

TWENTY-EIGHTH ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

PROTESTANT EPISCOPAL

Church Missionary Society for Seamen,

IN THE CITY AND PORT OF NEW YORK,

Presented at the Annual Meeting of the Society, April 1, 1872,

TOGETHER WITH THE

MISSIONARIES' AND TREASURER'S REPORTS.



New York:

F. J. HUNTINGTON AND CO.,

No. 105 DUANE STREET.

1872.

PROCEEDINGS OF THE SOCIETY.

THE Annual Meeting of the Society was held on Easter Monday, April 15th, 1872, at the Mission House, 34 Pike Street, Henry Dexter, Esq., in the Chair, at which were presented the Annual Report of the Board of Managers, and the Reports of the Treasurer, the Missionaries of the Society, and the Superintendent of the Home, and afterwards the officers and managers for the ensuing year were chosen.

The Twenty-eighth Anniversary of the Mission was held at the Church of the Heavenly Rest, on the evening of the second Sunday after Easter, April 14, 1872.

Rev. R. S. Howland, D.D., presided, assisted in the services by Rev. Messrs. R. J. Walker and Rev. Dr. Conrad.

The Annual Report was read by A. F. Warburton, Esq., and a sermon was preached by Rev. Wm. F. Morgan, D.D., Rector of St. Thomas' Church, New York, after which a collection was taken up in aid of the Society.

A second service was held at St. Ann's Church, Brooklyn, on the evening of the first Sunday in May, the Rev. Dr. Morgan repeated the sermon preached at the Anniversary celebration in New York and a collection was made in behalf of the Society.

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OF THE
BOARD OF MANAGERS
OF THE
PROTESTANT EPISCOPAL CHURCH MISSIONARY SOCIETY FOR SEAMEN,

IN THE CITY AND PORT OF NEW YORK.

At the close of another year, your Board has renewed occasion to express devout thankfulness for the large measure of Divine favor with which the operations of this Society have been blessed.

But, even while congratulating one another upon the encouraging success thus far attending every sincere and humble effort to promote the Master's cause, we cannot but be sensible how inadequate are the means at our disposal, compared with the vast and increasing opportunities this great port affords of bringing "glad tidings" to the men of the sea. To-day the relative power of the sea is greater than ever before. The growth of commerce, the facilities of communication, have made a highway of the waters, and the sons of ocean—these "common carriers" of the world—have so multiplied that every hour, almost, a floating congregation arrives at our docks. To occupy in any suitable degree the wide field thus opened, the ability of our own and kindred societies must be greatly enlarged; and your Board earnestly hope that the Disposer of Hearts will inspire those whom He has blessed with abundance to contribute liberally of their means towards this object.

Already we have a gratifying indication of such a movement, in

the munificent donation made by a young business man of New York, which, coming at a somewhat critical time in the history of the "Floating Church of Our Saviour," enables the Board to materially extend the usefulness of that important station. Special instances like this of the Father's care bid us "be of good courage" and go forward, enlarging our borders, in the face of financial or other difficulties, knowing that the work is His, not ours, and if we, his favored instruments, prove faithful to our trust, He will surely accomplish his own good purpose.

Without trenching on the reports of the respective stations, which will be given in full by the Missionaries, there are a few features that come more immediately within the province of the Board.

THE FLOATING CHURCH OF OUR SAVIOUR

Has always had a special attraction for the sailor, and the Missionary there has often been cheered by the return of some wanderer, thankful for the "word in season" and the interest manifested in his welfare. Rev. R. W. Lewis, after a long period of faithful service, resigned on February 1, and was succeeded by Rev. Robert J. Walker, whose ministry of fourteen years as Missionary at Large has been crowned with such signal success. We feel great assurance that the same unflagging zeal, discretion, and ability which distinguished him at Coenties Slip will, with the Divine blessing, render still more productive this, the most important portion of the field committed to our care.

The Sunday-School has been resumed at the East River station, and, notwithstanding the difficulty of obtaining suitable teachers, promises to be very useful. A considerable number of children are enrolled. More than twenty men are sometimes present at the Bible class, which continues to be conducted by the same capable lady who has hitherto had charge. The Wednesday evening Temperance meeting and Friday evening religious services are held regularly at the Mission House. Two lectures by laymen, upon practical topics, have been delivered there, and one exhibition given by magic lantern. These entertainments prove very interesting, and will be followed by others.

Relieved of Mr. Walker's salary by the gift before referred to, the Board propose to carry out the donor's intention by extending the usefulness of this station. To that end, one young man has been engaged, on trial, to visit the boarding-houses and vessels, and others will be set to work under the direction of the Missionary, as soon as proper persons can be found for the position.

THE CHURCH OF THE HOLY COMFORTER,

In its present location, No. 365 West Street, above Spring, may be looked upon in the light of a new Mission. A change was deemed necessary from the old station in Beach Street, for reasons set forth in last report, and the committee to which the matter was referred fixed upon a desirable site, facing on the water, easy of access to seamen, and where the flag, always in view, will be a constant invitation. The owners of the property have erected a building admirably adapted for a chapel, well lighted, airy, and cheerful, 55 feet by 30 feet. This has been suitably fitted up, and a lease of five years secured.

Services were opened on the first Sunday in August by Rev. Henry Floy Roberts, whose fidelity and zeal, in the face of many and great discouragements, have proved his heart to be thoroughly enlisted in behalf of the sailor. His monthly reports give cheering indications that his work is not in vain in the Lord. The attendance of seamen and boatmen has increased; and the captain of one of the ocean line of steamers testifies that much more good is being accomplished among these men than appears upon the surface, for often, while apparently indifferent, they are deeply interested in the efforts made for their benefit. He suggests that many captains would, if called upon, aid in supporting missionary enterprises.

Here, as at the other stations, the congregation is continually shifting. The crews of the French steamers, for the most part, can only be reached by tracts and books in their own language, which are judiciously distributed. Still, your Board has every reason to believe that a large number of worshippers will be drawn by the earnest, heartfelt words of your Missionary, exemplified by daily acts of kindness in his intercourse with them.

THE OPEN-AIR MISSION

At the foot of Coenties Slip, East River, sustains a heavy loss in the removal of Rev. Mr. Walker to the Floating Chapel. Fourteen years of devoted, loving service as Missionary at Large have so endeared and familiarized his form, have given to his stirring appeals and wise counsel so much weight among his changing but ever attentive listeners, that it was with very great hesitation your Board concluded to place him in a sphere of usefulness more suited to his advanced life and failing health.

It has been a pleasing duty, year by year, to record the unceasing labors of your Missionary in this truly interesting field, rewarded as they have been by the earnest attention of his hearers and repeated instances of conversion to God. The work among the boatmen, so marked in good results, has not abated. Though of a nature not readily to be chronicled, they are very evident to any one who contrasts the life and conversation of this class with that of former years. Sailors and boatmen from Brooklyn and Jersey City not unfrequently join these primitive services—held upon the dock or under the shelter of a barge—which seem specially adapted to the class of men for whose spiritual benefit they are designed:

The distribution of books and tracts—these silent messengers of truth and love—has often been attended with the best results. How pleasant to see the mariner's face light up as he recognizes his own tongue in some Danish, Russian, Portuguese, or Italian translation! By such means we can sometimes reach the heart of one who would be as a deaf adder to the spoken Word.

The committee to find a new Missionary at Large are on the watch for such an one as may present the necessary qualifications. In view of the difficulties which any successor whom your Board may appoint will experience in keeping up this important work to its full measure of usefulness, we must call for the earnest prayers and co-operation of every member of the Society—especially the visitors assigned from month to month. Their experience, encouragement, and support will greatly strengthen the hands of the Missionary.

Although seamen are no longer sent to the Hospital in Brooklyn, Mr. Walker has been induced, at the request of the President and Superintendent, to continue his visits to the sick at that institution. He also finds time to minister to the sailors in Bellevue Hospital, where they are now placed by Government, and where the word of sympathy and spiritual encouragement is always welcome.

THE NEW SAILORS' HOME,

In Franklin Square, which was in a flourishing condition and doing an excellent work among seamen, came well-nigh being broken up, last year, through the lawlessness of low boarding-house keepers and runners, who, seeing the protection which sailors were having from their impositions and ill-treatment in this and the Old Sailors' Home in Cherry Street, conspired to put both institutions out of the way. The influence of these people with some parties who then held control in our city rendered it almost impossible to make them amenable to justice. They boarded ships newly arrived, at Staten Island; by threats, false representations, and in some instances by acts of violence, persuaded or compelled the seamen who desired to board at the Home to accompany them elsewhere. So alarmed did the Superintendent, Mr. Charles Blake, become by repeated threats of being shot, that in December he sent in his resignation; but at the request of the committee appointed to enquire into this matter, he consents to remain, and the Home has still the benefit of his excellent management. For six years have Mr. Blake and his wife, with a fidelity and kindness often borne witness to by the Board, taken charge of the Home, caring for the interests and comfort of the sailor. Indeed, there is no branch of our work which so practically appeals to "poor Jack," and proves our interest in his welfare, as this—rescuing him from the harpies that prey upon his open, generous nature—providing him a "home," while on shore, at a moderate price—encouraging him to invest his hard-earned wages, and removing him from the fearful temptations to which, of all men, he is most exposed. It is, therefore, gratifying to learn from your committee that the Collector of the Port, on whom they waited, has given instructions to remedy the evil complained of in respect to

“runners,” and that the Shipping Commissioners Bill, now pending before Congress, should it become a law, will tend still more to the protection and elevation of the sailor.

The statistical report of the Home is as follows:

Men received into the Home during the year	510
Men shipped or returned to friends	510
Money deposited with keeper and returned to them	\$7,350
Money deposited in savings-bank	350
Money sent by their order to their friends	700

A large number of destitute men have been provided gratuitously with board and lodging.

There have been distributed at the different stations of the Society, during the year, 40 Bibles, 1,099 Testaments, 312 Prayer-Books, 3,091 miscellaneous books, 37,060 pages of Tracts; also religious papers, magazines, etc., 6,800; number of men supplied with books, on board and in hospital, 3,794.

A careful perusal of the reports of the Missionaries is recommended to every one who would make himself familiar with the details and actual work accomplished.

THE REPORT OF THE TREASURER

Shows a small balance in hand; at the same time, he has to regret that several of the leading parishes in this city and Brooklyn have failed to make any contributions the past year, and were it not for a few special donations, there would not have been sufficient funds in the Treasury to meet the current expenses of the Mission.

The Board tender to all those who have assisted in this work their most hearty thanks. Particularly should be mentioned—

New York Bible and Common Prayer-Book Society,
Church Book Society,
Evangelical Knowledge Society,
Society for Promotion of Religion and Learning,
New York Bible Society,
American Tract Society—

for favors received from them.

In conclusion, the Board feel justified in asking for a larger meas-

ure of support. Deprived of the three great safeguards that hedge us landsmen—in our *homes*, our *church*, and *public opinion*—the sailor has a claim upon every follower of Him who in His own life and teachings laid down the rule that *the strong should help the weak*. And these men of the sea are weak and peculiarly open to temptation in those very qualities that most endear them to the generous heart. As the representatives of a Christian nation in foreign lands, it behooves us to see that they are made, not emissaries of Satan, but messengers of Christ, to the door of heathendom. Where, too, shall the Church find a more rich return? It has been well said that, “when you have won a sailor, you have got him and another man,” for if he comes to the Saviour he is sure to bring some one else. He is too generous to keep a good thing to himself. A *missionary* of some sort, from his very nature and vocation, he *must* be. May the efforts of this Society be blessed in helping to prepare him for the great agency of bearing to every port the message of redeeming love!

REPORT OF ROBERT J. WALKER,

AS

MISSIONARY AT LARGE FOR THE YEAR 1871-2,

AND ALSO FOR THE

FLOATING CHURCH OF OUR SAVIOUR.

THE services at the Coenties Slip station were conducted by the writer from the date of his last annual report, Easter Monday, 1871, to the first day of February of this year. On sixty-five occasions these services were held in the open air, generally on Pier No. 6, and occasionally on the deck of a covered barge. On thirty-nine other occasions the services were held in the room, 22 South Street, the weather being cold or stormy, and unsuited for conducting religious exercises out of doors. Since the first day of February Mr. J. Colcord, a student of divinity—a pious and devoted young man—has read the prayers and delivered an address, twice on each Sunday, in the room, or at the door of the room, with the exception of Sunday, March 10, when the Rev. Mr. Roberts officiated, and Sunday, March 17, when the writer conducted the services. The attendance at this station presents the same encouraging character which has distinguished it for so many years. On pleasant days, large and attentive congregations have assembled, composed of men of various nations, many of whom have found their way across the treacherous deep to this great commercial city, and who were both surprised and gratified to be received on their landing with the offer of the priceless gift of salvation, proclaimed upon the open pier or barge. How grateful have these strangers felt when a few words of kindness and sympathy have been addressed to them by the visitors of the Board or the Missionary, and the sacred volume or a

pious book, with tracts in their own sweet tongue, have been placed in their willing hands! Incalculable good has been effected among these foreign sailors by the various methods and instrumentalities which have been devised by the wisdom of the Board of Managers. However, the majority of the hearers at Coenties Slip, during the months of summer and autumn, have been boatmen and bargemen who earn a livelihood upon the rivers and canals of the State. A very interesting class of men are these boatmen and bargemen—very kind and courteous in their manners—exceedingly desirous of knowing the truth, shrewd and teachable, happy to converse on religious subjects and read the books which are furnished them on their periodical visits to the city. It is not without tears of regret that the writer bids adieu to these kind-hearted men, among whom he has labored happily for so many years. His regret, however, is diminished by the consideration that he hopes occasionally to be with them at Coenties Slip to preach to them as of old, and to renew the friendships which he trusts and believes will in many instances be continued for ever and for ever in Heaven.

The writer, having been appointed to the charge of the Floating Church of Our Saviour, by the unexpected kindness of the Board, entered upon the duties of the East River station on the first of February. In addition to the two regular services in the Church on the Lord's day, he has conducted a service and lecture every Friday evening in the Mission House, 34 Pike Street, and established a Sunday-School, which commenced with an attendance of ten children, and now, in the sixth week of its existence, numbers thirty-one children, with five teachers, a superintendent, and librarian. He has visited all the families in the neighborhood whom he can discover who are now, or were formerly, attendants upon the services at the Floating Church. The sick he has seen frequently at their houses, the dead he has interred with our sublime burial service, the children he has baptized, and the poverty-stricken and sorrowful he has comforted and relieved.

The Missionary has resided at the Society's Home in Franklin Square during the year. The morning and evening devotions, with the reading of the Scriptures, have been generally conducted by

him. More formal services, with a lecture, have been held on the evenings of Sunday and of Wednesday, and occasionally on other days, when the sailors have assembled in sufficient numbers and were disposed to listen to words of instruction and advice. Constant, and in some instances successful, efforts have been made to benefit the men sojourning for a season at the Home. Their temporal wants have been well provided for by the Superintendent and his partner. Their spiritual necessities have been administered to by the writer. When in good health, and enjoying the comforts of the house, he has conversed with them, prayed with them—trying to lead them to God—and amply provided them with religious books, tracts, and papers. When seriously indisposed, and removed to the hospital, he has followed them there, and by kind words has endeavored to persuade them to reform their lives and turn, with penitence and prayer, to that Great Being whom they had so greatly offended.

The sick and dying seamen in the Brooklyn City Hospital were the objects of the writer's unceasing solicitude up to the period of their removal to Bellevue Hospital, whither he has followed them, and continued his labors in that institution to the present date. At the request of the excellent Christian gentlemen who conduct the affairs of the Brooklyn Hospital, he has resumed his visits to that "House of Mercy," for so it may be justly termed. For a period of nearly fourteen years he has been a habitual visitor within its walls. From the superintendent and other officers he has invariably received the utmost courtesy, and been furnished with every facility to prosecute his labor of love. No wonder he should feel attached to every ward and every cot, when he remembers how the poor inmates—many of them in eternity—stretched forth their hands to receive his humble gifts, and prayed him to sit down and teach them how they might find their way to Heaven. Books and Testaments in various languages, with tracts and papers, have been freely distributed through the wards of these hospitals, and have been read with great attention. Occasionally, the patients have followed him from ward to ward, soliciting an additional supply of reading matter and requesting the favor of another visit. The want counse-

ances and tottering steps of these "poor sick folk" have appealed very forcibly to the sympathy of the writer, and he purposes, so long as God shall give him strength, to devote a portion of his time to their benefit. It is his highest pleasure, as it is his greatest privilege, to comfort the feeble-hearted, to support the weak, and to carry the glad tidings of salvation to them who were perishing for lack of knowledge.

In numerous instances, the Missionary has been called upon during the year to afford consolation to invalids at their own residences and to administer to the necessities of the deserving poor. Several persons whom he has visited have left the world in peace—trusting in the merits of the Redeemer—and one departed triumphantly from this sinful earth, in a state of blissful expectation of the joys of Heaven. He has endeavored to the utmost of his feeble ability to bring all the sick whom he has attended to the knowledge of Jesus Christ as their Redeemer, and he is thankful to be able to record that in nearly every instance God has owned and blessed his efforts.

The wants of the poor with whom the writer comes in contact have been provided for in some degree by the donations of a noble-hearted member of the Board, who does not wish his name to appear in this report. The books distributed so liberally at Coenties Slip have been principally supplied by the same considerate gentleman, who has for so many years gladdened the hearts of the sailors and boatmen at this station by his valuable and timely gifts.

The statistics for the past year are as follows:

Services in the open air at or near Coenties Slip,	65
Services in the room, 22 South Street,	39
Services in the New Sailors' Home and elsewhere,	98
Total number of Services,	202
Sailors, boatmen, and young persons residing on the boats, supplied with Books at Coenties Slip,	2,635
Sailors supplied with Testaments, or Prayer-Books, or Religious Books, Tracts, and Papers in the Hospitals and Home,	810
Baptism—Adults, 1; Infants, 9. Total,	10
Marriages,	1
Burials,	6
BOOKS, ETC., DISTRIBUTED.	
Bibles,	12
Testaments in various languages,	877

Prayer-Books,	28
Sailor's Mannals of Devotion,	80
Miscellaneous Books in several languages,	1,876
Tracts in various languages. Pages,	22,060
Pamphlets, Magazines, and Religious Papers,	3,300
Average attendance at each open-air Service,	103
Average attendance at the Room, 22 South Street,	26
Average attendance at the Home, 338 Pearl Street,	16

Respectfully submitted,

ROBERT J. WALKER,

NEW YORK, Monday in Easter Week, 1872.

STATISTICS FOR THE CHURCH OF OUR SAVIOUR FOR THE YEAR
ENDING EASTER, 1872:

Services on the Lord's Day,	10
Services on other days,	10
Total Services,	112
Average attendance on Sundays,	81
Number of men receiving Books, Tracts, and Papers,	696
Baptisms—Infants,	20
Marriages,	26
Burials,	2
Communicants,	32
Communion administered, times,	10
Sunday-School Teachers and Pupils,	36
Average Attendance at the Reading Room,	20

BOOKS, ETC., DISTRIBUTED.

Bibles,	20
Testaments,	160
Prayer-Books,	164
Miscellaneous Books,	702
Tracts, Religious Papers, and Magazines,	3,000
Ships visited by Colporteur from February 24 to March 23,	429
Houses visited by Colporteur from February 24 to March 23,	114

NEW YORK, Easter Monday, 1872.

ANNUAL REPORT

OF THE

MISSIONARY IN CHARGE OF THE CHAPEL OF THE HOLY COMFORTER,

FOR THE YEAR ENDING EASTER, MARCH 31, 1872.

THE past year has been one of considerable change in our missionary operations. At the time of my last Annual Report, our superintending committee had decided that our location on Beach Street was too unfavorable for the interests of the mission to be continued, and, as the lease of the premises was to expire on the 1st of May following, it was determined to obtain a more suitable place on the street facing the river, where we could be seen by the seamen and boatmen, who generally make that street their promenade, as well as by those who are on board of the vessels in the vicinity.

Our new chapel, No. 365 West Street, is a very pleasant one, and appears to be well located for our purpose, and, during the summer months, the number of seamen and boatmen attending was much larger than had ever attended our services in the chapel on Beach Street, and we felt that we had reason to be encouraged in our new undertaking, as the proportion of men remaining to receive books after service has been as eight to three when compared with those remaining in the old chapel during the last two months of our continuance there.

During the winter, as the river is closed and the boatmen are discharged and scattered in different directions, our attendance has been comparatively small, but we hope that during the coming season of river activity our numbers will increase, and that we shall find still greater encouragement in our efforts to benefit the men whose lives are spent upon the waters of the ocean and of our inland streams.

The Missionary has continued his visits on board of the vessels which lie within reasonable distance of our chapel with the most encouraging results, so far as it enables him to meet those on board to converse with them on the subject of their immortal interests and to distribute among them religious tracts and papers, which cannot fail to leave good impressions upon the minds of those who receive them. On one occasion, while conversing with the captain of one of our ocean steamers, he informed me that our missions among seamen were doing more good than we could have any idea of, or than any correct table of statistics could present to the eye, as he often saw evidences of the good effects of our work when he was out on the ocean, and when we could have no means of ascertaining these results. These effects were seen in the serious deportment of the men who were known to attend our services, in their retiring to read the books and tracts which they receive from our hands, and from their religious deportment in the time of sickness and danger; and he thought that every officer and every owner of a ship should exert themselves to sustain the missions that are designed to benefit the men whose business is upon the ocean. This is certainly an encouraging statement from such a source.

On the last Sunday in Lent I attended service on board of the receiving-ship *Vermont*, lying at the Navy Yard, Lieutenant A. T. Mahan commanding, and had a pleasant opportunity of addressing a large number of seamen who were just on the eve of sailing to distant parts of the world to uphold the honor of our country in distant climes. Many of these men appeared to be truly devout, and joined in the service with a great deal of interest, and the efforts which are made to surround them with religious influences can scarcely fail to produce the most favorable results.

The following are the statistics for the year:

Services on the Lord's day,	84
Services on other days,	38
Total,	122
Average attendance at each service,	40
Average attendance of seamen and boatmen,	10
Aggregate number receiving books,	318

Number of Communicants,	25
Average number receiving Communion,	16
Number of Communion services,	11
Number receiving Baptism. Infants,	9
Marriages,	5
Burials,	10

BOOKS DISTRIBUTED.

Bibles,	8
Testaments,	72
Prayer-Books,	20
Miscellaneous books,	335
Tracts, number of pages,	15,000
Religious papers,	500

CONTRIBUTIONS.

Communion offerings,	\$45 30
Box for the poor,	13 28
Box for books,	10 91
Private donation for the poor,	7 00
For sufferers by the great fires in the West,	25 00
Total,	\$101 49

Respectfully submitted,

HENRY FLOY ROBERTS.

DISPOSABLE FUND.

The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York, in Account with THOMAS P. CUMMINGS, Treasurer, from April 10, 1871, to April 1, 1872.

Dr. Cr.

To amount paid the three Missionaries, two for one year, and one for 10 months,	\$4,575 00	
" " Clergymen officiating	30 00	
" " three Sextons for one year to 1st April	1,145 00	
" " Printing Annual Report, 1871	\$198 00	
" " Balance on " 1870	135 10	
" " for Insurance on Chapels, " Home, and Mission House, for opening room for Meetings of Board of Managers,	833 10	
" " for Circulars, Advertising, Postages, Stationery, and Collecting Subscriptions	36 54	
" " for sundry incidental Expenses at East River Chapel, including Music	12 00	
" " Rent of rooms for North River Chapel	148 93	
" " for sundry incidental Expenses on N. K., including Music	266 50	
" " Rent of room, No. 32 South St., one year	625 00	
" " sundry incidental expenses at Coenties Ship, including Music	299 4	
" " " " " "	150 00	
" " " " " "	216 50	

By Collection at 27th Anniversary	\$137 09	
" " " " Holy Trinity, Brooklyn	223 30	
" " " " in Calvary Church, New York	360 39	
" " " " Grace Church, N. Y.	500 00	
" " " " Incarnation, N. Y.	332 65	
" " " " Holy Trinity, N. Y.	244 29	
" " " " Trinity Church, N. Y.	140 60	
" " " " Trinity Chapel, N. Y.	63 93	
" " " " St. Paul's Chapel, N. Y.	28 86	
" " " " St. John's Chapel, N. Y.	52 38	
" " " " St. Chrysostom, N. Y.	12 15	
" " " " " " " "	6 91	
" " " " St. George's Church, N. Y.	174 23	
" " " " St. Bartholomew's, N. Y.	548 40	
" " " " Holy Communion (Epiphany)	441 06	
" " " " St. Michael's Church, N. Y.	100 00	
" " " " St. Thomas' Church, N. Y.	7 59	
" " " " Christ Church, Brooklyn	537 00	
" " " " St. Mary's, Brooklyn	45 00	
" " One year's rent of Sailor's Home, to Feb. 1, 1872	188 95	
" " Annual Allowance from Trinity Church to Feb. 1, 1872	500 00	
" " Sundry donations, as per list	800 09	
	3,607 00	

" " sundry expenses at Mission House, 34 Pike St., viz.:		
Colporteur Services	\$120 00	
Taxes for 1871	130 24	
Gas bills and Sundries for Reading Room	144 52	
" " " "	394 76	
" " " "	64 60	
" " " "	53 00	
" " " "	286 43	
" " " "	863 06	
" " Balance to New Account	\$9,804 66	

" " Annual Subscriptions, per list	1,304 50	
" " Cash for old stove and benches sold	18 00	
	\$9,804 66	
	\$853 06	

THOS. P. CUMMINGS, *Treasurer.*
Audited, { C. P. BURDETT,
 { E. M. DUNCAN.

E. E., April 1, 1872.

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OFFICERS OF THE SOCIETY,

FOR THE YEAR COMMENCING APRIL 1, 1872.

President.

RIGHT REV. HORATIO POTTER, D.D., LL.D., D.C.L.

Honorary Vice-President.

RIGHT REV. ABRAM N. LITTLEJOHN, D.D.

Clerical Vice-Presidents.

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REV. SAMUEL COOKE, D.D., REV. JOHN COTTON SMITH, D.D.,
REV. E. A. WASHBURN, D.D.

Lay Vice-Presidents.

JOHN DAVENPORT, THOS. P. CUMMINGS,
CHARLES ELY, AUGUSTUS PROAL,
FR. DERICK H. TROWBRIDGE.

Corresponding Secretary.

HENRY A. OAKLEY.

Recording Secretary.

DANIEL B. WHITLOCK.

Treasurer.

THOMAS P. CUMMINGS, 105 Duane Street.

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HENRY ROGERS,	A. F. WARBURTON,
HENRY E. KUMMEL,	HENRY IVEY,
ELIZUR WARD,	JOHN D. JONES,
EDGAR H. RICHARDS,	ALLEN J. CUMING,
HENRY P. MARSHALL,	THOMAS WHITTAKER,
CHARLES TRACY,	HENRY L. MORRIS,
SAMUEL HOPKINS,	JOHN F. SHEAPE,
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H. T. JENKINS,	JOHN H. PEET,
WILLIAM W. WRIGHT,	JAMES H. FAY,
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