

MISSIONS OF THE SOCIETY.

EAST RIVER STATION.

Floating Church of our Saviour

AT THE FOOT OF PIKE STREET.

Services on Sunday at 10½ A. M. and 3 P. M.

MISSION AND READING ROOM, 34 PIKE STREET.

Lecture on Friday Evening.

Rev. ROBERT J. WALKER, { *Minister in Charge,*
Residence, 34 Pike Street.

NORTH RIVER STATION.

Church of the Holy Comforter,

No. 341 WEST STREET.

Services on Sunday at 10½ A. M. and 3 P. M.

And Thursday at 7.45 P. M.

Rev. THOMAS A. BYLAND, *Minister in Charge.*

COENTIES SLIP STATION.

Services on the Dock,

On Sundays at 11 A. M. and 3 P. M.

MISSION ROOM, No. 7 COENTIES SLIP.

Rev. ISAAC MAGUIRE, { *Minister in Charge,*
Residence over the Mission Room.

BROOKLYN STATION.

ERIE BASIN.

Services on Sunday, 3½ O'clock P. M.

READING ROOM OPEN DAILY 3 1-2 TO 6 P. M.

New Sailors' Home,

No. 338 PEARL STREET.

Mr. EDWARD RODE, *Superintendent,*

A House under Christian Influence, neat and orderly, with a well supplied table.

Lectures by the Missionaries of the Board on Wednesday Evenings.

FORTY-FOURTH ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

PROTESTANT EPISCOPAL

CHURCH MISSIONARY SOCIETY FOR SEAMEN

IN THE CITY AND PORT OF NEW YORK.

PRESENTED AT THE ANNUAL MEETING OF THE SOCIETY,
APRIL 2, 1888.

TOGETHER WITH THE

MISSIONARIES' AND TREASURERS' REPORT.

Prayer for Seamen.

O God! the Creator of heaven and earth, who hath promised that the abundance of the sea shall be converted unto Thee, we beseech Thee to have mercy upon all those whose business is upon the waters; and, amid the dangers to which they are exposed, and the temptations by which they are surrounded to forget Thee and Thy Holy Word, to neglect Thy Sabbaths and Thy Ordinances, may Thy Holy Spirit admonish, direct and lead them into a knowledge of Thy Truth and in obedience to Thy Commandments. Be pleased to bless the efforts which, in accordance with Thy will, Thy people make for their salvation. Especially grant Thy blessing upon the Word of Truth, ministered to them, whether on land or on water; and gather them from all their wanderings into Thy blessed fold, to be partakers of Thine eternal glory, through Jesus Christ, our Lord. Amen.

Form of Request.

I give and bequeath to the "PROTESTANT EPISCOPAL CHURCH MISSIONARY SOCIETY FOR SEAMEN IN THE CITY AND PORT OF NEW YORK," incorporated by the Legislature of the State of New York, in the year One Thousand Eight Hundred and Forty-four, the sum of
Dollars,
for the purposes of said Society.

PROCEEDINGS OF THE SOCIETY.

THE FORTY-FOURTH ANNUAL MEETING of the Society was held April 2, 1888, being Monday, in Easter week, in the Sunday School Room of Trinity Chapel, E. M. Duncan, Esq., Vice-President, in the Chair. The Annual Reports of the Board of Managers, of the Treasurer, and of the Missionaries of the Society were presented and accepted, and ordered to be published.

After full consideration by the members and with the concurrence and fully expressed desires of the Ecclesiastical Authorities of New York and Long Island, it was decided to separate the work, and the Brooklyn Mission Station was accordingly committed to the Diocese of Long Island, and the work of this Society confined to the Diocese of New York.

Afterwards the Officers and Managers for the ensuing year were chosen.

The time for holding the Anniversary Services of the Society was referred to the new Board of Managers.

FORTY-FOURTH ANNUAL REPORT
OF THE
BOARD OF MANAGERS
OF THE
PROTESTANT EPISCOPAL
CHURCH MISSIONARY SOCIETY FOR SEAMEN
IN THE CITY AND PORT OF NEW YORK.

It is with gratitude to our Heavenly Father that the Board of Managers present this their Forty-fourth Annual Report. The patrons and friends of the Society will rejoice to know that never in its long history has it done so much for the seafaring class, and never has its labor of love been more potent for good. The work of the Society is prospering all "along the line"; especially is this true of the work in Brooklyn, which was inaugurated about two years ago as a very doubtful experiment. The work there has grown steadily from the beginning, until now at times the room is too small for the congregation. This is largely owing to its very suitable location, close by the Erie Basin; and also to the persevering efforts of the colporteur, who labors in season and out of season to bring men to the Mission. His lot is a hard one, and any person who sees him going hither

and thither on his errand of love cannot but admire his Christian zeal. Mr. A. Journeay, a member of this Board, has also stood by this work with singular zeal and patience. Sunday after Sunday, from love to the Master and sympathy for the sailor, he has wended his way, through fair weather and foul, to stand by the missionary and to help the colporteur, and to do everything in his power for the prosperity of the work. Mr. B. T. Van Nostrand, another member of the Board, and a grandson of the saintly Kummel, has also been a valuable co-worker at this station. For this Mission there is a hopeful future.

The other and older stations of the Board have shared a like prosperity. The Church of Our Saviour, under the charge of the Rev. Robert J. Walker, is doing an admirable work, and is holding its own, notwithstanding the increasing years of its beloved and revered Pastor. He is one of the oldest presbyters in the diocese, and perhaps has been a church missionary to seamen for a longer period than any man living. Last spring, through the liberality of the Board, he was granted three months' leave of absence. This enabled him to spend the summer abroad, and when he returned to his work in the early fall he was much restored in body and mind. The Board have recently voted him a lay assistant, who reads the greater portion of the service for him on each Lord's Day.

The station at Coenties Slip, under the charge of the Rev. Isaac Maguire, has had a remarkable degree of prosperity during the past twelve months. Never have such large congregations assembled to hear the Word of God. The Holy Spirit seems to be working

with unusual power on the seamen and boatmen in this locality. They seem to be hungering for the Bread of Life. The increased attendance at this station has decided the Board to enlarge the seating capacity of the room in which the services are held. The missionary holds open-air services during the summer months, when large numbers of boatmen listen to his earnest and thoughtful words.

The station on the North River, known as the Church of the Holy Comforter for Sailors, under the charge of the Rev. T. A. Hyland, continues its good work with the usual interest. The work here is principally among the crews of the English and French steamers. There are but few ships and canal boats in the vicinity. A new church building has just been erected for this Mission, and was consecrated by the Bishop of the Diocese on the 18th of March.*

This church and the parsonage adjoining were erected by the munificent legacy to the society by the late William H. Vanderbilt. The tasteful structures reflect great credit on the architect, Mr. Charles C. Haight, of this city. This Church, with the Missionary's residence adjoining on the east, and the Reading Room and sexton's quarters adjoining on the west, form a very complete establishment of its kind. All that the Mission now needs to make its work permanent is an endowment. This would lift a very serious burden from the shoulders of the Board of Managers, and greatly aid them in extending their work in

* NOTE — The following clergymen were in the chancel: Rev. Drs. E. A. Hoffman, W. R. Huntington, John J. Roberts, Samuel Buel, J. A. Mackay, and the Rev. Messrs Clarence Buel, F. Miles, G. M. Royce, Robert J. Walker, Isaac Maguire and T. A. Hyland.

other portions of this great and rapidly growing city. The New Sailor's Home continues its good work as in the past. It is under the management of a Christian layman, who is deeply interested in the spiritual and temporal welfare of seamen, and who carries on the work so that the Board is relieved from any financial responsibility. This "Home" has been favored with a fair share of prosperity, and has been a great comfort and a blessed hospice to thousands of seamen while detained in port seeking a vessel on which to engage.

To each of these Mission stations there is attached a Reading Room, which is well supplied with papers and magazines. Writing material is also furnished without charge. More than 30,000 visits have been made to the Reading Rooms during the year. The good that this represents can better be imagined than described. Thousands by this instrumentality have been kept from temptation, strengthened and encouraged by contact with Missionaries and Colporteurs, furnished with many of the comforts of a home, and enabled to write to loved ones far away.

It is, however, our unpleasant duty to state that though these Missions and Reading Rooms are doing such a vast amount of admirable and very important work among a most deserving class, yet the Society is not duly seconded in its efforts by the contributions of the Church at large. Its receipts fall far short of its expenses. This is mainly owing to the fact that the work of the Society has been extending, while the contributors have gradually decreased by death and other causes, and no special efforts made to supply their

places. Believing that the inadequate income is not owing to any lack of sympathy for the work, or a due appreciation of its importance, the Board elected one of its number its financial secretary to bring to the notice of the Churches, and to the public in general, the claims of the work.

We recently lost from our ranks by death our highly valued friend and associate, A. F. Warburton. He was for many years a member of the Board of Managers and an ardent friend of seamen. His wise counsel, and gentle, loving manner always won for him the attention of the members at their monthly meetings. He ever manifested the deepest interest in the work of the different stations, and often was a visitor at the out-door services. The Master called him home suddenly, and all were startled by the announcement of his death. We deeply mourn his loss, and bless God for his good example and fervent zeal in the cause of Missions among the seafaring class.

The Board of Managers desire, before closing this report, to tender their best thanks to the different publishing houses in this city that have donated Bibles, prayer books, etc., for the use of the several Stations of the Society.

Fuller details of the work will be found in the Reports of the Missionaries printed on the pages following.

P. S. Since the preparation of this report to the Society for the Annual Meeting, the Board have suffered the loss of another of their most efficient members, Daniel B. Whitlock, for twenty-seven years a manager, ten of which he performed the duties of Recording Secretary.

ANNUAL REPORT

OF THE

MISSIONARY IN CHARGE OF THE FLOATING CHURCH
OF OUR SAVIOUR,

FOR THE YEAR ENDING EASTER, 1888.

The "Church of Our Saviour," at the foot of Pike Street, continues in charge of the Rev. R. J. Walker, who for nearly sixteen years has conducted the services in that building. Previously he had officiated for fourteen years at the Coenties Slip Station, making nearly thirty years of faithful labor in the service of the board.

The attendance of seamen at the Floating Church during the past year has been nearly the same as in the previous one, but there has been an increase in the attendance of sea-faring men at the temperance meetings and week-day services. With few exceptions the sailors who lodge at the Homes and Boarding Houses on the east side of the city are natives of continental Europe and understand our language but imperfectly. An American sailor is rarely met with, and only a few English vessels have their berths in the East River on the New York side. Consequently the "Church of Our Saviour" labors under a serious disadvantage in this and in other respects. There are now six places of worship in the same vicinity where seamen are invited to attend on each Lord's Day, and the Floating Church can only get its proportion of them. During the past year many sea-faring men have been religiously impressed by their attendance at the "Church of Our Saviour." With some these impressions have been evanescent, while with others they have been permanent. These latter are now walking in the fear of God, and by their devout walk and conversation benefit their shipmates.

The reading-room in the basement of the Mission House, 34 Pike Street, has been favored with an unusually large number of visitors during the past year.

Natives of nearly every maritime country have frequented it. Reading, writing letters to friends, conversation, playing harmless games have occupied the time which might otherwise have been spent in a very unprofitable manner. The temperance meetings held on the evening of each Wednesday have been productive of great good. The results for the past year were most satisfactory. We have occasionally seen fifty or more seamen present on the same occasion, giving or receiving good by the interesting narratives of reformed inebriates. Since the auspicious day when the Floating Church Temperance Society was founded, no less than 6,184 persons have taken the pledge, and 5,873 of these were seamen.

The Sunday School has increased during the past year, and is conducted with great ability by a member of the board, who with great kindness and self-denial comes from a distant part of the city to superintend it and to instruct the teachers in their duties. The Sewing School has also accomplished much good. Seventy-four little girls have been taught the useful accomplishment of making their own garments, which knowledge many of them could not have acquired at home. The Society's Home, 338 Pearl Street, has been successfully conducted. The number of seamen who have sojourned there has been greater than in previous years. It is highly appreciated by the men of the sea, and is growing in favor with them. Everything is done by the truly devout superintendent to advance the spiritual and temporal interests of his boarders.

On Sexagesima Sunday seventeen persons were confirmed in the Floating Church by the Bishop of the diocese.

STATISTICS OF THE EAST RIVER STATION FOR THE YEAR ENDING EASTER, 1888.

Number of services held in the Floating Church, 103; elsewhere, 101. Total.....	204
Aggregate attendance at the church.....	6,796
“ “ week-day services and tem- perance meetings.....	3,052
Total attendance.....	9,848

Number of seamen attending all the services and religious meetings.....	4,294
Number of seamen receiving books.....	1,148
“ “ “ attending reading-room.....	7,895
“ “ “ signing temperance pledge.....	249
“ “ Sunday-school scholars and teachers....	95
“ “ children instructed in the sewing school.	76
“ “ names on the list of communicants (including 335 seamen), many of whom we shall never see again.....	452
Total number of persons who have signed the temperance pledge since its formation.....	6,184
The Lord's Supper administered—number of times.	15
Baptisms, 9; marriages, 10; burials, 15; confirmed, 17; books distributed in 10 languages: Bibles, 117; Testaments, 290; prayer-books, 243; miscellaneous books, 908. Total.....	1,558
Packages of religious papers, etc., given to sailors before going to sea.....	630
Total number of religious papers and tracts distributed, about.....	6,000
Number of visits made to vessels by lay assistant..	3,001
“ “ “ seamen's boarding-houses by lay assistant.....	4,170
Contributions, Poor Box, \$15.52; donations for the poor, etc., \$40; box for books, \$8.79; St. Luke's Hospital, \$7.09; communion offerings, \$78.41.	
Total.....	\$149 81

Respectfully submitted,

ROBERT J. WALKER.

Easter Monday, 1888.

ANNUAL REPORT

OF THE

MISSIONARY IN CHARGE OF THE CHURCH OF THE
HOLY COMFORTER FOR SAILORS,

FOR THE YEAR ENDING EASTER, 1888.

The work of this station during the past year has been prosecuted with faithfulness and diligence. It has been the constant aim of your Missionary to do all in his power for the temporal and spiritual welfare of seamen. This has been in a large measure a work of faith—"casting bread upon the water," in the hope of "finding it after many days."

The attendance at public worship has been much the same as in former years. This is better than could be expected, when it is remembered that four other religious bodies have entered this field within the year; three of them permanently. The other held services on the pier in front of the Chapel during the summer months. These have divided the church-going element, and hence have kept many from the Mission. The Thursday evening services have afforded seamen, who are seldom or ever in port on Sunday, an opportunity to attend Divine worship. Many have availed themselves of this privilege, and have thanked God for the thoughtful kindness of those Christian friends who have provided such a place of worship for them.

The temperance work has been urged as formerly with very gratifying results. A large proportion of those who signed the pledge were evidently very sincere, and to my own knowledge many have kept their vows. A woman writing to me from Liverpool, England, says: "I desire to thank you from the bottom of my heart for inducing my boy to sign the temperance pledge. I have eleven children—all boys. My husband died a year ago last August." Similar sentiments of gratitude are frequently received. They afford unmis-

takable evidence that great good is accomplished through this instrumentality.

The Reading Room is doing a truly remarkable work. Sixteen thousand four hundred and fifty-four visits were made to it during the year. It is often difficult to accommodate with seats all who come.

It is an unmistakable evidence of the usefulness of this Reading Room that thousands of letters are here written and received by sailors annually.

On the 27th of last November I officiated at the funeral of Charles Hernberg, who was for thirty-eight years the sexton of the Church of the Holy Comforter, and for the past four years had been retired on half pay, owing to the infirmities of age. I was assisted in this service by the Rev. Isaac Maguire, the Missionary at the Coenties Slip Station. Mr. Hernberg was one of the most faithful and conscientious of men, ever at his post of duty, doing all in his power for the welfare of the Mission. He was a most devout man; childlike in simplicity, strong in faith and love to the Master. During the last few years of his life he was ready and anxious to depart and be with Christ. He was highly respected by all connected with the Mission, and especially by the older members of the Board of Managers, several of whom attended his funeral.

The Sunday School has continued its efforts as in the past. We have about the same number of children as last year, and an efficient corps of teachers. The superintendent is a devout and energetic layman, whose heart is in the work, and who loves to do good for the Master's sake. Every child in the Sunday School is baptized, and several are ready to be confirmed. A sewing school for girls in connection with the Mission would be the means of much good. Many of the children of the Sunday School, who cannot be taught sewing at home, would be glad of instruction in this useful art.

Bibles, prayer books, and other religious books have been given to seamen as in former years. These books, donated by a member of the Board, to whom I desire to return my best thanks, are the means of much good,

and are often treasured by seamen for years. I heard not long since of a sailor living in Liverpool who has several books that were given to him in the Mission twenty-five years ago, and his son, who is a sailor, told me he knew of the Mission long before he ever saw it, for he heard his father speak about it, and saw the stamp of the Mission in his father's books. There is so much bad literature spread broadcast that its influence is to be counteracted by sending forth a better and healthier kind.

I desire also to return hearty thanks to the many friends who have remembered the sailor by sending papers and magazines to the Reading Room. A large quantity of such literature can be used profitably.

I have frequently visited the New Sailors' Home in Pearl Street, and held religious services. These labors are highly appreciated, and are often productive of happy results. The superintendent of the Home has a remarkable influence for good over the men, and his efforts are untiring for their welfare.

The following are the statistics for the year:

Number of services in the church on Sundays.....	104
“ “ “ “ “ other days	45
“ “ “ at the “Home” and other places	40
“ “ communion services.....	17
<hr/>	
Total number of services.....	206
Number attending the Sunday services.....	5,286
“ “ week day services	1,124
<hr/>	
Total attendance.....	6,410
Number of seamen attending services.....	2,012
“ “ receiving books.....	1,231
“ “ attending reading room.....	16,454
“ “ signing temperance pledge.....	136
“ “ “ pledge to lead a Christian life	15
Number of Sunday school scholars and teachers.....	100
Baptisms.....	17
Marriages.....	7
Funerals.....	11
Communicants.....	50
Books distributed in seven languages; Bibles, 25; testaments, 110; prayer books, 101; miscellaneous, 1059. Total.....	1,295

Pages of tracts.....	16,216
Packages of reading given to sailors before going to sea.....	500
Number of visits to vessels by colporteurs.....	2,403
“ “ “ sexton.....	1,233
Contributions: Box for the mission, \$16.07; poor box, \$30.20; communion alms, \$49.13; St. Luke's Hospital, \$13.00; donations for Thanksgiving and Christmas dinners for the poor and Sunday festivals, &c. \$130. Total.....	\$238.40

Respectfully submitted,

T. A. HYLAND.

Tuesday before Easter, March 27th, 1888.

ANNUAL REPORT

OF THE

MISSIONARY IN CHARGE OF COENTIES SLIP STATION

TO EASTER, 1888.

Your missionary, in laying before the Board of Managers his annual report, desires to place on record his deep sense of gratitude to God for the many unmistakable tokens of success and encouragement with which he has been favored during the year; his sincere thanks to the many friends of the Society who in various ways helped him in his efforts to further the cause and kingdom of Christ among the large population of boatmen and seamen found in our port; and his hearty appreciation of the sympathy, kindness, consideration and co-operation of the members of the Board of Managers whenever they visited the station and were appealed to on any matter pertaining to its well being and successful management.

In all departments of the work, the year marked decided evidences of progress and has abounded with results most satisfactory and joyous to the friends and patrons of the Society. Through the goodness of God the missionary has been enabled to conduct all the services without a single break during the period, with one exception, and he has found his highest happiness in the daily efforts to have men understand the solemn realities of the world to come, many of which he knows have been blessed of God to the salvation of souls. Never before have the numbers of boatmen and seamen regularly attending the services been so large, and lately the congregations have grown in dimensions beyond the capacity of our accommodations. The punctuality and regularity, the order, decorum and devoutness of our assemblies are worthy of highest praise, and are a subject of thanksgiving when con-

trasted with past experiences. The ministrations of the missionary and the sacraments of the Church are sought after with great earnestness, not only by the boatmen and seamen who have special claims upon our services, but by many in the neighborhood who have learned to understand and value the offices of the Church.

The out-door services of the station were conducted during the summer months with the same regularity and success as in former years. Notwithstanding the many excursions passing up and down the river, which are a cause of disquietude to our services and distract the attention of the audiences, the congregation on the pier keep up their usual size and good conduct. As the crowds increase from year to year who make Sunday a holiday, and as the locality of the Battery becomes more and more a place of rendezvous for the going and coming from pleasure trips, services on the pier will be continued under many disadvantages and against tendencies opposed to the peacefulness and reverence becoming the worship of Almighty God.

It has been found necessary to enlarge the capacity of the mission room by about twenty-five per cent. in order to accommodate the increasing numbers of those attending these services.

The informal services held on Sunday, Tuesday and Thursday evenings have been marked by the same happy results which attended them in former years.

Bibles, Testaments, prayer-books, and other books of a moral and religious character, were regularly distributed to the boatmen and seamen on Sunday afternoons at the close of the service. Many are the pleasing incidents that come to the knowledge of the missionary from the perusal of these books, and their effects upon the minds of the recipients are sufficient to compensate the Society for their cost. In the winter season, when boats are laid up in the docks and basins of the Harbor, the boatmen and their families have control of their time, and at that season the books become an unfailing source of instruction and comfort.

The reading-room, with its supply of books, papers

and writing materials, is a great benefit and convenience to the sailors and boatmen who resort to this part of the city. Thousands of these men have been constant visitors during the past winter, and hundreds of letters have been written by them to their friends and relatives in various parts of the world.

The following are the statistics since last annual report :

Services in the open air on Sundays.....	47
“ “ mission-room on Sunday mornings and afternoon	54
Services on Sunday, Tuesday and Thursday evenings.	91
“ elsewhere, about	20
Total services for the year.....	222
Present at the open-air services	3,870
Average attendance at each service.....	82
Present at the in-door services.....	2,286
Average attendance at each service.....	42
Attendance at the prayer-meetings.. ..	1,594
Aggregate attendance at all the services.....	7,750
Sailors, boatmen and their families supplied with books.....	2,600
Visits made to the reading-room since last annual report, about.....	12,000

BIBLES, TESTAMENTS, PRAYER-BOOKS, ETC., DISTRIBUTED.

Bibles in various languages.....	103
Testaments in various languages.....	116
Prayer-books.....	10
Hymnals.....	18
Miscellaneous books	2,416
Magazines, etc.....	205
Service tracts.....	500
Religious papers and tracts, pages of.....	44,588

Respectfully submitted,

ISAAC MAGUIRE.

Tuesday before Easter,

Mar. 27, 1888.

REPORT

OF THE

COMMITTEE IN CHARGE OF STATION AT ERIE BASIN,
BROOKLYN,

FOR THE YEAR ENDING AT EASTER, 1888.

The work has been carried on during the year with satisfactory results. Statistics as follows :

Total number present at all services, of whom 2,476 were sailors.....	3,256
Visits to the reading-room.....	1,028
Visits to vessels by colporteur.....	5,173
Bibles and Testaments in 6 different languages.....	1,835
Prayer-books and hymnals.....	41
Miscellaneous books.....	2,073
Papers and tracts in 6 languages.....	25,740
Baptism : 3 adults, 1 child.....	4

Signed on behalf of Committee,

ISAAC MAGUIRE.

Easter, 1888.

NEW YORK *March 27th*, 1888.

To the Board of Managers of the Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York :

The Superintendent of the New Sailors' Home reports the number of men in the Home, April 1st, 1887, thirteen (13) ; entered the Home from April 1st, 1887 to March 27th, 1888, eight hundred and forty-nine (849) ; total for the year, eight hundred and sixty-two (862).

Gone to sea and friends.....	833
March 27th, 1888, in the Home.....	29
	862

Money received from seamen and returned to them from April 1st, 1887, to March 27th, 1888.....	\$21,052 71
Sent home to friends.....	1,883 64
Deposited in bank.....	3,285 00

Respectfully submitted,

EDWARD RODE.

DISPOSABLE FUND.

*The Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York, in
Dr. account with HENRY P. MARSHALL, Treasurer. CR.*

Easter, 1887.

To Balance.....	\$219 81
“ paid salaries of Missionaries and supply.....	\$5,060 00
“ paid salaries of Colporteurs..	974 98
“ “ “ Sextons.....	1,770 00
	7,804 98
“ expenses at Stations, including music :	
Church of Our Saviour...	420 47
Church of the Holy Com- forter	578 54
Coenties Slip	303 05
34 Pike St. Reading Room.	72 67
To printing Annual Report, notices and advertising.....	189 92
“ expenses of office of Financial Secretary, including rent and stationery	248 50

To Easter, 1887.—By collections from Churches, viz. :

Trinity Church, Stipend ...	\$800 00
“ Collection.....	15 82
“ St. Paul's Chapel.	26 00
“ St. John's Chapel.	15 45
“ Trinity Chapel..	22 31
“ St. Augustine....	10 88
	\$890 46
St. Bartholomew's Church.....	777 75
St. Thomas'.....	301 81
St. George's.....	211 09
Church of Incarnation	169 72
“ The Holy Trinity.....	103 00
Calvary Church.....	90 38
Church of the Holy Communion...	75 00
Christ Church (Anniversary).....	59 70
Zion Church	50 77
Grace Church.....	54 91
St. James' Church	37 57
St. Michael's Church	37 08
Church of the Mediator.....	10 00
“ “ Intercession.	10 00
“ “ Ascension & Chapel.	7 00

22

“ Station at Erie Basin, Brooklyn, including pay of clergy and music.....	1,863 21
	3,676 36
	\$11,701 15

Church of St. Mary the Virgin....	5 00
“ the Reconciliation.....	4 83
“ “ Holy Trinity, Harlem	3 60
St. Margaret's Church, Staatsburg.	2 47
St. John's, Canterbury.....	6 79
St. Luke's, Matteawan.....	1 00
Church of Divine Love.....	1 00
At Consecration of Church of the Holy Comforter	179 82
St. Mary's Church, Brooklyn (2 col.).	59 63
Church of the Messiah.....	41 51
St. Ann's, Brooklyn, to make Rev. R. F. Alsop L. M.....	30 00
Christ Church, E. D.....	19 16
St. Mark's, Islip	5 00
	\$3,246 05
Donations.....	3,010 94
Subscriptions.....	830 50
Loan from Permanent Fund.....	4,000 00
	7,841 44
To balance to new account....	613 66
	\$11,701 15

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Easter, 1882. To balance due Treasurer.. \$613 66

Audited and found correct,

HENRY ROGERS,
B. T. VAN NOSTRAND, } *Committee.*

E. & O. E.,

HENRY P. MARSHALL, *Treasurer.*

PERMANENT FUND.

The Protestant Episcopal Church Missionary Society for Seamen, in the City and Port of New York, in account with HENRY P. MARSHALL, Treasurer.

1887.				
April 7.	To balance due Treasurer	\$349 55		
	Paid repairs of Bulkhead at Pike St., Painting, etc	1,029 85		
	“ Rent on 7 Coenties Slip (part were in arrears last year).....	\$3,112 50		
	“ House for Rev. Mr. Maguire in Brooklyn and room for Rev. Mr. Hyland during the building of new Chapel...	946 25	4,058 75	
	“ Premium of Insurance on Church of Our Saviour—on new Chapel and on property at Erie Basin...	289 60		
	“ Printing.....	27 50		
	“ Architect Thorp, balance of account.....	584 29		
	“ Loan from Disposable Fund.....	4,000 00		
	“ By Balance viz.: Loan at 4 per cent. on City Bonds at par..	15,000 00		
	Cash on hand.....	141 87	15,141 87	
		<u>\$25,481 41</u>		

	By Investments Reported last Year.....			
	“ Rents from Offices in Mission House, No. 7 Coenties Slip.....	\$1,062 50		
	“ Rents from Sailors' Home	500 00		
		<u>1,562 50</u>		
	“ Interest on Michigan Central Bonds, 1 year, 7 per cent.....	140 00		
	“ Interest on Loan of \$19,000 1 year, 4 per cent.....	760 00		
	“ Interest on Vanderbilt Fund in part.....	1,284 62		
		<u>2,184 62</u>		
	“ Insurance on property injured at Erie Basin.....	150 00		
	“ Donation C. V.....	584 29		
		<u>\$25,481 41</u>		

24

Audited and found correct.

HENRY ROGERS,
B. T. VAN NOSTRAND.

Balance cash \$141 87

E. & O. E. HENRY P. MARSHALL, Treasurer.

SPECIAL FUNDS.

The Protestant Episcopal Church Missionary Society for Seamen, in the City and Port of New York, in account with HENRY P. MARSHALL, Treasurer.

1887.				
May 25.	To paid Dodd, Mead & Co., for books.....	\$31 75		
June 22.	“ “ T. Whittaker, for books.	37 03		
July 25.	“ “ Dodd, Mead & Co., for books.....	12 69		
Nov. 8.	“ “ Dodd, Mead & Co., for books.....	18 20		
1888.				
Mar. 31.	“ “ Robert Carter & Bro., for books.....	45 80		
		<u>\$145 47</u>		
Nov. 30.	“ deposit in Savings Bank for credit of Davenport Fund.	266 67		
Mar. 31.	“ balance to new account.....	469 96		
		<u>\$882 10</u>		

1887.				
Apr. 7.	By balance from last account..	\$366 94		
	“ interest on Rhinelander Fund, 5,000—9 months...	\$150 00		
	“ interest on Davenport Fund, \$1,733.33	84 24		
		<u>234 24</u>		
	“ from boxes for books, North River Chapel.....	8 25		
	“ from boxes for books, Coenties Slip.....	6 00		
		<u>234 24</u>		
	“ donation from J. Davenport, Esq., to make Davenport Fund, \$2,000.....	266 67		
	“ Vanderbilt Fund unexpended \$6,930.42.			
		<u>\$882 10</u>		

25

Audited and found correct,

HENRY ROGERS,
B. T. VAN NOSTRAND, } Committee.

E. & O. E.,
HENRY P. MARSHALL, Treasurer.

1888.
March 31. By balance..... \$469 96

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Rhineland, J. 1887	25 00	Trowbridge, F. H. 1886-87	4 00
Ruckel Mrs. J.		Tiebout, J. Jr.	1 00
H. (In Mem)	10 00	Tousey, Miss.	5 00
Ruckel, Jessie A.	2 00	Vanderbilt, C.	20 00
Reynolds, A. W.	5 00	Van Nostrand,	
Richards, Mrs.		B. T.	5 00
E. H.	5 00	Van Nostrand,	
Rogers, B. T.	2 00	Mrs. Lina.	5 00
Rhineland,		Ward, Elizur.	5 00
Miss Serena.	10 00	Webb, Alex. S.	1 00
Schenck, N. P.	5 00	Wheeler, E. P.	5 00
Stedman, G. E.	5 00	Whitlock, D. B. 18-8	5 00
Smith, Andrew		Walcott, Jos. C.	10 00
H., M. D.	10 00	Wheelock Mrs.	
Sampson, E. C.	10 00	G. G.	5 00
Smith, I. I.	20 00	Whittaker, T.	5 00
Swords, Mrs. I. R.	15 00	Wheelock, A. T.	5 00
Swords, Miss		Witherbee,	
P. C.	10 00	Mrs. F. S.	10 00
Stearns, Jno. N 1884-88	25 00	Weir, Rob. W.	5 00