONE HUNDRED DOLLARS.

Mrs. Remsen. Robert B. Minturn, Jacob R. LeRoy, Mrs. Banver, Edgar Howland, Henry Chauncey, Joseph Sands. J. F. Butterworth,

John D. Wolfe. William H. Aspinwall, William S. Weimore, P. A. Schermerhorn. Rev. Geo. T. Fox, Jr., England, Boorman, Johnston & Co., Hicks & Co., Capt. Henry W. Ogden, U.S. N.

James W. Underhill.

LIFE MEMBERS. CONSTITUTED SUCH, BY THE PAYMENT OF FIFTEEN DOLLARS OR MORE AT

ONE TIME.

Stewart Brown. Adam Norrie.

Mrs. Pierrepont. Miss Pierrepont.

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C. J. Aldis, Edward Prime. L. M. Hoffman, Richard Irwin, S. T. Jones, James A: Edgar. James S. Tooker. Samuel Bowne, R. Bowne. W. N. Seymour, William Nelson, Moses Taylor, H. C. De Rham, John Griswold. William Couch. Miss Jay, H. R. Bogert. G. T. Adee, Robert Kermit. Anna Watts. William B. Astor, J. B. Herrick, J. Alsop, Jr., Rev. G. T. Bedell, Eugene Dutilh, E. Boonen Graves. Josiah L. Hale, John H. Ruckle. John Wight, S. S. Howland, George Hastings, John L. Aspinwall, Hugh N. Camp. J. W. Dominick, W. W. De Forest, Charles W. Carmer, Hamilton Fish, Mrs. E. L. Houghton, Mrs. Henry Laight, E. M. Young, Mrs. Langdon, Mrs. P. Buckingham, Po'keepsie, N. Y., F. H. Trowbridge, John T. Adams, P. Kearney, U.S.A. Mrs. M. A. Neilson,

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Browning, J. M 1850	& 1851	\$5 00 Dixon, Joseph 1850 . 2 00	
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Barton, w m	~	5 00 Earle, John H. 1851 . 10 00	
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Babcock, N. "		2 00 POSter, 5. 11.	
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Bleecker, W. P. "		2 00 0 00 maraty = 1 = 1 = 1 = 2 = 0.0	
Burger, Mrs. S. H. '51		a ou araves, E. Doonen	
Banning, A. '50		2 00 Ginespie, d D. II.	
Bedell, Rev. G. T. "			
Burke, Edmund "		2 00 Gerry, Miss H. M. " . 2 00	
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Burdett, C, P. "		5 00 Guion, Clement , 1850 2 00	
Dache, John		5 00 Hamilton, John P. 1850 & '51 10 00	
Camman, Oswell, '50	1000 8-151	10 00 Høbart, Dr. Wm. H. " . 2 00	
Cruger, Mrs. Douglass,	1830 00 31		
Chipp, Charles J.	**	o to Haggerty, Ogden	
Chauncey, Mrs. H.	**	2 00 Harper, Andrew M	
Chauncey, H.	"	5 00 Haight, Edward	
Clay, E. P.	66	2 00 Huisey, win 0 00	
Camman, O. J.	46 .	5 00 Hyslop, Robert	
Comstock, Dr. L.S.	66		
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Cambreling, S. S.	1849 & '50,	4 00 Hanford P. " 2 00	
Carter, Wm. H.		9.00 Honry Philip S . " . 200	
Caldwell, S. B.	. 1850)
Cornell, Samuel M.	66	2 00 Habicht, C. E " 2 00)
Coddington, T. B.		2 00 1100art, Dayton	9
Cummings, T. P.	**	5 00 Houghton, E 9 00	
Curtiss, Cyrus	1851 .	5 00 Hopkins, R. H	
Coggill, Henry .	"	· 5 00 Huntington, D. OA	
Craig, Mrs. H. S.	1850	2 OU HUNLINGTON, MIS. D.	
Cunningham & Osbor		5 UUHonman, Key. C. C.	
	1850 .	0 00 Haffman Max Many 4 10	
Curtis, Joseph	1000 .	5 00 Hoffman HS " . 10	
Cleveland, A.	==	2 00 Hoffman M S	
Cornell, Mrs. W. J.		F 00 Hoffman James F	
Carmer, C. W.		5 00 Hoffman, James F	00
Coolidge, Mrs. F.	. " .	5 00 Hormany is and 5)0
Curtis, Joseph D. B.	1851	5 00 Holiman, mis. L. M. K	0(
Chisolm, Wm. E. Cornell, Mrs. Sarah	. "	5 00 Hoffman, Wm. O 50	00
Cornell Mrs. Sarah	1850 .	5 00 Hobart, Lee . 20	
Carter, Mrs. Robert	46	5 00 Hunter, J. W 1000 5 6	
De Rham, Mrs.	. 1850 & '5	1 10 00 Irving, Mrs. Gabriel 1850	
	1849 & '5		ññ.
Dibblee, W. W.			00
Douglass, Wm.	1850 & '5		00
Delano, Mrs. F. H.	1850 & '51		UU
Duncan, E. M.		0 00 11118, 1111	JU
Dutilh, Eugene	61	. 5 00 Aing, A. W	00
Dubois, C. Jr.,	" .	2 00 Kingsford, J. 1 5	00
Davenport, J	"	5 00 King, Jr., John A.	00
Davenport, Mrs. J.	44	. 5 00 Kupfer, J. M " . 2	00
Davis, Charles	**	5 00 Kummell, Henry E. " 5	00
		. 5 00 Lydig, Mrs 1850 . 2	00
Duncan, Wm. A.	44	5 00 Kupfer, J. M. " 5 00 Kunmell, Henry E. " 5 00 Lydig, Mrs. 1850 2 2 00 Livingston, Schuyler " 2 00 Livingston, Schuyler " 1821 3	00
Duer, Denning	"	5 00 Lyell, John H. 1851 . 5	00
Delafield, Dr. E.		. J UU LIYOU, DOILI ALL	00
Davis, Samuel	1851 .	5 00 Livingston, Hy. R. 1850	

Livingston, Cambridge	e 1850		\$5	00	Rogers, Mrs. J.	1851		\$5 00	
Lawrence, Miss	"		2	00	Remsen, Mrs. S. A.	1850		2 00	
Leupp, Charles M.	"		5	00	Remsen, Mrs. S. A. Rogers, Dr. J. S.			2 00	
Lossing, B. J.	66		2	00	Rogers, Miss C.		•	2 00	
Livingston, Jr., John	R 1850	•				46		2 00	
Le Roy, Mrs. R.	44		5	00	Rogers, Miss F. M. Rogers, Henry		•	2 00	
Le Roy, Miss Charlo	tte "						•		
Leight Mus Hanny			10	00	Richards, Mrs. Sarah		in	5 00	
Laight, Mrs. Henry	1851		10	00	Stevens, John C.	1850 &		10 00	
Lewis, John R.	1850		5	00	Swords, C. R.	1848 &	: 49	4 00	
Marshall, Henry P.			Э	00	Sill, Richard .	1850		2 50	
Many, Francis	. "		2	00	Siffken, Wm. F.E.	**		5 00	
McNulty, Albert	61		2	00	Skidmore, S. T.	44		2 00	
Maxwell, John T. B.	٤.		2	00	Sanford, General Chai	rles W.	1850	2 00	
Messenger, Thomas	66		5	00	Stebbins, D. V. M.		66	2 00	
Morris, John	66		2	00	Strong, R		**	2 00	
Morris, Peter .	66		2	00	Smythe, H. A.		"	5 00	
Meigs, Henry		1	5	00	Sands, A. B.	1849 8	2 150	4 00	
Moore, Wm.			õ	00	Smith, Wm. A.	1850	c 00	10 00	
Mayhew, G. A.	· · ·		ã	00	Smith, Will. A.	1000			
Mitchell, Clarence G.	* 66	•	ő	00	Swords, James R.	**		5 00	
Morrison Wester	"		-	00	Seamen, G. C. T.	41		5 00	
Morrison, Hector			1	00	Satterthwaite, B. F.			2 00	
Myer, Miss A. C.			2	00	Smith, Jr., Floyd	1849 &	'50	4 00	
Morgan, George D.	" .		5	00	Sutton, E. B.	1851		5 00	
MeDonald, A. L.	44		2	00	Sneeden, Mrs. John	1850	-	2 00	
Miller, Dr. John	" .		2	00	Smith, C. W.	44		5 00	
Muhlenberg, Mrs.	1851		5	00	Trowbridge, F. H.	1850		2 00	
Minturn, Robert B.	66	1.	5	00	Talcott, Mrs. F. L.	66		5.00	
maurice, John R	1850		2		Townsend, Mrs. E.	1851	-	5 00	
NICOIL, Mrs Sarah H	"		2		Thornton, A.		~	5 00	
Alenois, H. G.	46			00	Tracy, Charles	1850		5 00	
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Nellson, Jr Dr John	66				Trowbridge, Henry			2 00	
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Multison, M. T			2		Underhill, James W.			5 00	
Ugden, Thos. W.	1850				Van Bokkelen, Spence		1950	2 00	
oguen, John	41				Van Rennselaer, P. S.			10 00	
Ugden, Dr. Reniamin	1851		5		Van Hook, W.	1000 00	JI	5 00	
veuel, Lant H W	1001		5			46			
	1850		5	00	Van Wagenen, G. G.			2 00	
Poole, Wm. E.	1000		2	00	Vermilye, J. D.		:	2 00	
Peck, C C.						18, '49 &	'50	6 00	
Pentz, A. P.			2		Welchman, F. W.	1850		5 00	
Popham, Wm. H.	**		20	00	Wetmore, W. S.	**		5 00	
Ponham W. G.			2	00	Weeks, J. A.	"		2 00	
Popham, Wm. S.			2	00	Weeks, R. D.	. "		2 00	
Perkins, David	**	. * .	2	00	Walker, Alexander	64		2 00	
Ronalds, W. R.	1848 &	'49	4	00	Whittemore, Timothy			2 00	
Rockwell, H. B.	1850		1	00	Ward, R. M.	6.		2 00	
Routh, D. S.	46		2	00	Ward, Moses .	66		2 00	
LUCKel, John H	** •		5	00	Wright, W. W.			2 00	
reduction by D	**		2	00	Williams, John H.	44		5 00	
Do R	. "		2	00	Woodruff, Miss M. L.	46		2 00	
	44		2	00	Webb, Colonel J. W.	66		2 00	
	66		2	00	Walsh, A. R.	66		2 00	
Audderow John			2	00	Windle, James B.	"	•	5 00	
Rowland, C. N. S. Rushton, Wm. L. Richards, F. H.	66			00	Wagstaff, David	"	•	5 00	
Rushton, Wm I	"		2	00	Wand Eligun	44			
	11				Ward, Elizur	"	•	2 00	
	TF 66	•	2 5	00	Wight, John .	*		5 00	
Rhinelander, Wm. C.	y	•	G	00	Wickham, Mrs. G.	1051	•	1 00	
Robinson Lawrin. C.	"	•	C	00	Wilson, Wm. S	1851		5 00	
Robinson, James	"				Warren, James	44 	•	5 00	
		1.14	2	00	Wiswall, Miss Eloise		de '50		
Romaine, Worthington	1 "	*	2	00	Webster, Hosea .	1850		2 00	
Rogers, George	1851	10	5	00	Young, É. M.	**		5 00	